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GWINNETT CHURCHES



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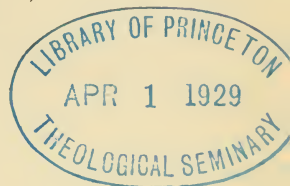
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Gwinnett churches





GWINNETT CHURCHES

A COMPLETE HISTORY OF EVERY CHURCH
IN GWINNETT COUNTY, GEORGIA,
WITH SHORT BIOGRAPHICAL
SKETCHES OF ITS
MINISTERS



BY
J. C. FLANIGAN



1911

FOREWORD.

There are eighty-nine churches in Gwinnett County, Georgia. The number of churches belonging to each denomination, together with the total membership of the same, follows:

Missionary Baptist, 44; 5,211 members.

Methodist Episcopal, South, 22; 3,026 members.

Primitive Baptist, 6; 204 members.

Presbyterian, 5; 241 members.

Methodist Episcopal, 4; 263 members.

Christian, 4; 279 members.

Congregational, 2; 234 members.

Protestant Methodist, 1; 150 members.

Undenominational, 1; members, none.

The history of these churches is given in the following pages. The data, the number and the names of the members of each church, together with all other items of interest, were secured from the pastors and the members of the several churches. Records were carefully investigated.

In addition to the history of the eighty-nine churches located in Gwinnett County, this work contains the history of Shiloh Primitive Baptist church, Walton County; Winder Baptist and Winder Christian churches, Jackson County, many of whose members live in Gwinnett County.

Biographical sketches of the ministers who were reared in the county, who are doing work in the county

at the present time, or who have recently been engaged in the ministerial work here, are included in this work.

The church is the greatest institution in the county.

The first settlers, many of them, were Christians, and with them came the Christian church. Its progress has kept pace with the growth and the development of the county, until to-day hardly a man within its borders lives more than two or three miles from the church of his choice.

J. C. FLANIGAN.

Lawrenceville, Ga., Sept. 1, 1911.

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MISSIONARY BAPTIST CHURCHES.

Mt. Moriah.

This church is one of the oldest in the county. Just what year witnessed its organization can not be stated, but some are inclined to believe that it was constituted in 1800. Certainly it was organized by or before 1820.

In July, 1828, the church had a membership of more than two hundred.

The church minute for October 31, 1835, reads as follows:

“The church at Mt. Moriah met in conference, Brother R. Philips, moderator. Inquired for fellowship and Brother Miller came forward with a charge of intoxication against himself, and the church agreed to continue the case. Called for reference, and the case of Brother Samuel Fraser was laid over. Also the case of Brother Isaac Seago was laid over. Also, the case of Sister Elizabeth Brown was called and she came forward and gave satisfaction and her letter was granted.”

On December 31, 1836, the church unanimously called Ansolem Anthony as pastor. On April 3, 1841, Rev. Richard Phillips was elected pastor. He was again called in 1845.

A camp-meeting was held for several years at this church in the forties and fifties. At the August, 1846, conference, a committee consisting of G. W. Morgan, Wm. Hall, Thos. Parish, John Cain and W. A. Cain was appointed to lay off the camp-ground. As a result

of this camp-meeting, held in 1846, 29 joined the church at the next conference in October.

At the December meeting, "Charlott, a woman of color," joined by experience.

Richard Philips was elected pastor again in January, 1847, and also in December for the year 1848. D. H. Moncrief was pastor in 1849.

At the September, 1849, conference, a charge was brought against G. W. Morgan, because he had joined the Masonic order. And sometime in the early history of the church, the following resolution relative to the church's attitude toward the Masons was adopted:

"Believing as we do that it is unrighteous for the children of light to mingle and mix with the sons of darkness; and as there seems to be a portion of the Baptist denomination that is embracing that which we believe to be erroneous for ministers of the gospel or even lay members to embrace, and which in its present development is calculated to injure the cause of religion and stop its progress so that the cause of Zion must languish on that account; and in order to clear our skirts from the blood of any man, we as the Baptist church at Mt. Moriah agree to enter our protest against what is called Free Masonry.

"Resolved, (1) That as a church we will from this time forward close our doors to any minister of the gospel who has become a member of the Masonic lodge, as soon as it comes to our knowledge, unless he will renounce his correspondence entirely with them and make satisfaction for his wrongs.

“Resolved, (2) That we hold any lay member in disorder who is or shall become a member of the Masonic fraternity, and he shall be deemed a disorderly walker and dealt with as a transgressor.

“Resolved, (3) That if any member has or shall come to the knowledge of any brother being a Free Mason and refuses to reveal the same to the church, we will hold him accountable and deal with him as a disorderly brother, unfaithful to the church.

“Resolved, (4) That we oppose Free Masonry as far as in our power lies in its present form, or until they (the Masons) will let their acts and obligations and all their secrecy come to the light of day, that we may judge more righteously and be the better able to do them justice and clear our skirts.

“Resolved, (5) That in order to show to the rising generation our disapprobation to all secret combinations, we have this preamble and resolution recorded in our church book.”

November 1, 1851, the church in conference passed this resolution:

“We, the church, take into consideration the abstract part of our decorum that relates to Masonry, and enact that it be null and void.”

James Lankston was chosen pastor in April, 1850, and in February of the following year Silas King was elected as such.

On December 5, 1851, Jas. M. Davis was ordained to the ministry. The ministers taking part in this important ceremony were Silas King and Amos Hadaway.

At this same conference, the church called James M. Davis, just ordained as a minister, to the pastorate of the church.

On a page of the church record and following immediately after the minute of the May, 1876, conference, the following statement is made: "In 1851, at the December meeting, Elder Jas. M. Davis, our present moderator, was set apart to the full gospel ministry. He has served the church as pastor since his ordination to the present time, and has baptized into the fellowship of the church 352 members. During that time Brethren D. Y. Maddox, G. L. Bagwell, L. Williams, P. Williams and F. V. Cheek have been called and set apart to the ministry."

Rev. Jas. M. Davis served the church from 1857 to 1888, and from 1892 to 1896, a period of 40 years. This minister was a great and good man, and during his ministerial career baptized more than a thousand people.

P. Williams served the church two years, 1889-'90, receiving 24 members; J. L. Phillips, 1897-'98, 7 members; L. Williams, 1899-'00; H. N. Rainey, 1901-'06, 20 members; F. V. Cheek, 1905-'06, 8 members; J. M. Williams, 1907-'08, 18 members; J. M. Hudlow, 1909-'10, 13 members; J. M. Sheffield is the present pastor.

From 1874 to 1911, there have been 216 additions to the church by baptism.

In March, 1878, the church organized a Sunday school. It has been carried on most of the time since, the present superintendent being E. Williams.

On August 5, 1859, a union meeting was held there,

and all the churches represented were urged to hold weekly prayer-meetings.

The church has 149 members, to-wit: Z. T. Maddox, Sr., A. C. Manning, Harris Maddox, W. R. Puckett, J. M. Tuggle, C. A. Deaton, H. M. Tuggle, G. W. Hardy, J. O. Wright, M. F. Tuggle, J. A. Deaton, S. C. Lowery, R. A. Hayes, J. T. Harrison, J. B. Evans, J. M. Taylor, John Deaton, F. P. Harrison, J. E. Hayes, S. J. Wright, R. E. Stanley, Z. T. Maddox, Jr., J. M. Davis, T. G. Hayes, H. D. Anglin, W. E. Pool, C. H. Boggs, G. J. Tuggle, Dilmus Deaton, Melvin McDaniel, F. M. Hardy, J. P. Taylor, S. D. Harrison, W. B. Stephens, Marion Hall, W. M. Hayes, J. E. Harrison, Vernon Roberts, John Farmer, E. D. Clack, C. M. Manning, Harvey Hayes, Virgil Lowery, Ether Norris, Leonard Timms, J. R. Holman, Lee Garner, Herschel Rockmore, Andrew Hayes, O. D. Cheek, Felix Willard, A. J. Maddox, G. C. Ethridge, U. G. Sloan, Willis Harrison, Leonard McDainel, Al Pope, George Manders, J. E. Williams, Lettie' Rogers, Francis Wilder, Sarah Mauldin, Susana Haynes, Anna Roberts, Laura Davis, Martha Haynes, Amanda Harrison, Martha Deaton, Caroline Clack, Elizabeth Maddox, Nancy Wilder, Francis Pope, M. J. Hall, Margaret Hall, Sallie Wages, E. M. Hall, Mattie Pierce, Ina Roberts, M. A. Hardy, Jane Clack, Pearl Woodall, Jennie Wright, Jennie Taylor, Lula Glosson, Carrie Hayes, E. A. Deaton, J. C. Pirkle, Elizabeth Pool, M. J. Skelton, Francis Mannon, Hester Williams, Emma McDaniel, Edna Maddox, Elizabeth Frasier, Sarah Tuggle, Ella Cleghorn, Ruth Maddox, Nevada Deaton, Lyle Tuggle, Eliza

Puckett, Mary Hoys, Dora Patrick, Addie Lowery, Etta Tuggle, Orizine Taylor, Felie Harrison, M. A. Greeson, Lena Tuggle, Ava Hall, Corrine Lowry, Nancy Timms, Lura Timms, B. L. Deaton, Anna Hudlow, Parilee Deaton, Edna Manning, W. J. Hayes, Frances Harrison, Georgia Harrison, Effie Harrison, Maud Rooks, Mattie Maddox, E. A. Timms, R. A. Wright, Maggie Harrison, Lula Evans, Carrie Hardy, Margaret Taylor, Mary Maddox, Missouri Tuggle, Leila Norris, Zelma Greeson, Dora Freeman, Ora Sizemore, Georgia Cheek, Emma Stone, M. J. Bailey, Cora Tuggle, Leila Sloan, Sallie Bell Manders, Mittie Willard, Addie Boss, Hattie Merrett, Cleo Evans, Emma Pope, H. R. Williams, Gertrude Williams, Arcana Williams.

Lawrenceville.

The Lawrenceville Baptist church was constituted May 2, 1849. The presbytery was composed of the following brethren: J. Hendricks, chairman; Bedford Langford, clerk; J. J. Laudermilk, S. B. Churchill and D. H. Moncrief.

The members who constituted the church were: William Sanders, A. Bloodsworth, Jas. P. Simmons, G. W. F. Lamkin, Sion Evans, S. Bloodsworth, Alindima Lamkin, Mariam Pool, Kathrine Evans, Mary M. Skelton, Martha M. Graham, Emeline, a slave, Cynthia Evans.

An arm of the church was established May 3, 1849, at Inzer's School house, said place being now owned by

Berry Nash and known as Five Forks. William Sanders was called and ordained as pastor of this arm of the church on July 14, 1849.

The Lawrenceville Baptist church accepted the offer from the Presbyterian church to use their building and voted a resolution of thanks to the Presbyterian brethren for same.

On August 18, 1849, delegates were elected to the Appalachee association, and letters of application for membership were prepared and delivered to said delegates. The church asked for dismissal from said association August 19, 1854.

After joining the Lawrenceville association, the church went from this body to the Appalachee association in August, 1867, and in 1870 again joined the Lawrenceville association. The church joined the Appalachee association again in August, 1885, and came back to the Lawrenceville organization in 1894, and has remained a member since that time.

In 1850, a building committee was appointed to look after the erection of a church, as follows: Jas. A. Simons, Jno. J. Davis, Anthony W. Bates. The house was erected and in March, 1854, the church tendered the building to the Methodists until they could build.

The last conference recorded by the church under its first organization was Saturday, May 20, 1876, Rev. William Haslett, moderator; E. D. Sammon, clerk.

Reorganization, May 16, 1885. The following visiting brethren composed the presbytery: Revs. D. E. Butler, T. C. Boykin, J. L. R. Barrett, H. N. Rainey, J. T.

Hadaway, E. L. Langley; Brethren B. A. Blakey, A. J. Wood, Jas. Whitworth, M. E. Ewing, John Davis. Visiting sisters, Mary J. Blakey, Lucy Robinson, Sallie Lovelace and Mrs. Jas. Whitworth.

Rev. David E. Butler was elected moderator and Jno. T. Wilson, Jr., clerk pro tem.

The surviving members of the old church who became members of the new church were: N. E. Juhan, Miley E. Gouge, Margaret Gouge, Julia A. Robinson, Harriett E. Mills. Received by letter on day of reorganization; T. D. Cain, Sister Darliski Cain, Sister Margaret George.

D. T. Cain was elected permanent clerk and was the only male member at this time. H. N. Rainey presented the church with a new Bible.

J. L. R. Barrett was the first pastor after the reorganization of the church, and served during 1885, '86 and '87. During his pastorate the old building over near the old academy was erected.

Rev. S. B. Churchill was the first pastor and served from Feb. 16, 1850, to Jan. 1, 1851.

Rev. Wm. Sanders served from January 15, 1851, to January 1, 1852; Rev. Bedford Langford served from August, 1851, to January, 1853; D. H. Moncrief, from November, 1852, to January, 1855; Wm. Hudgins to 1856; D. H. Moncrief recalled in 1855 and served to 1857; Wm. Haslett from 1857 to 1859; Wiley C. Smith from 1859 to 1861; N. P. Hotchkiss from 1861 to 1863; W. C. Smith recalled to 1864; J. S. B. Davis to 1866; W. H. Strickland to 1869; A. B. Nuckles to June, 1869; Wm. T.

Thornton, from 1871 to 1873; Wm. Haslett, to 1875; J. L. R. Barrett, from January 1, 1875, to January 1, 1876; Wm. Haslett, from March 15, 1876, to May 25, 1876.

From 1876 to 1885, the church appears to have suspended. During the latter year, it was reorganized, with J. L. R. Barrett, pastor, and he served to October 15, 1887. Then came E. L. Sisk, from 1887 to Dec. 1891; W. J. Wooten, from 1891 to January, 1894; J. B. S. Davis, from 1894 to January, 1896; J. W. Butts, from 1896 to January, 1897; J. H. Weaver, from 1897 to January, 1898; L. T. Reed, from 1898 to July, 1901; J. A. Bell, from 1901 to January, 1904; H. N. Rainey, from 1904 to September, 1905; R. D. DeWesse, from 1905 to January, 1906; E. H. Jennings, from 1907 to October 1909; B. J. W. Graham, from January 9, 1910, to November 1, 1910. T. T. Twitty is the present pastor.

In 1893, the building of a new church was considered. The present house of worship is the result, being completed in 1905.

The church has a good pastor's home, which together with the church itself, is valued at \$7,000.

A graded Sunday school is run the year round, with C. M. Morcock as superintendent.

Jas. P. Simmons was the first clerk in 1849 and served to 1855. Others are, J. T. Hillyer, F. P. Juhan, E. Steadman, W. H. Strickland, J. P. Simmons again for three years and again for eight years, F. F. Juhan, E. D. Sammon, D. T. Cain from May, 1885, to December, 1898, J. D. Rutledge from 1898 to the present time.

The church has 201 members, as follows: J. A. Ambrose, Robert Ambrose, Lewis Ambrose, Oscar Atha, Daniel Adams, Oscar Brown, Lee Brown, J. A. Brown, Jr., Arthur Brown, Marshall Boozer, J. A. Brown, Sr., Robert Brown, R. A. Cash, Earnest Crim, W. O. Cain, Scott Davis, Carl Davis, Lee Davis, Washington Davis, F. B. Dodd, Ralph B. Fortune, Willard Fortune, E. S. Garner, James Gouge, Jno. O. Hadaway, Willis A. Holland, G. N. Hosea, David Hill, H. J. Hinton, Hugh M. Hardy, T. L. Harris, R. N. Holt, W. Grady Holt, Richard B. Hicks, Hugh Holt, Hoyt Holt, Edgar Hambric, Ephrim Hosea, Grover Keown, John Kelley, Fred Kelley, Odis Kelley, G. S. Kelley, Earnest Keown, J. Arthur Lee, Jno. M. Langley, Jas. H. McGee, C. M. Morcock, Charles McKelvey, Walter McKelvey, Lovic R. Martin, Kuhl Martin, Samuel Martin, Prof. W. P. Martin, H. E. Maughon, W. B. Moore, Virgie C. Moore, Dr. T. C. Mason, Clarence Oaks, Elisha Oaks, Tandy Patterson, James Patterson, Jas. D. Rutledge, Daniel V. Rutledge, W. H. Roberts, Geo. G. Robinson, F. Q. Sammon, Edward Shackelford, Robt. M. Smith, Henry Stonecipher J. I. Stewart, F. M. Smith, Peter Smith, P. S. Vandiver, Chas. C. Wall, Thomas Wall, E. M. Wright, J. L. Whitworth, Geo. W. Williams, Garland Wallace, Conrad Wood, T. C. Yearwood, Scott Yearwood, Ned Yearwood. Mrs. G. A. Ambrose, Mrs. Della Atha, Mrs. Susie Adams, Mrs. Daisy Berry, Mrs. John L. Bates, Mrs. Clyde Brown, Miss Willie Britt, Miss Clyde Britt, Miss Maggie Brown, Miss Letha Brown, Mrs. Rachell Brown, Mrs. Mary Brown, Mrs. Nudie Brown, Miss Alma

Brown, Miss Sallie Brown, Mrs. Lizzie Brand, Miss Louise Brand, Mrs. Grace Brown, Mrs. Cora Lee Coffee, Miss Lillie Cain, Mrs. Sallie Cash, Mrs. Mary F. Crim, Mrs. Lynda Cain, Miss Tavie Cheeley, Mrs. Scott Davis, Miss Bessie Brown, Mrs. Maud Durham, Mrs. Washington Davis, Mrs. Lillie Exum, Miss Pauline Ewing, Miss Mae Ewing, Mrs. Mary E. Gouge, Mrs. Sallie Gouge, Miss Era Gouge, Miss Carrie Gouge, Miss Luellen Gouge, Mrs. Mary Davis, Mrs. Vera Fortune, Miss Eunice Gouge, Mrs. Nancy Gossett, Mrs. A. L. Garner, Mrs. Francis Hosea, Mrs. Mary Hill, Miss Mary S. Hosea, Mrs. Cora Holland, Miss Hattie Holbrook, Mrs. J. O. Hadaway, Mrs. H. J. Hinton, Mrs. Cora Hill, Miss Hammett, Mrs. A. L. Holt, Mrs. Bessie Hamrick, Miss Junie Holt, Mrs. Lola Harris, Miss Prue Hosea, Mrs. Manerva Keown, Miss Daisy Keown, Miss Maud Keown, Mrs. Ada Kelley, Mrs. Mary Lou Kelley, Miss Myrtice Kelley, Mrs. J. R. McKelvey, Miss Fannie Lou McKelvey, Miss Alice McKelvey, Mrs. Mattie Moore, Mrs. Willie McGee, Mrs. Lola McGee, Mrs. Elizabeth McConnell, Mrs. W. B. Moore, Mrs. Allie Oakes, Miss Daisy Oakes, Mrs. Mamie Oakes, Mrs. Mattie Langley, Mary Poe, Mrs. Laura Patterson, Lois Patterson, Mrs. Lucy Robinson, Mrs. Alice Rutledge, Mrs. Minnie Roberts, Miss Nellie Roberts, Miss Maggie Robinson, Mrs. Usilla Reeves, Mrs. Anna B. Sammon, Mrs. Alice Sammon, Mrs. J. M. Swords, Mrs. Nancy Shackelford, Mrs. Madge Shackelford, Miss Amelia Shackelford, Mrs. C. C. Sammon, Mrs. Ada Smith, Mrs. J. I. Stewart, Miss Effie Stewart, Miss Gertrude Stewart, Mrs. Esther

Smith, Mrs. Ella Smith, Miss Lena Townley, Mrs. Amanda Townley, Mrs. Sallie Townley, Mrs. Bessi Townley, Miss Mary E. Townley, Miss Maud Townley, Mrs. Cora Townley, Mrs. Mary A. Vandiver, Mrs. Bertha Wright, Miss Fannie Wright, Miss Sarah Wilson, Mrs. C. C. Williams, Lollie Bell Wallace, Estelle Wallace, Mrs. Myrtle Woodward, Miss Nina Wilson, Beatrice Whitworth, Mrs. Carrie Webb, Rubie Whitworth, Mrs. Sallie Wall, Mrs. Ida Yearwood, Miss Ines Yearwood.

Buford.

A. H. Coplin, W. J. Pirkle and D. J. Maddox, acting as a presbytery, organized the Buford Baptist Church June 14, 1873.

A. H. Coplin delivered a sermon on this occasion, after which the presbytery was organized, with W. J. Pirkle as moderator, and W. B. Haygood as clerk.

W. B. Haygood, Mrs. W. B. Haygood, Stephen Terry, Mrs. V. A. Terry, W. R. Chamblee, Mrs. Mary Chamblee, W. T. Hendrix, Mrs. L. V. Hendrix, Wm. Cain, Mrs. Nancy Cain, Mary Cheek, M. A. Kennedy, D. J. Bennett, Mrs. Sarah Bennett, applied for membership and were received.

During the same year, a house of worship was erected, which was used until 1909, when a new brick church was built. This property is valued at \$6,000.

D. J. Maddox was chosen the first pastor and served through the remainder of the year. T. E. Kennerly was

the second pastor, and in their order came D. S. McCurry, J. L. R. Barrett, W. C. Wilkes, E. L. Sisk, W. J. Wooten, J. W. Butts, D. W. Guinn, T. T. Twitty, C. A. Brown and T. T. Twitty. Mr. Twitty is the present pastor, and has served as such for thirteen years. The



BUFORD BAPTIST CHURCH.

success of his ministry at this church is shown in part in a remarkable revival held in July of this year, when 94 were added to the church.

The Sunday school has an enrollment of 220. N. G. Deaton is the superintendent; A. J. Street, assistant, and L. A. Wilbanks, Y. K. Light, Robt. Lawson, J. T.

Rowe, Mrs. R. H. Allen, Mrs. A. H. Johnson, Mrs. Gertrude Brogdon, Miss Fostelle Thornton, teachers.

This church has preaching twice a month, and pays its pastor \$450. It contributes liberally to all denominational institutions, and is a live, progressive and growing church. The list of members follows:

W. S. Hannah, H. W. Hunt, W. D. Hamilton, Harrison Holcomb, Allen Head, Orien Hays, Early Hays, A. S. Johnson, M. M. Kemp, Early Kemp, Sherly Kemp, Will Knight, Scion Lawson, D. A. Lipse, Robt. Lawson, Y. K. Light, T. E. Lawson, Charlie Loggins, S. E. Mabry, Claud Maffett, J. H. McDonald, H. F. Nix, Charlie Overby, Everett O'Kelly, John Overby, J. G. Power, C. G. Power, W. W. Power, A. J. Pirkle, J. B. Payne, Carl Pruett, Claud Pirkle, J. J. Porter, Artist Pruett, Clyde Power, Belva Power, Paul Pelock, W. J. Rowe, Fletcher Rylee, Elmer Allen, G. L. Brogdon, W. B. Brogdon, O. M. Bennett, N. W. Buice, M. E. Brogdon, Melvin Blankenship, N. J. Buice, M. D. Buice, V. M. Beard, S. W. Cook, Jack Cland, J. S. Cheek, Loyd Cain, Hoyt Cain, W. W. Crow, Roe Cheitham, Emory Cheitham, Clyde Cox, J. T. Daniel, N. G. Deaton, J. M. Deaton, Gastrell Deaton, Rosco Dobson, Belver Davis, M. C. Duncan, Biney Davis, H. L. Edmonson, Byrd Edwards, Henry Edwards, Earnest Edwards, John Fisher, Mose Green, A. T. Green, Garling Green, A. T. Hays, L. A. Hardman, R. E. Haslett, Arthur Harrington, Erskin Rowe, Gladstone Rowe, T. C. Shadburn, Roe Sears, G. C. Sweeney, J. C. Satterfield, W. H. Shadburn, Estern Shadburn, W. N. Shadburn, W. L. Shadburn, G. H.

Sudderth, Joe Sudderth, Hardy Strickland, R. W. Shadburn, Webster Stone, A. J. Street, Earnest Sudderth, J. W. Tidwell, Elmer Turner, A. W. Tullis, A. E. Thomas, J. V. Tapp, A. C. Whiting, L. A. Wilbanks, E. A. Wilbanks, C. I. White, S. W. Webb, J. W. Whitmire, G. C. Waldrup, W. B. Waldrup, Tom Sudderth, Mrs. R. H. Allen, Effie Ash, Dora Brogdon, Gertrude Brogdon, Myrtle Lee Power, Alice Buice, Mrs. Joshua Brown, Mrs. O. M. Bennett, Mrs. Allen Bradberry, Mrs. R. C. Bracewell, Mrs. N. J. Buice, Mrs. V. M. Beard, Mary E. Claud, Mrs. S. W. Cooke, Martha A. Cook, Mrs. J. S. Cheek, Estelle Cheek, Mary Crawford, Mrs. Emory Chattham, Mrs. J. W. Cain, Emiline Cain, Myrtle Cain, Eunice Cain, Lizzie Contrell, Mrs. W. W. Crow, Josie Cheatham, Lou Cantrell, Effie Cook, Sarah Daiel, Mrs. N. G. Deaton, Mrs. J. M. Deaton, Mattie Deaton, Mary Dowdy, Mrs. W. R. Davis, Mrs. W. C. Drake, Anna Duncan, Mrs. J. F. Duran, Mrs. Phoebe Edmondson, Mrs. H. L. Edmondson, Hattie Greer, Mrs. A. T. Green, Mrs. L. V. Hendrix, Mrs. J. A. Hendrix, Lula Haney, Birdie Hannah, Mrs. W. A. Hope, Mrs. H. E. Hays, Gertrude Sewall, Bennett Holcomb, Pearl Hutchins, Flora Humphrey, Mrs. R. E. Haslett, Maud Hannah, Mrs. J. M. Harrington, Delphia Hays, Jessie Holcomb, Eula Johnson, Clara Johnson, Mrs. A. S. Johnson, Permelia Kirby, Lou Kemp, Mrs. S. A. Liles, Mrs. Robt. Lawson, Morina Loggins, Ines Loggins, Mary Light, Mrs. Jane Mitchell, Mrs. S. E. Mabry, Anna Martin, Mrs. C. C. Manly, Ora McKinney, Mrs. H. F. Nix, Katie Nix, Rausie Wilson, Mrs. Jake Orr, Florence Payne, Mrs. Martha Pirkle,

Mrs. M. L. Payne, Rebecca Pruett, Lucy Pruett,, Mrs. L. T. Perry, Ida May O'Kelly, Mrs. J. G. Porter, Eunice Pilgrim, Mrs. W. A. Pirkle, Mrs. L. S. Pirkle, Anna Pelock, Lillie Pelock, Mrs. W. J. Rowe, Mrs. W. H. Rowe, Mrs. J. T. Rowe, Mrs. J. A. Rylee, Winnie Davis Rowe, Mrs. J. S. Robinson, Hattie Roberts, Birdie Stringer, Mrs. Joe Shadburn, Mrs. W. N. Shadburn, Mrs. G. H. Sudderth, Nora Strickland, Mrs. W. R. Strickland, Kate Sears, Mrs. Geo. E. Smith, Mrs. G. C. Sweeney, Mrs. W. L. Shadburn, Anna Sikes, Lula Strickland, Ella Sudderth, Mrs. G. M. Tuggle, Mrs. J. V. Tapp, Mrs. J. E. Thomas, Mrs. E. W. Tullis, Maud Taylor, Mrs. A. E. Thomas, Mrs. Geo. T. Tyson, Ruby Tullis, Mrs. E. W. Worsdell, Mrs. W. W. Wilson, Lou Whiting, Mrs. C. T. White, Mrs. L. A. Wilbanks, Mrs. S. W. Webb, Alla White, Emma Wilson, Jesse Wilson, Mrs. J. W. Whitmire, Lou Warldrop, Mrs. W. B. Warldrop, Mrs. Delia Yarbrough, Jennie Young, Mrs. Jack Claud.

Norcross.

This church was constituted in 1872 with the following members: Wm. Davis, Mrs. Wm. Davis, J. J. Thrasher, Mrs. J. J. Thrasher, J. A. Jackson, Mrs. J. A. Jackson, Miss Jackson, G. Rakestraw, Mrs. G. Rakestraw, Major James and wife, David Thrasher, Mrs. David Thrasher, J. P. Simmons, Mrs. J. P. Simmons, Misses Simmons.

N. M. Davis was the first pastor. Other pastors are: D. M. Bran, W. J. Wooten, H. R. Bernard, D. S. Mc-

Currey, A. J. Goss, T. T. Twitty, R. D. DeWesse, E. H. Jennings, B. W. J. Graham, the latter being the present pastor.

A handsome church building was erected some years ago.

The church has a live Sunday school in addition to other societies, all of which are doing much for the great cause they are intended to promote.

August 1, 1911, there were 170 members, as follows:

G. S. Adams, J. A. Adams, B. P. Boyce, Robert Burnette, Archie Burnette, Bin Bolton, O. L. Barnwell, M. B. Boyce (Deacon), Joe Burchel, Rev. B. F. Clement, John D. Cain, J. H. Christian, E. H. Dean, Otis Elrod, B. K. Fairman, J. H. Greer, P. L. Greer, C. H. Greer, L. M. Garrett, J. J. Humphries, Thos. Humphries, A. A. Johnson (Deacon), R. L. Johnson, D. L. Jordan, Sidney Johnson, W. J. Kinnett (Deacon), Fred Kinnett, Cliff Kinnett, Dan Kinnett, Fitshue Kinnett, T. S. Kinnett, Bob Kimbro, J. S. Langford, L. H. Letson (Deacon), W. B. Lamb, A. A. Martin (Deacon), C. A. McDaniel, C. A. McKinney (licensed minister), J. L. Mills (licensed minister), Pearl Moore, Horace Martin, Malcolm Moore, T. D. McDaniel, Tommie McDaniel, S. A. Martin, W. C. Pitman, J. R. Pinkston, Fred Rainey, J. E. Robinson, W. H. H. Rogers, Russell Reneau, Charley Reneau, George Sholar, W. N. Swansey, E. C. Settle (Deacon), Paul Settle, E. C. Settle, Jr., O. W. Settle, Ben Swansey, Ollie Simpson, Frank Simpson, Rev. T. T. Twitty, Hugh Twitty, Ira Terrell, W. N. Wooten, A. H. Wingo (Deacon), Lea Wingo, Ivie Wingo, J. B. Ware, R. E.

Warbington, J. R. Waits, Miss Nellie Arnett, Mrs. G. S. Adams, Mrs. J. A. Adams, Mrs. Sarah Brand, Mrs. Hattie Boyce, Mrs. Viola Brannan, Mrs. Dula Barnwell, Mrs. Dora Brooks, Miss Saleta Clement, Mrs. Maggie Cain, Mrs. Eunice Crim, Miss Annabell Cain, Miss Ethel Cain, Mrs. M. E. Chamblee, Mrs. Tinie Dodgen, Mrs. Marien Deen, Mrs. Lillie Dogden, Miss Lou Dempsey, Miss Hattie Dempsey, Miss Della Ellis, Mrs. L. Ellis, Mrs. B. K. Fairman, Mrs. Ellen Greer, Mrs. Clair Greer, Miss Zelmer Gresham, Mrs. Rober Greer, Mrs. Jeppie Greer, Mrs. Lizzie Garrett, Mrs. Charles Greer, Mrs. L. P. Greer, Mrs. Mollie Gadis, Mrs. Mollie Haslett, Mrs. Addie Humphries, Miss Jessie Humphries, Miss Annie Humphries, Miss Irene Haws, Mrs. Lila Halcomb, Miss Essie Hancock, Miss W. P. Ingram, Miss M. L. Johnson, Mrs. Lela Jordan, Mrs. Ida Kimbro, Mrs. W. J. Kinnett, Miss Maggie Kimble, Mrs. Mamie Letson, Mrs. Ann Langford, Miss Alice Langford, Mrs. Marietta Lamb, Mrs. Cora Lipsy, Mrs. C. E. McKinney, Mrs. Maud Martin, Mrs. Dixie McDaniel, Mrs. M. A. Mills, Mrs. Gertrude B. Maulding, Mrs. Lillian Kinnett, Mrs. Angie Moore, Mrs. D. Peples McDaniel, Mrs. Mary Mangrum, Miss May Mangrum, Miss Gussie McDaniel, Mrs. Ruby Murrell, Mrs. S. A. Martin, Mrs. Clara Nash, Mrs. Cassie New, Mrs. Sallie Pinington, Mrs. George Poss, Mrs. Sarah Rakestraw, Miss Mollie Rakestraw, Miss Nora Rainey, Miss Lou Reneau, Miss May Reneau, Mrs. Urianah Rogers, Miss Lithonia Rogers, Miss Verona Rogers, Mrs. Mattie Simpson, Miss Ethell Simpson, Miss Sady Simpson, Mrs. D. L. Settle, Miss

Corinne Settle, Mrs. Jewel Settle, Miss Mattie Singleton, Miss Dessie Singleton, Mrs. S. P. Tapp, Miss Jessie Twitty, Miss Floy Twitty, Miss Mary Twitty, Mrs. T. T. Twitty, Mrs. W. J. Terrell, Mrs. Letha Terrell, Miss May Terrell, Mrs. Sallie Wooten, Miss M. I. Wooten, Miss Maybell Wooten, Mrs. Kate M. Webb, Miss Annie Wingo, Mrs. Lula Wingo, Miss Ruth V. Wingo, Mrs. Mary Ware, Mrs. R. E. Worthington.

Duluth.

This church is situated in the thriving little town of Duluth and its organization dates from February 13, 1886. At its organization there were 15 members, viz.: J. C. New, Emory Flowers, Thomas D. Gorman, E. M. Pittard, J. M. McKenney, Ansel Morgan, J. L. Vaughn, Julia A. New, Sarah Maddox, Lou Scoggins, Agnes Pittard, Sarah McKenney, Amanda E. Gorman, Henrietta Vaughn, Julia Flowers.

Rev. D. S. McCurry, moderator, N. F. Cooledge, clerk, Rev. Albert Ellis, Rev. J. N. Tribble, Rev. W. J. Pirkle, and E. J. McDaniel comprised the presbytery on this occasion.

The first building was erected in 1886, and cost about \$500; the present church was built in 1907 and is valued at \$1,200.

The church has a good Sunday school with an enrollment of 107. J. Heard Summerour is superintendent, Mack Pittard assistant superintendent, Pearl Gresham secretary and treasurer, and Solomon Dowis, W. C.

Dowis, Mrs. C. W. Summerour, Mrs. Martha Pittard, Mrs. Kate Bennett, and Miss Susie Summerour teachers.

The pastors of the church from 1886 to 1911 follow:

Rev. D. S. McCurry served from Feb., 1886, to Sept., 1889.

Rev. T. E. Kenerly served from Dec., 1889, to Dec., 1890.

Rev. J. D. Harris server from Jan., 1891, to Dec., 1892.

Rev. J. P. McConnell served from Jan., 1893, to Dec. 1893.

Rev. J. E. Kenerly served from Apr., 1894, to Nov. 1894.

Rev. A. H. Holland served from Dec., 1894, to Dec. 1896.

Rev. J. E. Kenerly served one month, in 1897.

Rev. T. T. Twitty served from Sept., 1897, to Nov., 1900.

Rev. J. J. Beck served from Jan., 1901, to Dec., 1901.

Rev. B. B. Sargent served from Dec., 1901, to Aug., 1904.

Rev. J. J. Bell served from Oct., 1904, to Dec., 1906.

Rev. R. B. Seals served from Apr., 1907, to Dec., 1908.

Rev. J. A. Smith served from Dec., 1908, to Oct., 1909.

Rev. J. P. McConnell began to serve the church March, 1910, and is now serving, in July, 1911.

Clerks of the church from 1886 to 1911:

J. W. McKinney served from February, 1886, to June, 1891.

E. M. Pittard served from June, 1891, to Aug., 1893.

H. Mathis served from Aug., 1893, to July, 1906.

E. G. Ware served from Aug., 1906, to Sept., 1909.

Resigned.

E. H. Fields served from Oct., 1909, to Nov., 1910.

Mack Pittard is present clerk. Elected Dec., 1910.

The names of the members of church are given :

J. W. Andrews, C. A. Addams, Aquilla Bruce, John Bowlin, D. E. Bennett, Bird Christopher, Paul Cain, W. A. Collins, N. C. Collier, J. W. Collier, L. C. Davenport, W. C. Dowis, Solomon Dowis, Victor Dowis, Freddie Dowis, Herbert Dowis, G. N. Herrington, Willie Herrington, Oliver Herrington, William Hay, W. F. Harvey, Thomas Holbrooks, J. M. Hyman, D. L. Jett, C. G. Mathis, O. (Kit) McGee, James Miller, Bob New, C. H. Pittard, Mack Pittard, Hershhal Pittard, Elijah Pittard, Charlie Pittard, C. W. Summerour, J. Heard Summerour, Harrison Summerour, W. R. Settles, L. A. Tuggle, E. G. Ware, Bertram Welch.

FEMALES.

Anna Addams, C. A. Adams, Grace Burnett, Isabella Bruce, Saphron Baker, Fannie Brogdon, Flonnie Cole, W. C. Cole, N. C. Collier, J. W. Collier, Mittie Davenport, W. C. Dowis, C. B. Dowis, Ella Fowler, Lizzie Fowler, More Fowler, C. Garmon, P. M. Hopkins, S. J. Holbrooks, J. A. Holbrooks, M. A. Holbrooks, Anna Hudgens, Lucy Hudgens, Vina Herington, O. Herrington, J. M. Hyman, Lizzie Hamah, Ella Jett, Lucinda Leach, Bettie Jinks, Margaret Miller, Lou Miller, M. A. New, Etta New, Nancy Pittard, Lena Pittard, Mary

Pittard, Emma Pittard, Willie Cane, Julia Rider, C. W. Summerour, Susie Summerour Ruth Summerour, Nellie Summerour, W. R. Settles, Ruth Settles, L. A. Tuggle, Maud Taylor, R. R. Yarbrough.

Sugar Hill.

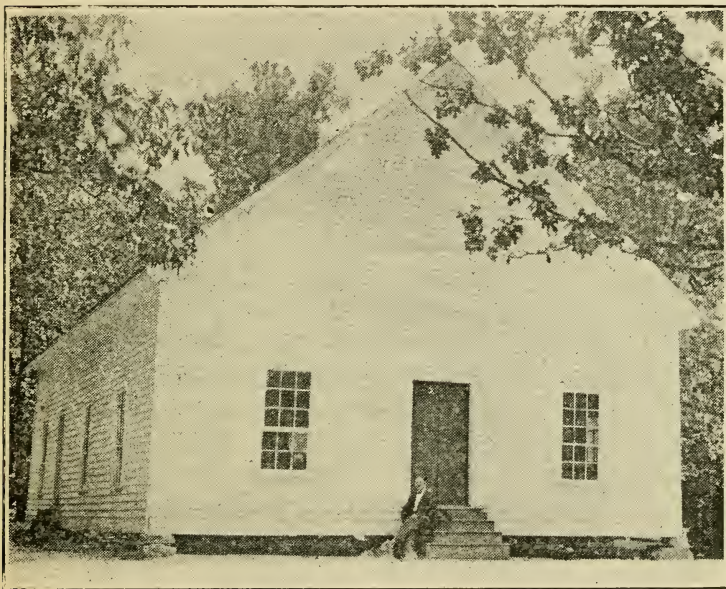
This church is in Sugar Hill district, near the Chattahoochee river. It was organized July 10, 1886. Those who participated in the organization were T. E. Kennerly and W. W. Blackstock. The latter was moderator of the presbytery, and J. H. Sudderth clerk.

The members organized with were E. B. Riden, Jacob Molder, J. H. Sudderth, G. H. Sudderth, Eliza Sudderth, Mae Riden, Francis Garner, Margaret Sudderth, Margaret Molder, S. J. Johnson, Augusta Sudderth, Mary Molder, Margaret Molder.

The minutes of the church show that after reading the letters of the applicants for membership, the presbytery declared the church organized in good standing. The church then voted to call itself Sugar Hill Baptist church, and elected J. H. Suddeth church clerk and Rev. T. E. Kennerly pastor. It then appointed the second Sunday and Saturday before in each month for meeting days, and decided to apply to the High Tower Association for membership.

Rev. T. E. Kennerly served as pastor in 1886, S. C. Richards in 1887, T. E. Kennerly again in 1888, S. C. Richards again in 1889, W. R. Waters in 1890, W. W. Owen in 1891 and 1892, J. M. Davis in 1893-'94-'95, W.

W. Owen in 1896, J. S. Settle in 1897-'98, L. H. Burgis in 1899-1900-'01-'02, J. E. Kennerly in 1903-'04, W. W. Owen in 1905-'06, S. A. Bales in 1907-'08, J. R. DeLong in 1909-'10-'11. The last mentioned is the present pastor.



SUGAR HILL.

J. H. Suddeth served as the church's clerk from 1886 to 1902. J. A. P. Titshaw was clerk in 1903-'04-'05; Emanuel Page in 1906; R. M. Bennett in 1907; C. L. Hunt in 1908; J. M. Johnson, the present clerk, has been serving in that capacity since 1909.

The deacons have been J. H. Suddeth, R. M. Bennett, B. M. Garner, A. B. Terry, W. R. Hunt, J. A. P. Titshaw, Joseph Housch and W. W. White. The four last mentioned are the present deacons.

The list of members follows:

Eva Hayens, Thursday J. Higgins, Lida Housch, Myrtle Housch, Ora Housch, Aby Chatham, Ethel Fields, D. Molder, Earley J. Higgins, Charley L. Suddeth, J. C. Venable, J. V. Baley, Henry Mathews, W. W. White, J. D. Benefield, Bascomb L. Benefield, Barton White, Deacon; J. M. Thomas, T. H. Housch, T. M. Barker, Berley Moulder, J. J. Duran, J. E. Roberson, Martin Terry, Miles Luallen, J. H. Mathews, E. J. Higgins, Croel Browning, S. I. Johnson, Minnie E. Johnson, Mary Johnson, V. E. Johnson, B. B. Brown, M. A. Dodd, Mary P. Kenedy, H. J. Kenedy, M. A. Kenedy, Mollie Kenedy, E. B. Riden, J. M. Johnson, J. J. Baley, W. W. Owen, T. B. Garner, Tabner Roberts, J. H. Brown, A. J. White, J. A. Housch, J. T. Benefield, William J. West, S. S. Titshaw, William W. White, J. A. P. Titshaw, Deacon, William Duran, H. A. White, Jessey Bennett, J. M. Davis, Henry Higgins, W. R. Hunt, deacon, C. L. Hunt, Joseph Housch, T. H. Housch, I. C. Housch, Rob. Housch, Youel Housch, Jack Chatham, M. E. Housch, M. M. Housch, Nancy E. Housch, Francis C. Higgins, B. Higigans, Mary E. Hunt, Minnie Hunt, Annie M. Higgins, Etta Higgins, Rebecca Hany, Drucy Higgins, Mrs. Miles Luallen, Eliza Suddeth, Mae Riden, F. M. Garner, Margaret D. Smith, Mary L. Moulder, Mary E. Moulder, Frances E. Peppers, Nancy J. Baley,

Permelia C. Benefield, Nellia Davis, Jane Baley, Francis E. Roberds, Lora White, Mary E. Chatham, Mary P. Kenedy, R. E. Benefield, M. M. Houch, Sary Pitmore, Adline Brown, Julie White, Martha J. Tullis, Missouri Johnson, Juley Bennett, M. J. Riden, N. A. Bennett, Clara Z. Benefield, Millie J. White, Sis West, Etta Higgins, H. J. Kenedy, M. A. Kenedy, Nancy E. Houch, Arminda J. Molder, Adline Titshaw, Annie E. Stone, C. S. Watts, Litha White, Rilla Tumlin, Francis C. Higgins, Edany E. Veneble, Indiana B. Higgins, Sula White, M. J. Duran, Prescovy Simpson, Elizabeth Duran, D. B. Brewer, P. E. White, L. E. White, Latiacra M. Bennett, Elzora White, Cassie Neese, Nebrasky White, Martha Owen, Eunie M. Bennett, Maud White, Lontha O. Brown, Eliza Garner, Maxey C. Brown, Mary M. Brown, Odessie Mooney, Malley Kenedy, Maggie Fields, Thursday J. Higgins, Rebecca J. Haney, Drucia Higgins, Dellar Dodd, Eva Haynes, Mary Thomas, Minnie Barker, Jane Peppers, Zeffer Fields, Ides Mathuse, Miss Miles Luallin, Miss L. C. Davis, Miss Lena Davis, Miss Jewel Davis, Mrs. Augusta Roberson, Miss Lillas Roberson, Nancey Mathews, Juley Fields, Safrona Westbrooks, I. M. Parks, A. F. Payne, W. J. Baley, M. Barker, Latia M. Bennett, Eunia M. Bennett, T. E. Roberson, T. A. Kimbro, Julia Kimbro, William Kimbro, Annie Kimbro, Mary Thomas, J. A. Blackstock, W. E. Terry, Minnie Terry, N. C. Howington, J. H. Bennett, Juley Bennett, T. M. Vandiver, Ida Vandiver, Euline Key, H. J. Dispain, J. C. Lawrence, H. B. Johnson, J. A. Moore, D. O. Housch, G. W. Key, C. E. Roberson, B. E. Benefield.

M. I. Wesbrooks, V. E. Housch, D. M. Housch, Sallie Blackstock.

Auburn.

The Auburn Baptist church was organized September 22, 1882, near Harmony Grove Academy, two miles from the town of Auburn, and for eleven years remained there under the name of Shady Grove.

When constituted the church had the following members:

J. N. Bagwell, W. B. Stephens, G. W. Stephens, Mary A. Bagwell, Nancy Bagwell, and L. F. Stephens.

The church was moved to Auburn in 1893, and the present building erected. It is worth about \$1,000.

This church is one of the most important in the county, made so because of the fact that Perry-Rainey Institute, a Baptist institution, is located at Auburn, and most of its students attend the various religious exercises of the church.

For a long time Mr. J. S. Blakey was superintendent of the Sunday school, and no school ever had a better one.

The present officers of the school are: L. P. Green, superintendent, H. H. Cooper, Jr., assistant superintendent, Mavelle Barnett, secretary. Teachers: Mrs. W. C. Carlton, W. C. Carlton, Mrs. Anna Williams, Lee Stewart, Miss May Miller, Miss Bonnie Mae Sims, Solomon Dowis. The enrollment is 250.

Below is given the names of each pastor, the time

served and the number added to the church during each pastorate.

Rev. J. M. Williams, Oct. 22, 1882, to Oct. 27, 1884;
15 added.

Rev. J. W. Davis, Oct. 27, 1884, to Nov. 2, 1885;
7 added.

Rev. W. W. Simpson, Nov. 2, 1885, to Oct. 22, 1889,
31 added.

Rev. G. L. Bagwell, Oct. 22, 1889, to Oct. 22, 1892;
26 added.

Rev. R. S. Watson, Oct. 22, 1892, to Dec. 9, 1893;
10 added.

Rev. J. E. Bailey, Dec. 9, 1893, to Oct. 27, 1894;
18 added.

Rev. D. S. McCurry, Oct. 22, 1894, to Sept. 7, 1895;
4 added.

Rev. H. N. Rainey, Sep. 7, 1895, to Apr. 11, 1896;
2 added.

Rev. J. C. Newman, Apr. 11, 1896, to Oct. 6, 1896;
3 added.

Rev. R. S. Watson, Oct. 6, 1896, to Oct. 9, 1897;
8 added.

Rev. W. H. Strickland, Oct. 9, 1897, to Mar. 12, 1898;
0 added.

Rev. G. L. Bagwell, Mar. 12, 1898, to Oct. 3, 1900;
5 added.

Rev. J. H. Braziel, Oct. 13, 1900, to Feb. 9, 1902;
1 added.

Rev. W. S. Walker, Feb. 9, 1902, to Sept. 21, 1902;
3 added.

Rev. J. M. Pirkle, Sept. 21, 1902, to Oct. 8, 1904;
33 added.

Rev. E. H. Jennings, Oct. 8, 1904, to Jan. 6, 1907;
28 added.

Rev. R. D. DeWeese, Jan. 6, 1907, to Oct. 4, 1908;
75 added.

Rev. J. W. Perry, Oct. 4, 1908, to Dec. 5, 1909; 20
added.

Rev. W. S. Walker, Mar. 6, 1910, to Jan. 1, 1911;
15 added.

Rev. J. B. Brookshire, Jan. 1, 1911. 37 added.

The following gentlemen have acted as clerks of the church: J. N. Bagwell, October, 1882, to May, 1883; J. W. Morrison, May, 1883, to May, 1889; G. W. Stephens, May, 1889, to October 1893; J. S. Blakey, October, 1893, to November, 1895; J. A. Bagwell, November, 1895, to October, 1896; A. J. Pool, October, 1896, to the present time.

The church has 168 members as follows:

Rev. J. W. Montgomery, Rev. G. L. Bagwell, T. A. Fowler, A. J. Pool, J. T. Murphy, W. E. Pool, Rev. W. E. Moore, A. C. Williams, Walker Williams, J. V. Lawson, S. F. Pirkle, B. O. Cosby, Louis, Blakey, Robt. C. Pool, Preston Cain, Hoyt Cain, Lee Stewart, John N. Cain, Charlie Bagwell, D. A. Moon, J. W. B. Dutton, Rev. J. B. Brookshire, H. H. Cooper, Jr., Talmadge Cooper, Henry Cooper, C. A. Hutchens, C. J. Hutchens, Dolphus Moon, W. C. Hutchens, G. W. Stewart, J. M. Ethridge, Grover Maughon, J. W. Meeler, Howard Cannon, E. V. Pool, Loyd Miller, Mack Williams, Wright

Cain, Joseph Chesser, Peter Norris, John N. Miller, Vinton Fowler, Albert Morgan, S. S. Wofford, Thomas Wood, Daniel Goodwin, William Kidd, Leslie Kidd, R. H. Pirkle, J. H. Pool, Edwin Johnson, T. O. Kidd, H. D. Miller, Rev. S. P. Higgins, W. C. Carlton, W. H. Maxwell, O. L. Randolph, L. P. Green, J. G. Wood, Emory Jordan, H. R. Williams, Kinyon Harralson, Edward Higgins, Ottly Cain, Felix Cooper, Chester Harvey, Herbert Morgan, Branson Cain, Louis Brown, Joseph Harvey, Gordon Cooper, Rainey Wood, Mercer Pool, Howell Morrison, Carl Tanner, Virgil Sigman, Leon Robarts, Roy Smith, Herbert Giles, Albert Smith, Julius Hulme, Lester Meeks, Carson Williams, Paul Williams, George Hamby, E. C. Montgomery, E. A. Bagwell, N. E. Chamblee, Josie Fowler, Lula Pool, Anna Pirkle, Dora Simpson, Annie Williams, F. E. Chandler, Mary Stewart, Effie Pirkle, Margaret Johnson, Katy Wall, S. L. Hutchens, Lula Cain, Alma Cain, Eunice Bagwell, Pearl Fowler, Lillie Mea Pirkle, Texas Brookshire, Lucy Cooper, B. E. Ellison, Ellen Spruell, Maggie Chamblee, Vilie Fowler, Estelle Hutchens, Bertie Pirkle, Emma Bryant, Alma Lanier, Jossie Ethridge, Nancy Maynard, Mary Murphy, Nannie Murphy, L. O. G. Kidd, M. L. Dutton, Willie Chesser, Addie Johnson, Emma Chesser, Lula Miller, Nellie Sims, Lucita Kidd, Florence Dutton, Sallie Bell Dutton, Amanda Chesser, Mamie Williams, Nancy Kidd, Bessie Wilson, Dollie Johnson, Ada Kidd, Chloe Singleton, Rhodie Miller, May Miller, Mrs. J. T. Higgins, Lorena Higgins, Flora Higgins, Minnie Moon, Mrs. W. C. Carlton, Anna Maxwell, Bessie Green, Bertha

Lee, Grace Fowler, Lula Chesser, Ruby Bridges, Flora Bullock, Della Harwell, Ruby Jacobs, Montine Williams, Daisy Camp, Eula Carroll, Arrabel Nichols, Zomie Nichols, Mrs. F. M. Jordan, Miriam Wood, Esma Wood, Susie Lou Jennings, Ara Cooper, Addie Smith, Alberta Wood, Lois Bagwell, Essie Williams, Ara Williams, Floy Strickland, Fannie Miller, Susie Cook, Jessie Watkins.

Suwanee—Town.

The records of the church prior to 1886 cannot be found, and the date of the organization is unknown. There appears, however, to have been an organization before the civil war and services were held in a school house.

The minutes show that on September 3, 1886, the church was reorganized. Those present were R. W. Rhodes, J. H. Braziel, Mose Martin, C. B. Pool, J. L. R. Barrett.

J. L. R. Barrett was the first pastor after the church was reorganized.

E. L. Lisk was the next pastor, elected January 23, 1889. Then followed M. D. Hudson, July, 5, 1891; W. J. Wooten, May 29, 1892; B. B. Sargeant, March 8, 1896; Geo. L. Barnwell, January 18, 1902; F. L. Wood, May 16, 1903; G. R. Brown, January, 1905; Jas. T. Eden, March, 1906; Dr. M. M. Rylee is the present pastor.

E. H. Fields is superintendent of the Sunday school; H. W. Rhodes, Jr., secretary; S. T. Hill, Mrs. H. L.

Edmondson, Miss Laura Rogers, Miss Lillie Turner, Miss Louise Rhodes, H. E. Wright, teachers.

The church has the following members :

Mrs. Lillie Rhodes, Mrs. Sallie Rhodes, Lillie West, Luppie Boggs, Francis Burton, Ida Burton, Mrs. M. D. Field, Miss G. M. Field, Miss M. L. Field, M. C. Jay, W. J. Hill, Mrs. N. C. Jay, Mrs. Mollie Hill, Mrs. S. H. Humphrey, Mrs. Mayold Langley, Mrs. Julia Whitlock, Mrs. Dassie Burrell, Mrs. Mary Smith, Mrs. Matilda Reese, Mrs. Hallie Teague, Laura Rogers, Villa Rhodes, Maud Stonecipher, Nellie Turner, Lillie Turner, Maggie Rhodes, Louise Rhodes, M. C. Bennett., Mrs. C. C. Stonecipher, Mrs. Carrie Brogdon, Mrs. Walker, Victory Shelnut, Estell Wright, Nola Bennett, Mrs. M. E. Gregg, Parzee King, Katie May Rhodes, Lettie Sudderth, Agnes Buice, Ada Reese, Mae Settles, Nora Mathis, J. S. Bennett, J. L. Rhodes, W. H. Langley, J. H. Pruett, W. P. Reese, Charlie Stonecipher, E. M. Stonecipher, C. N. West, Will Stonecipher, H. W. Rhodes, Jr., Howard Langston, R. W. Moore, F. H. Barker, S. T. Hill, W. G. Green, L. D. King, W. F. Walker, R. E. Shelnut, J. D. West, H. E. Wright, L. K. Rhodes, H. W. Gregg, Wilse Buice, W. H. Reese, E. T. Settles, J. E. Mathis, J. R. DeVore, E. H. Fields, Carlton Powell.

Richard Martin, J. D. Reese, Francis Gibson, Arthur Gibson, Mary Buice, Minnie Hill, Miss Annie Lockridge, Mrs. Eula Farmer, H. L. Edmondson, Mrs. H. L. Edmondson, Mrs. Zona Kennedy, Luther Philyaw, Mrs. Luther Phillips, L. M. Gibson, Mrs. L. M. Gibson, Miss Ivy Gibson, M. D. Gibson, Mrs. M. D. Gibson, C. T.

Green, Mrs. C. T. Green, Miss Mint Buice, D. V. Wall, W. B. Mitchell, C. E. Hawkins, Mrs. C. E. Hawkins, Mrs. W. G. Green, C. A. Turner, Miss Vassie Reese, Miss Corine Stonecipher, Miss Ora Reese, Miss Ozora Pirkle, H. B. Rhodes, U. G. McCoy, N. S. Pirkle, Mrs. N. S. Pirkle, Pleas Buice, Glenn Jones, S. E. Reese, Mrs. D. E. Reese, Rus Jones, A. H. Braziel, Mrs. A. H. Braziel.

Carl.

The Carl Baptist church at Carl, Ga., was organized October 22, 1895. The presbytery was composed of Rev. J. C. Johnson, Rev. J. M. Williams, Rev. N. Bailey.

The following were the charter members: Dr. E. H. Hale, Annie Hale, Mary Hale, Stellie Hale, G. W. Pitman, Mrs. G. W. Pitman, J. D. Wright, Mrs. M. J. Perry, Minnie Perry, Nina Perry.

Rev. J. C. Johnson was elected moderator of the presbytery, and John Jones clerk. The charge was given by Rev. J. M. Williams.

On the ninth of the following February, the church met and called Rev. B. F. Elliot as the first pastor. He did not serve but a few months. During his service three came in by letter: Bro. Mossey and wife, Mary Mossey, and D. J. Williams.

On Nov. 22, 1896, the church called Rev. J. M. Williams as pastor, and he served for about 12 years up to his death. The church had a steady growth while he served. Rev. G. L. Bagwell then served for one year.

The church then called Rev. J. B. Brookshire, the present pastor.

The church is now in a prosperous condition. It has a good prayer-meeting and Sunday school of about 75 members. Rev. J. C. Head is superintendent, and R. H. Elrod assistant, and Virgie Sigman secretary. The teachers are W. W. Sigman, Herchel Hutchins, Mary Head and Lillie May Beard. The value of the church property is about \$1,500.

The following are the present members of the church :

Males.—David Johnson, J. C. Lovin, R. E. Lovin, Joe Davis, Walter Brown, Jimmie Brown, Frank Kid, D. T. Hamilton, G. S. Perry, A. L. Adams, E. J. Hutchins, G. W. Giles, J. O. Giles, Rev. J. B. Hudgins, W. H. Lovin, Otto Hutchin, Rev. J. C. Head, Edward Giles, Rev. J. M. Pirkle, R. H. Elrod, K. A. Elrod, R. F. Johnson, Rev. M. K. Hudlow, Rev. J. M. Hudlow, J. T. Tanner, Leonard Tanner, A. R. Wofford, J. H. Wood, J. R. Boss.

Females.—Fannie Lovin, A. A. Brown, Sarah Davis, Kate Adams, Henry Etta Adams, Dora Daniel, Lena Parks, Ida Parks, Lessie Jordan, Flora Giles, Dora Giles, Janie Cells, Emma Helton, Laura Adams, Anna Hutchins, Pearle Hudgins, Cynthia Hudgins, Lonnie Hudgins, Dora Head, Fern Head, Mary Head, Adaline Giles, Omie Pirkle, Parilee Pirkle, Tallie Johnson, Eve Pirkle, Beulah Cain, Emma Elrod, Ethel Elrod, Myrtie Blakey, Mattit Hamilton, Mollie Wyley, Mrs. J. T. Tanner, Etta Wofford, Mattie Hudlow, Annie Hudlow,

Bertie Hudlow, Mattie Sykes, Pearle Lövin, Ila Wood, Nancy Maynard, Lilla Boss.

Bethabara.

This church was constituted in the early part of the last century, as early perhaps as 1813. It was then located two miles east of County Line academy where the Wheeler family now lives. Later it was moved to its present location.

The present building was erected some 30 years ago. There had been two or three buildings used prior to this.

The first minutes in the preserved records are dated March 12, 1825. Ansolem Anthony was pastor at that time. On May 7, 1825, the pastor read a constitution or decorum to the church, which was adopted and recorded in the clerk's book.

The minute for May 10, 1826, reads in part as follows: "Conference opened by Brother Anthony. Elizabeth Morris came forward and told what God had done for her soul, and she was received. Also Jeremiah Sparks came forward and after giving satisfaction to the church was restored to fellowshp."

The following sentence appears in the minute of December 13, 1828: "As brethren W. Brown and Geo. Flanigan have not attended for several meetings past, therefore brother Jessie Osborn is appointed to visit them and request them to attend our next conference to show the cause of their absence."

The minute of October 2, 1830, acknowledges the receipt of a petition from Redland church for ministerial aid to ordain a minister.

At the December, 1830, conference, it is recorded that Brother W. Walls brought charges against Brother George Flanigan and Brother James Flanigan for trading with a slave contrary to law, and a committee was appointed to see them and ask for their attendance on the next conference.

The following is taken from the minute of March 10, 1860: "Sister Marning Brown, a black woman, came forward and stated that she had been a member of the Baptist church at Antioch, and the church having dissolved she had failed to get a letter of dismission, and that she desired to become a member of the church."

She was received at the next meeting.

Ansolem Anthony served as pastor from the organization of the church, certainly from 1825, to 1856. At that time D. H. Moncrief was called and served one year. There were only two male members that year, viz: Ansolem Anthony and Vincent Dalton.

J. M. Davis served as pastor from 1856 to 1866. Then A. D. Wall served one year. J. M. Davis was recalled and served to 1870. H. N. Rainey was pastor in 1871; G. L. Bagwell from 1872 to 1883; P. Williams in 1884-'85; G. L. Bagwell from 1886 to 1891; D. C. Simpson from 1892 to 1894; J. R. Barrett in 1895; J. M. Williams from 1896 to 1902; no pastor in 1903; J. M. Williams from 1904 to 1906; G. L. Bagwell in 1906; J. B. Brook-

shire in 1907; S. P. Higgins from 1908 to the present time.

From September, 1888, to September, 1892, during the pastorate of G. L. Bagwell there were 55 additions by baptism. There were nineteen during the pastorate of D. C. Simpson; ten during that of J. R. Barrett; one hundred and twenty-five during that of J. M. Williams; sixteen during that of G. L. Bagwell in 1906; nine during that of J. B. Brookshire; twenty during that of S. P. Higgins.

The membership August 28, 1911, amounts to 310, and is as follows:

J. B. Attaway, W. T. Simpson, J. N. Williams, Albert Simpson, W. E. Flanigan, Jesse Attaway, W. K. Attaway, Felix Norris, Jas. A. Roquemore, G. W. Wright, N. B. Attaway, D. F. Page, T. C. Flanigan, C. S. Attaway, J. T. Vanderford, John Davis, J. E. A. Puckett, W. T. Hall, Geo. Haynie, S. P. Hall, J. T. Queen, J. A. Boss, J. S. Elliott, L. A. Dalton, J. C. Dalton, R. P. Simpson, Henry Elliott, David Hall, Willie Boss, J. B. Dalton, J. W. Stewart, David Holman, E. D. Murphy, Thos. Reynolds, Marion Nelson, Melvin Davis, Jas. Davis, Thos. Sims, Clarence Sigman, Ped Childers, Luther Attaway, Cliff Elder, K. Tanner, Wm. Murphy, C. B. Parker, Chas. Bows, Jas. Abner, John Abner, Walker Adams, Wm. Rockmore, Jud. Boss, Pink Williams, Cliff Freeman, Albert Freeman, J. H. Holman, Powers Peppers, G. M. Sims, Spergeon Williams, Offie Flanigan, A. F. Gregory, S. Dowdy, Frank Dowdy, Natie Elliott, J. M. Simpson, J. W. Thomas, Walker Thrasher,

L. B. Dalton, Vaston Attaway, John Wheeler, John Coker, Claud Freeman, Cabe Maddox, Luther Bowles, J. W. W. Maddox, John Mosely, G. N. Maddox, W. Comming, B. F. Maddox, Doc Nelson, W. J. Phillips, Atticus Sims, Chas. Nelson, L. Tanner, J. F. Watson, T. Hays, Rich House, Lum Rooks, Lee Hall, Bud Brewer, W. T. Sims, J. W. Reynolds, J. F. Watson, Jr., J. A. Vanderford, J. A. Attaway, M. A. Abner, T. H. Thomas, S. R. Puckett, Rus. Flanigan, A. J. Pierce, Earnest Stewart, C. C. Stewart, W. A. Watson, J. T. Wright, A. L. Davis, W. H. Brewer, A. D. Murphy, J. L. Brewer, J. M. Murphy, A. W. Wright, Marion Davis, H. B. Feagans, J. M. West, J. E. Spivy, John Puckett, Lee Dalton, W. A. Hill, John Dowdy, R. W. Dalton, J. H. Boyd, S. O. Boyd, J. A. Boyd, J. S. Hardy, J. D. Abner, Paul Wheeler, Rufus Wheeler, Willie Rainey, W. H. Attaway, Roy Flanigan, Floyd Hill, Hermon Attaway, Walter Vanderford, Branon Williams, J. T. Flowers, John Haygood, Thos. Holmon, John Brooks, Dan West, S. E. Edwards, E. D. Clark, Roy Castleberry, Boss Bailey, Harvey Clark, Arch House, Joe Edwards, Willie Adams, Julia Parker, Narsis Osborn, F. M. Osborn, Caroline Maynard, Martha Attaway, Elizabeth Roguemore, E. J. Attaway, Mary Williams, S. A. Dalton, Susan Page, Jane Norris, Sarah Manders, Elizabeth Brown, Letie Flanigan, C. A. Elder, C. J. Attaway, N. M. Vanderford, Martha Foster, Josie Attaway, Anna Puckett, Lessie Cross, Sallie Manders, Sarah Skelton, Mary Haney, Julia Hall, Ticia Attway, M. A. Boss, S. T. Jackson, Sarah Elliott, Levie Davis, Avy McClayne,

Ezra Hall, P. V. Simpson, Della Wright, F. A. Hall, Mattie Hall, Maggie Harrison, Cora Helton, Lizzie Adams, Cinthia Elder, Alma Sigman, Callie Simpson, Maud Williams, Annie Craig, L. L. Murphy, Matilda Elliott, Nancy Attaway, Sarah Davis, Bell Hudgins, Lettie Boss, Siss Reynolds, Sallie Sims, Fannie Vanderford, Josie Abner, Martha Davis, Lizzie Murphy, Julia Watson, Jessie Cruce, Mary Tanner, Susie Page, Lizzie Roberts, Mollie Simpson, Soonie Elder, Ella Williams, Ophelia Coplin, Lula Wood, Jessie House, Uguilla Watson, Mamie Abner, Sudie Woodall, Mollie Haynie, Belle Dalton, Mary Holmon, Odnie Freeman, Luda Adams, Ensie Holman, Mattie Adams, Cora Attaway, Lela Hall, Ella Bass, Azie Rainey, Flora Stancil, Lula Davis, Alma Vanderford, May Chamblee, Maggie Coker, Alma Adams, Carrie Gregory, Mahalie Dowdy, Carrie Dowdy, Plina Dowdy, Pearl Dowdy, Lunar Tanner, Alice Attaway, Martha Coker, Dongie Manders, Medie Pierce, Lela McElreath, M. Johnson, Pearl Freeman, Ada Mauldin, Lillie Thrasher, Marity Maddox, Maud Hall, Ola Wallis, C. A. Maddox, Sarah Nelson, Fannie Cross, Pearl Williams, Lillie Sims, Sudie Elder, Ida Rooks, Mary Bowls, Rilla Hays, Netta Stewart, Mrs. J. F. Watson, Georgia Doster, A. J. Brewer, Josie Reynolds, Cassie Craft, Ella Moseley, Mattie Stewart, Estelle Craft, Sarah Moseley, Floy Attaway, Mary Price, Lena Hudgins, Moene Hays, Ida Hudgins, Bertha Murphy, Lena Hall, Mittie Wheeler, Mary Murphy, S. H. West, Martha West, Lessie Williams, Nancy Hardy, Emma Spivy, Mary Puckett, Mary Nelson, Minnie Boyd, Emma Abner, Ganell Castleberry,

Mary Boyd, M. M. Jackson, Lizzie Puckett, Margie Adams, Delzenie Day, Nathan Bowls, Tiney Freeman, Lena Murphy, Lovie Haygood, Fannie Bowls, Pearl Rooks, Alice Freeman, Etter Clark, Josie Attaway, Lula Clack, Emma Abner, John Puckett, Mary Puckett, Lela Freeman, Thadis Clark, Lizzie Adams, Willie Adams.

Ebenezer.

The Baptist church of Christ at Ebenezer is located in Harbins' district, five miles from Dacula, five from Auburn, and seven from Winder. This is one of the oldest churches in the country, it was organized March 28, 1847. In membership, it is the largest Baptist church in the county.

It started with a large membership of 48, namely: Caleb Hall, L. J. Knight, John Brown, Burrel Higgins, F. H. Higgins, Charles Ewing, Benjamin Still, M. Higgins, I. L. Brown, Martin L. Knight, Alexander Hall, Thos. Wages, S. C. Brown, Marion Higgins, James Higgins, John Evard, Abel Wright, F. B. Higgins, Wm. Baity, G. W. Sweat, Jess Wages, James Ewing, John McMillian, — Walls, Jane Hall, Elizabeth Hall, Elizabeth Knight, Mary Hall, Juley Walls, S. C. Brown, Poly Etheridge, Elizabeth Pratt, Rosanah F. Hall, Mary Kitchcrease, Mary T. Brown, Julea Ewing, Lusinda Higgins, Selah Fowler, Amil Higgins, Mary Ann E. Bankston, Jane Wise, Mary E. Brown, Eliza M. Brown, Lelith Higgins, Susan Wages, Sarah E. Wise, Sentha Higgins, and L. Davis.

The present church was built in 1882, out of the very best lumber, and is worth \$1,500. J. S. Settles, of Winder, is the pastor and has been for the past three years. It has a good Sunday school. Number on roll, 100. W. T. Knight is superintendent, W. P. Carter, E. S. Wages, W. F. Hall, Walter Knight, teachers.

This church has been served by ten different preachers:

S. B. Churchhill, from 1847 to 1851.

J. J. Davis, from 1851 to 1852.

Burrell Higgins, from 1852 to 1854.

Hartwell Jackson, from 1854 to 1857.

Burrell Higgins, from 1857 to 1860.

A. J. Kelley, from 1860 to 1862.

Hartwell Jackson, from 1862 to 1873.

J. T. Robinson, from 1873 to 1875.

G. L. Bagwell, from 1875 to 1883.

D. C. Simpson, from 1883 to 1885.

E. P. Williams, from 1885 to 1887.

G. L. Bagwell, from 1887 to 1890.

J. M. Williams, from 1890 to 1907.

J. S. Settles, from 1909 to present time, August, 1911.

This church meets every first Sunday and Saturday before. E. S. Wages is clerk; J. R. Whitley, E. S. Hogans, J. T. Kilcrease, and W. T. Etheridge, deacons.

This church has 307 members,, namely:

J. C. Drummond, David Crow, J. T. Kilcrease, W. T. Etheridge, E. S. Etheridge, H. A. Rutledge, John Sells, Earlie Crow, J. I. Frachiseur, O. C. Sims, Ed. Crow, E. A. Franklin, R. D. Mobley, Nathan Kilcrease, Jim Crow,

John Crow, William Crow, J. S. Higgins, M. G. Hogans, S. T. McClung, J. H. Bowen, S. L. Smith, J. W. Crow, W. M. Hall, J. W. Etheridge, F. C. Butler, S. H. Kennedy, T. H. Maxey, G. A. Walls, W. T. Knight, J. R. Whitley, W. D. Butler, J. R. H. Knight, Fint Hall, L. T. Wages, Marion Wages, T. C. Hall, E. S. Wages, J. F. Wages, W. F. Hall, R. R. Higgins, Henry Hall, Duck Hutchins, Jim Braderry, L. J. Philipps, Troy Whitley, W. P. McClung, Will Drummond, Ed McClung, Geo. Price, E. S. Hogans, A. J. Bowen, W. L. Etheridge, M. E. Knight, Will Edwards, S. G. Rutledge, Elis Givens, Lizzie Williams, Robert Myes, George Patrick, John Kidd, Walter Knight, Edgar Philipps, W. T. Clark, T. C. Smith, John Butler, Will Williams, Sanford Drummond, Albert Greeson, Oscar Cheeley, Roy Price, Frank Brady, J. M. Drummond, Herbert Drummond, Taylor Whitley, Culbert Drummond, Mell Drummond, Calvin Kilcrease, Jimmie Kilcrease, Sam Mote, R. N. Bramble, Earlie Pierce, H. H. Etherige, Gertie Drummond. Lou Ashworth, J. W. Bowen, John Butler, G. W. Flymail, Jim Bowen, Howie Landers, Jimmie Crow, Luther Hartigree, Virgil Hogans, Addie Drummond, Colline Higgins, Frances Butler, Josie Pratt, D. J. Wages, Martha Etheridge, Hilda Higgins, Mary A. Wright, Sindy Wages, Nancey Wright, Francis Bowen, N. M. Hall, Lina Bowen, Mary F. Ewing, E. J. Drummond, Sarah Crow, Sintha Gowers, Jane Crow, Gussie Crow, Mary Whitley, Fronie Edward, Lula Hall, Emeline Hall, Mary H. Smith, Has Tate, Disie Rutledge, Nancy Wages, Mary Mize, Jane Edwards, Margret Etheredge, Mary Hartiegree, Eveline Ed-

ward, Etta Greeson, Mary Peevy, Ella Cole, C. Higgins, Julia Johnson, S. E. Rutledge, Margaret McDaniel, Olie Holcobrun, Cora McClung, Maggie Crow, Sallie V. Peevy, Jannie Patrick, Cammie Crow, Olie Shockford, Ida Sells, Jane McDaniel, Margie Archer, Collie Barber, Missiaria Crow, Mursy Wages, Addie Smith, Algre Frochieseur, Nancy Kennedy, Martha Walls, Margret Greeson, Rohen Price, M. E. Givens, S. E. Yancy, Epsie Hogans, Henry Etta Etheridge, Matilda Davis, Mauddie Kilcrease, Margia Franklin, Nancy Knight, Marget Tanner, Mattie Wages, Avie Crow, Claud Sims, Mattie Kilcrease, Emmie Hogans, Collie Wages, Lillie Evens, N. J. McDainel, M. M. Patrick, M. F. Peevy, Emma Knight, Annie McClung, Lonnie Yancy, Emma Sells, Ella Wages, Ella Hutchins, Rosie Maxey, Mary McDaniel, Mandy Crow, Lula Butler, M. A. Whitley, E. E. Butler, Mattie Knight, Lula Wood, Maud Bowen, Bessie Patrick, A. F. Knight, Addie Hall, Jannie Higgins, Susie Kilcrease, Delphia Hall, Jimmie Hall, Sunnie Hutchins, Pearl Pierce, Josie Biggers, Della Biggers, Sussie Angland, Tishia Bradberry, Sallie Bradberry, Lessie Philipps, Mary Sims, Cora Pool, Fannie Rice, Bertha Knight, Stella Etheridge, Nona Ashworth, Nettie Attaway, Morandy Knight, Bertha Gilbert, E. M. Brody, Annie Moore, Ella Brown, Omie Etheridge, Nancy Drummond, Mary Hogans, Mollie E. Hogans, Effie Kennedy, Jannie Bowen, Linda Williams, Ella Rutledge, Lola Knight, Maud Kilcrease, Mollie Clark, Bertha Philipps, Alma Knight, Ida Knight, Lola Etheridge, Minnie Hall, Bertie Knight, Lola Hall, Nannie Hall, Maudie Drummond,

Minnie Greeson, Connie Mosley, M. S. Cheeley, Tavia Cheeley, Lula Hall, Vinie Hall, Ella Morris, Cammie Knight, Mazella Drummond, Mazella Yancey, Lessie Drummond, Desie Drummond, Gertie Mise, Anlee Landers, Minnie Edwards, Janie Kennedy, Lola Kilcrease, Ethel Mote, Mattie Bradberry, Texie Butler, Rocia Drummond, Venie Higgins, W. T. Gillson, Will Patrick, Joe Price, Joe Hall, John Hall, Geo. Hall, Lunie Hall, Emma Hall, Carry Hall, Alma Hall, Gertie Hall, Will Greeson, Bertha Greeson, Merlin Knight, Ada Knight, Ida Knight, J. C. Hall, H. T. Bradberry, A. J. Haymond, W. T. Knight, Andrew Lamery, Vernie Hogans, Linda Edwards, Annie Philips, Japsy Reeny, Lottie Wages, Leo Bigger, Jim Bigger, J. C. Kilgore, Wilish Kilgore, Cammie Crow, Maudie Wages, Alice Knight, Essie Knight, Iloh Bowen, G. T. Bowers, Rubie Hall, Ben White, Mrs. White, Alex Givens, Oscar Crow, James Griffith.

The church has been greatly revived this year. It has just closed its meeting. Rev. Frank Jackson has been with the church during the revival. There were 35 additions.

Hebron.

The above named church was organized on July 2, 1842. The first building was erected this same year some two and a half miles southeast of the present site on the land now belonging to the J. G. Loveless estate, near the Davenport place. It remained there until 1844, when John Wood gave the church three acres of land

where the church now stands. Services were held in this building until 1881, when the new building was constructed, the same being used at the present time, and which is valued at \$1,000.



HEBRON.

At the organization of the church, John Hendrix and William Wright constituted the presbytery. The charter members were: John Wood, A. J. Wood, L. A. Wood, Sr., H. M. Wood, Wm. Richardson, Sanford Goodwin, Mrs. Sanford Goodwin, Elizabeth Wood, Suannah

Wood, Elizabeth H. Wood, Emily H. Moore, Nancy Reed, Mary B. Sammon, Polly A. Green and Marcouri Richardson, a colored slave.

During the 69 years of the church's history, it has had eighteen pastors. The present pastor, Rev. H. N. Rainey, has served 30 years, or nearly one-half of the time. The names of pastors and term of service follow: William Wright, 1842-'44; A. Hadaway, 1844-'45; S. B. Churchill, 1845-'47; Joseph I. Laudermilk, 1847-'48; D. H. Moncrief, 1848-'59; W. C. Smith, 1859-'62; J. M. Davis, 1862-'63; — Cowen, 1863-'64; W. H. Strickland, 1864-'67; J. M. Davis, 1867-'68; A. K. Tribble and H. Jackson, 1868-'70; T. E. Kennerly, 1870-'72; G. T. Robinson, 1872-'74; J. L. B. Barrett, 1874-'76; H. N. Rainey, 1876-'91; A. H. Holland, 1891-'92; N. H. Rainey, 1892-1901; J. P. McConnell, 1901-'05; H. N. Rainey, 1905 to present time.

The church has had eleven clerks, as follows: John Wood, 1841-'57; B. A. Blakey, 1857-'67; J. T. Hadaway, 1867-'73; R. F. Watkins, 1873-'74; W. H. Wood, 1874-'86; B. S. Ambrose, 1886-'89; A. J. Green, 1889-'92; I. G. Hood, 1892-1903; A. A. Loveless, 1903-'09; Lee Freeman, 1909-'11; A. A. Loveless, 1911.

The members of the church who have served as deacons are: John Wood, Wm. Richardson, Lesley A. Wood, 1842-'57; B. A. Blakey, 1857-'67; J. T. Hadaway, Stephen Moncrief, A. J. Wood, B. A. Blakey, E. S. Hogan, B. T. Harbin, J. M. Wilson, W. H. Wood, J. G. Hood.

The church has given to the ministry A. L. Moncrief, W. H. Strickland, J. T. Robinson and J. H. Barber.

The church has a Sunday school with an enrollment of 65. J. M. Wilson and J. D. Self are superintendents, with Ruth Hood, Essie Jones and May Freeman as teachers.

The church is a liberal contributor to all the denominational institutions. It has a membership of 94 females and 77 males, a total of 171, to-wit: W. H. Wood, Alex L. Freeman, Cecil M. Green, James M. Wilson, John S. Hood, J. Robert Hood, W. H. Freeman, S. H. Freeman, Melvin Tullis, J. A. Barber, B. V. Wilson, Jas. W. Green, J. B. Downs, G. L. Knight, Alden M. Wilson, John Hayes, Calvin Green, Arthur Hogan, C. F. Rainey, A. L. Sammon, Alva A. Loveless, John M. Loveless, Walter G. Mahaffey, Ralph Freeman, J. W. Hamilton, Samuel Rainey, Samuel Harris, G. B. Wright, T. L. Ambrose, Daniel Clayborn, Frank Green, J. H. Mahaffey, J. W. Skelton, Esben Skelton, Leonard Hinton, T. J. Sammon, Ethel Pharr, Clive King, Lee Freeman, M. T. King, Z. T. King, D. C. Simpson, Henry Hayes, John E. McMillan, Carl Stanley, Henry Stanley, Marcus Stanley, Samuel Freeman, Thomas Freeman, Bart Freeman, Chalmers Ethridge, Preston Skelton, Charlie Davenport, Bonnie Hill, A. L. Givens, J. C. Ray, Sherman Jones, Alvin Roebuck, John Simpson, Vincent P. Smith, George Donlad, Earnest McElreath, S. J. Freeman, Leander Day, H. H. Deaton, James Wilson, James Jones, Radford Ethridge, Other Pharr, Otis Pharr, Hugh Hood, James Victor Hood, James C. Pool, William

Edwards, Euler Self, J. W. Pound, J. D. Self, R. J. Davis. Margaret Sims, Elizabeth H. Freeman, Susie E. Brown, Flora Stanley, Georgia A. Freeman, Nancy A. Green, Lucy W. Green, Laura H. Wright, Mary E. Williams, Carrie F. Blakey, Mary Barnett, Sallie C. Sims, Linna A. King, Mattie Loveless Hood, Mattie Wilson Hood, Amanda McMillan, Mattie A. Ray, Mattie Wood, Elizabeth Tuck, Samantha C. Barber, Annie F. Sammon, Birdie Wood Hamilton, Memphis Freeman, Alma Pierce, Essie Sammon, Clara Edmond, Pearl Freeman, Isabella J. Knight, S. W. Wood, Alice Wilson, Alice Wood, Callie Pharr Wilson, J. D. R. Mitchell, Sallie Hinton, Maud Stanley, Mattie Hamilton, Catherine Rainey, Mattie Hill, Kate Mahaffey, Alma Loveless, Josie Skelton, Estelle Shelton, Laura King, Callie D. Wilson, Ruth Hood, Annie Wilson, Mattie Hill, Snowie Stanley, Clara Pharr, Lana McMillan, Essie Jones, Oneal Mooney, Ava Smith, Bonnie Sims, Beuna Jones, C. J. Simpson, Minnie A. Griswell, Francis Tullis, Francis Hayes, May Freeman, Ruby Freeman, Annie Lee Sims, Carrie Stanley, Elzie Davenport, Luella Mooney, Annie Hill, Sarah Jones, Lovie M. Adams, Alice Roebuck, Etta Hinton, Melvina Truelove, Addie Day, Leila Pool, Mary E. Smith, Mamie Freeman, Margaret Knight, Jessie Hill, Maud Evelyn Stanley, Linnie McElreath, Eula Givins, Annie May Hinton, Hassie Day, Lola Deaton, Flora Givens, Clummie Deaton, Dora Deaton, Lizzie Green, Effie Sikes, Bessie Freeman, Ruby Wood, Snowdell Wood, Annie Deaton, Mrs. J. W. Pound, Mrs. C. J. Lane, Luna Davis.

Collins Hill.

This church was organized September 9, 1906. One of the leading spirits in the organization was Mr. T. E. Collins, a substantial farmer in the community, and in whose honor the new church was named. Its first members were T. E. Collins, W. H. Coats, T. J. Davis, J. P. Collins, W. V. Roebuck, J. T. Aderholt, Mrs. N. J. Coats, Lou Johnson, Mrs. M. E. Davis, Jane Collins, Mattie Roebuck, Eva Aderholt.

In the spring following the organization, the present building was put up. It is a splendid church building and worth at least \$1,000.

The first pastor was Rev. J. J. Adams. He served one year and one month, receiving twenty-seven into the church. Rev. John Kennerly served as pastor for six months. For a year and four months Rev. E. H. Jennings served the church, forty-four joining during his pastorate. The present pastor, Rev. J. R. Burel, has served the church about two years, four members being added during this time.

T. E. Collins is superintendent of the Sunday school, which has an attendance of about 60. The teachers are H. L. Peeples, W. P. Peevy, J. H. Collins, S. L. Ashworth, Mrs. C. O. Peeples, Mrs. J. H. Collins and Mrs. Alma Peevy.

Each member's name is given here: W. H. Coats, T. J. Davis, J. P. Collins, W. V. Roebuck, J. T. Aderholt, J. T. Collins, J. H. Collins, Lee Davis, Wm. Noblet, J. E. Canup, R. D. Brooks, Leonard Brooks,

John Payne, Liss Payne, Jack Webb, Henry Webb, Will Johnson, Thos. Johnson, Howard Conup, W. T. Frazier, W. T. Peavy, J. R. Peavy, Daniel Clack, Edgar McGee, W. S. Drummond, J. T. Price, B. F. Harbin, A. B. Ashworth, S. L. Ashworth, Jeff Hosea, Edgar Martin, Henry Gullege, R. P. Langley, Rev. A. H. Holland, N. J. Coats, Lou Johnson, M. E. Davis, Jane Collins, Mattie Roebuck, Eva Aderholt, Van Collins, Lena Roebuck, Vesser Roebuck, Mary Collins, Florence Collins, Essie Mae Wall, J. E. Canup, Sallie Brooks, Emmie Payne, Ethel Payne, Maud Durham, William Noblet, Emma Canup, Azilee Aderholt, S. F. Peavy, Della Clack, Zena Clack, W. C. Peavy, Nancy Drummond, J. A. Ethridge, Alma Peavy, Beaula Aderholdt, Dovie Johnson, Effie Hosea, Maud Roebuck, Victorie Price, Fannie Harbin, Eva Ashworth, Edgar McGee, Pearl Peavy, Edgar Martin, Stella Payne, Mollie Holland, Flourine Peeples.

Snellville.

Snellville Baptist church was organized August 12, 1882, with John Harris and wife, T. W. Hay and wife, W. H. Strand, Rufe Harris and wife, as members. The following year the present house of worship was erected, and is valued at \$800.

W. L. Singleton was pastor for fourteen years; J. E. Kennerly, two years; G. W. Phillips, two years; E. L. Langley, seven years; J. P. McConnell, five years; L. L. Singleton is the present pastor.

The Sunday school has an enrollment of 100 mem-

bers. M. O. Johnson is superintendent, Miss Annie May Biffle, secretary, and Willie D. Moore, Daisy Johnson, Annie May Biffle, Edner Barnett, Almer Tuck, teachers.

There are 166 members of this church, viz: A. N. Britt, Willie Barnett, J. M. Barnett, Arthur Britt, Mar-



SNELLVILLE BAPTIST CHURCH.

garett Bailey, Walter Bennett, Ida Brownlee, J. L. Britt, Mamie Britt, Cora Loveless, Mary Bankston, Bema Britt, Gennie Bankston, Maggie Worthey, Mary Barnett, Allin Cofer, Robt. Cofer, James Conner, Alice Cooper, Lema Conner, Annie Cofer, Georgia Criswell, Ida Conner, Emma Conner, Zippie Conner, Jennie Conner, Lillie

Clack, Emma Clack, Fannie Cofer, Gertrude Harper, Sallie Harper, Mamie Harper, Pearl Harris, Dora Herrington, J. E. Johnson, M. E. Johnson, J. J. Jones, Rena Johnson, Lillie Chandler, Lillie Dutton, S. J. Ewing, A. C. Eubanks, Mary Ewing, Mattie Eubanks, Sallie Ford, Ella Ford, J. A. Gresham, Mattie Greer, Lillie Gresham, Laura Gresham, Mary Gresham, Daisy Gresham, Maud Glaze, Thomas Hay, John Hay, R. J. Hay, Luther Haney, John Herrington, Robert Herrington, Ross Harbin, F. R. Henderson, H. G. Henderson, F. M. Henderson, Raymer Henderson, Zid Harbin, G. W. Hooper, James Hunt, Bob Herrington, Elizabeth Hay, Ethie Harris, Ellen Henderson, Jennie Hay, Druilla Henderson, Elmer Hay, Angeline Hay, Georgia Jones, Eva Johnson, Juttie Johnson, Daisy Johnston, J. P. Kilgore, G. B. Knight, Bob Knight, Grady Knight, W. L. Knight, Wesley Knight, Ora Knight, Minnie Kilgore, Susie Kiigore, Velmer Hornbuckle, Etta Knight, Mandy Knight, Sarah Knight, Bell Knight, Della Knight, Lula Knight, E. L. Langley, James Lanier, J. C. Lanford, Lee Loveless, M. L. Langley, Bella Lanford, Ara Lanier, Mrs. Lee Loveless, Minnie Loveless, Maggie Langley, Velma Hewatt, Alice Lanier, Tallie Langley, Maggie Moore, Lena Rutledge, Elisebeth Rawlins, L. J. Peters, Anna Peters, C. H. Rawlins, W. J. Rawlins, Jackie Rawlins, Cleveland Rutledge, Bertha Rawlins, Ida Rawlins, Dora Rawlins, Clara Rawlins, Della Rutledge, J. M. Rawlins, Cora Rawlins, F. C. Sawyer, John Simonton, Audry Smith, Emma Sawyer, J. B. Tuck, J. M. Tuck, Eula Tuck, Anna Tuck, S. C. Williams, C. S. Worthy,

Virgil Wood, Maggie Worthy, Tinnie Rogan, Della Williams, Cora Webb, Mattie Williams, Carrie McElroy, Cora Wood, Lena Hewatt, Susie Wiley, Pearl Johnson, Henry White, Annie Bell Williams, Emma Williams, Odell Worthy, May Williams, Louise Wade, Cora Whitworth, Philo Yancy, T. C. Yancy, Pearl Brand, Ida Yancy, Cula Yancy, Jane Yancy.

Antioch.

This church was organized August 11, 1888. Following is a list of those who were present at that time, and composed the Council of Recognition: W. A. Cain, W. K. Hadaway, W. T. Wallace, E. V. Pool, J. M. Pool, P. Williams, W. W. Simpson, A. H. Holland, moderator.

Those who were members at the organization are as follows: Brethren—R. H. Duncan, C. B. Pool, E. A. Wood, A. J. Pool, M. L. McHugh, W. S. Hannah, J. T. Hannah, E. M. Stancil, George Manning, E. W. Hannah, Sisters—N. A. Duncan, L. A. Pool, Josephine Duncan, Celia Wood, Meliea McHugh, M. T. Hannah, Georgia Stancil, Lou Manning, Arminda Manning, Elizabeth Mauldin, S. E. Cain, L. Hannah, Anna Hannah.

Soon after the organization plans were inaugurated, which terminated in the completion of the present building as it now stands.

Among those who contributed largely of their means and time in building the church was Caleb B. Pool, and it was through his efforts that a church was planted at

this place. Mr. Pool not only contributed largely of his means in building the church, but whatever of time and labor and service were necessary to the success and growth of the church were given freely and willingly. For 27 years he has missed only one service.



ANTIOCH.

The building was completed soon after the organization, except ceiling, which was finished later. Rev. W. W. Simpson was the first pastor, and perhaps it is worthy of note that the present pastor, Rev. J. R. Burel, was brought under conviction during the time he was pastor,

and later united with the church during a revival that was being conducted by Rev. J. Frank Jackson, during the summer of 1896.

Since its organization, this church has not failed to keep a Sunday school going. Of course, at times during the winter season, the school would discontinue for a month or two, but at all times, with but one or two exceptions, this church has kept the Sunday school going for twenty-three years.

On account of another church, of a different faith and order, being situated on the grounds near by, the Sunday school has been run on the "union plan." This plan has proven to be mutually agreeable, and beneficial to all concerned. The average enrollment from the beginning to the present has run from twenty-five to one hundred each year.

C. B. Pool was superintendent for over twenty years, and to-day he still lives to see the fruits of his labors, and rejoices to know that over one hundred of his pupils have been converted to the faith in Jesus Christ, and out of this number several have gone forth as ministers and teachers of the Word.

Those who are teachers and officers at present are: C. B. Pool, J. M. Pool, Hardie Roebuck and A. M. Roebuck.

Owing to irregularities in the church record, it is impossible to give an accurate account of the time, and number baptized by each pastor. Altogether, since the church was organized, there have been about two-hundred united with the church. Out of this number, thirty-

five were baptized into the fellowship of the church by the first pastor, W. W. Simpson, and about twenty-five by J. F. Jackson, missionary of the Mulberry Association.

Following is a list of the pastors who have served the church since its organization: W. W. Simpson, James M. Davis, P. Williams, G. L. Bagwell, G. H. Thornhill, J. L. Phillips, J. M. Pirkle, J. W. Davis, E. H. Jennings, J. S. Settle, J. T. Jones, J. R. Burel.

Those who are members at present are: C. B. Pool, E. M. Hannah, W. T. Wood, Henry McDaniel, D. W. Maddox, C. T. Wood, H. Mote, R. H. Burel, A. L. Mahaffy, A. J. Mahaffy, Perry Roebuck, T. V. Wood, J. M. Lawson, P. W. Stancil, Zach Hall, Alvin Tullis, William Pool, M. R. Timms, L. Harrison, Alf. Brady, O. B. Cofer, J. P. Mauldin, John Patton, E. M. Stancil, J. W. Harrison, J. W. Hannah, J. M. Pool, W. J. Roebuck, Joe Clack, Jessie Harrison, Russell Hannah, J. R. Burel, James Mahaffy, E. M. Tuggle, G. T. Wood, Thomas Williams, James McHugh, Julius Downs, Jake Cofer, Luther Thornhill, John Montgomery, Andrew Maddox, Joe Harrison, Thomas Hays, A. Harrison, G. M. Pool, Janie Roebuck, Lula Wood, Leila Mahaffy, Delphia Brown, Amanda Harrison, C. Montgomery, Doxie Maddox, T. Y. Timms, Lula Pool, Amanda Williams, Harriet Lou Burel, Victoria Maddox, Martha Deaton, Nora Kimbro, Mollie Hannah, Melie McHugh, Maggie Knight, Sally McIntyre, Martha McIntyre, Lula Burel, Della Mahaffy, Cody Gower, G. Stancil, Adar Harrison,

Elizabeth Pool, Lula Greason, Esther Montgomery, Rilla Mahaffy, Bessie Harrison, Cora Pool, Bertha Daniel, Nancy Maddox, Russel Hannah, Celia Wood, Ollie Cofer, Jane Cofer, Ettie Clack, Evie Pool, T. McDaniel, May Forester, Ara Harrison, Bessie McIntyre, Maude Burel, Julia Wood, Flora Gower, Carrie Horn, B. Stencil, Amanda Pool, Nokie Burel.

Bethany.

Bethany Missionary Baptist church was constituted April 29th, 1848. Rev. David Cook and James R. George were the presbytery and the following members constituted the church: Fielder Maddox, Ford Mason, Willard P. Mason, Henry M. Wells, Jonathan Duck, John P. Maddox, James McDaniel, William H. McDaniel, George B. Hudson, Hugh W. Mills, Sarah Maddox, Nicey Mason, Elizabeth I. (Mason) King, Mary Wells, Susan (Minor) Juhan, Elvina McDaniel, Malistie F. McDaniel, Sarah E. Hudson.

After being constituted, they sat in conference by appointing Rev. David B. Cook, moderator pro tem, and I. G. Snead, clerk pro tem. After which they made choice of Rev. James R. George as pastor for the balance of the year, and elected George B. Hudson clerk of the church. Named the day for holding service first Sunday and Saturday before, which time has never been changed from then until now.

Rev. James R. George served the church from April 29, 1848, to July 6, 1850, receiving 29 members during

this time. On July 6th, 1850, Rev. Fielden Maddox was called as pastor and he served until November 1, 1856, receiving 43 members. At this date Rev. John Davis was elected pastor, who served until November 6, 1858, receiving 24 members. On this date the church made choice of Rev. S. B. Churchill, who served until November 3, 1869, receiving 13 members. Being the regular time to choose the pastor, Rev. John J. Davis was again chosen, who served this time until November, 1864, receiving 8 members. The church then again called Rev. S. B. Churchill, who served this time until December 2, 1865, receiving no members. Rev. Thomas E. Kenerly, being chosen pastor, accepted and served until November 2, 1872, and was again chosen, but declined to serve any longer; during his service he received 43 members. The church then met in called conference on November 7, 1872, and made choice of Rev. J. W. Webb, as pastor and he served until October 5, 1878, receiving 40 members. Rev. M. Pursell was chosen pastor October 5, 1878, and served until November 5, 1881, receiving 8 members. On October 1, 1881, Rev. A. J. Webb was made choice of as pastor by the church, who served for three years, receiving 6 members. For the year 1885, Rev. J. P. McConnell was given charge of the church. He served until October 31, 1891, when he was chosen again but declined to serve any longer, receiving 34 members. On November 22, 1891, the church met in a called conference, for the purpose of choosing a pastor, and made choice of Rev. W. L. Singleton, who served for two years, receiving none into the church. At the end

of this time, which was September 30, 1893, Rev. A. H. Holland was given the pastorate of the church, and served until September 30, 1899, receiving 18 members.

At this time Rev. J. W. Singleton was elected pastor, and served for six years and two months, receiving 14 members. On November 4, 1905, Rev. W. T. Grenade was elected as pastor of the church and served until February 2, 1907, when he resigned the care of the church, he receiving 19 members. On Feb. 10, 1907, the church met in a call conference and chose Rev. A. C. Shuler to fill out the remainder of the year, but he quit the care of the church in July, leaving the church without a pastor until January, 1908, when Rev. J. J. Stevenson took charge, having been elected on August 31, 1907; he had charge of the church until October, 31, 1908, receiving 2 members. At this time Rev. M. D. George was chosen pastor and served until Oct. 1, 1910, receiving 6 members. On September 3, 1910, Rev. T. R. Morgan, the present pastor, was chosen, but did not take charge until January, 1911.

The church has four deacons, as follows: J. A. Hannah, H. M. Wells, T. S. Garner and L. C. Davis.

There have been only five clerks, with the present clerk, since its constitution. They are as follows: G. B. Hudson served for 7 years; J. A. Minor, 3 years; H. R. Hannah, 19 years; D. R. McDaniel served for 32 years, resigning March 5, 1910, when T. C. Rutledge, the present clerk, was elected.

The value of the church's property is about \$400. Its present membership is as follows: H. M. Wells, J. A.

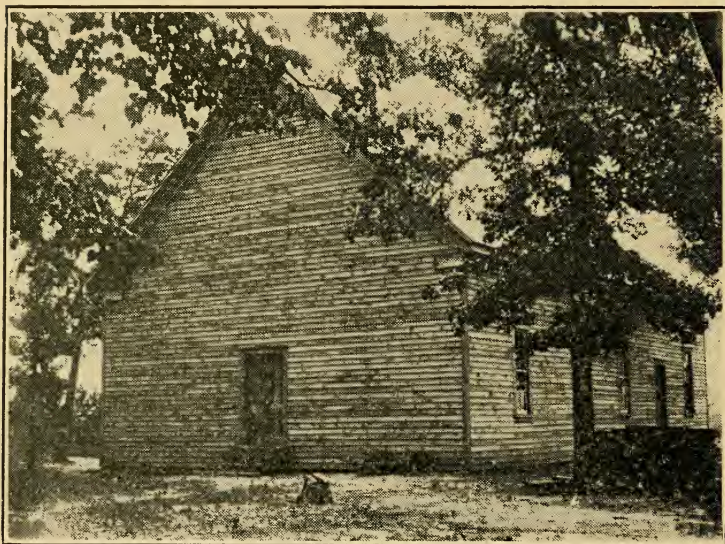
Hannah, D. R. McDaniel, T. S. Garner, Earley Davis, W. A. Minor, V. R. Williams, R. S. Sexton, L. B. Sexton, T. C. Rutledge, A. T. McCart, T. C. Nix, E. A. Wells, Garfield McCart, William Davis, J. R. Gresham, L. C. Davis, Lenor Clark, Rosser George, A. S. Hannah, J. M. Brooks, John Chandler, Howard Sexton, L. J. Brannan, Susan (Hannah) McCart, Perlina Garner, Margaret A. McCart, Elizabeth E. Williams, Addiline Wells, Emaline Haney, Elizabeth Hannah, Shereney A. Cates, Irena Davis, Perry (Rutledge) Britt, Mary V. Garner, Molley Davis, Mattie C. B. Pounds, Mary E. (Hannah) Brooks, Sarah P. Williams, Vasti C. Hannah, Jane Sexton, Levie Hay, Sallie Rutledge, Cora Sexton, Harriet Hay, Virginia E. (Hannah) Cofer, A. P. Gattis, Althara O. (Nix) Watson, Junie E. (Wells) Watson, Roxey Miller, Davey Davis, Mabel Williams, Blanche (Garner) Britt, May (Wells) McCart, Luda Williams, Bamer (Garner) Knight, Mary Hannah, Myrtis (Davis) Brooks, Nora B. Clark, Ruby Williams, A. J. Brooks, Nancy Chandler, Georgia Brannan.

Mt. Pleasant.

The records of this church date back to January, 1885. All previous records can not be found, but the church was organized some years before that time, the date of organization being 1860, according to the most accurate information that can be obtained.

In 1886 the church had only six members, and decided to disband and unite with Suwanee Town Baptist church,

After a period of seven months, the church was reorganized April 1, 1887, and Rev. W. W. Owens was chosen pastor. Only twelve members, four males and eight females, joined the church at the reorganization, but soon new life was put into the movement and



MT. PLEASANT.

twenty-five were added to the church in a short period of time. The present church was built in 1911 and is worth \$850.

A Sunday school with an enrollment of sixty is run here. Officers: E. J. Hughes, superintendent, Mary Crow, secretary; Paul Crow, chorister, and J. H. Wof-

ford, M. L. Teague, Paul Crow, Ida Teague, T. J. Jones, teachers.

The pastors, length of service and additions follow: Rev. W. M. Owens, 7 years, forty additions; Rev. B. B. Seargent, 1 year, eight additions; Rev. W. B. Haslett, 1 year, 2 additions; Rev. W. W. Owens, 1 year; Rev. J. C. Johnson, 2 years, 13 additions; Rev. E. L. Langley, 1 year; Rev. J. B. Smith, 1 year, 2 additions; Rev. J. J. Adams, 4 years, 30 additions; Rev. J. W. Montgomery, 1 year, 2 additions; Rev. J. R. Burel, the present pastor, has served three years and received eighty-one into the church.

Below is given the list of members: J. L. Lancaster, L. A. Barker, W. J. Pierce, J. J. Burnett, M. A. Pruett, A. J. Burnett, E. J. Hughes, E. L. Brock, C. C. Taylor, J. N. Barker, Jim Webb, C. H. Lancaster, H. B. Roebuck, Carlie Tuggle, W. C. Garner, J. R. Nail, James Hall, Robert Wall, M. L. Teague, David Pruett, John G. Maddox, Jim Maddox, Emory Roebuck, Guss Hall, D. S. Maughan, D. Barrett, C. T. Farmer, Lenard Maddox, Carl Shelnutt, I. W. Burnett, N. L. Barker, L. P. Patton, D. B. Bobo, J. R. Edwards, W. B. Edwards, H. T. Edwards, Bob Adams, J. J. Pruett, Mathew Pruett, R. Stonecipher, T. J. Jones, Sarah Farmer, S. E. Barker, F. E. Barker, Lucy Roebuck, Fanny Hughes, Nancy Webb, Sarah Bennett, L. C. Pierce, Nettie Puckett, Dabie Smith, Permelia Garner, Mary Pruett, Josie Bullock, Cleo Pruett, Maggie Barker, Celie Mathews, Susan Brock, Docia Roebuck, Mazel Crow, Bertie Jones, Hattie Canup, Bertie Lockridge, Emma Nail, Azilee

Herlen, Cora Wells, S. B. Jinks, B. Z. Day, M. T. Tylar, Cora Barker, Ada Wallace, Ida Teague, Let Venable, Tonie Huff, Janie Pruett, Matilda Maddox, Mattie Webb, Ella Barrett, O. A. Jones, Lula Maddox, Bonnie Bailey, Rosa Blalock, Julia Whitlock, Lizzie Atkinson, Sallie Teague, Elsie Barker, Janie Wiley, Mattie Watson, M. Barker, L. P. Patton, Julia Bobo, M. J. Edwards, M. L. Edwards, Essie Watson, Clara Watson, S. L. Calaway, J. J. Pruett, Mettie Lockridge, Jettie Lockridge, Watson Watson, Killa Teague, Addie Stonecipher, Jessie B. Wallace, J. E. Howard, John R. Adams, Jr., N. N. Pruitt, J. E. Taylor, H. Clarence Teague, J. H. Maddox, John R. Adams, Sr., Otis Burnett, Robt. L. Jones, J. William Teague, W. H. Huff, Herschel W. Reese, J. A. Peavy, H. N. Davis, D. A. Lockridge, Dulsie Nail, Nola Jones, Desser Nail, Belle Thomas, Mary Lou Walls, Honor Davis, Sallie Lockridge, Belle Jones, Ader Lockridge, Essie Shields, Beaula Dove, Evaline Wofford, Mrs. Neal Lancaster.

Liberty.

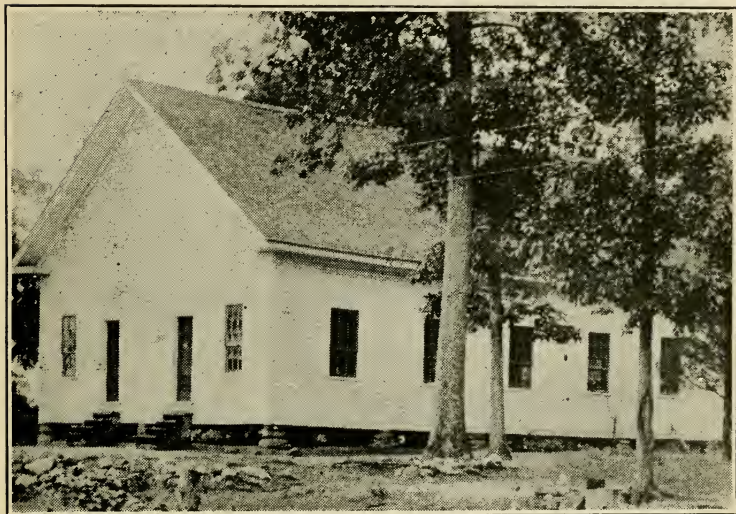
“Georgia, Gwinnett County, February 22, 1840.

“The undersigned brethren and sisters, having been unconstitutionally deposed from Camp Creek church, met at the dwelling of Brother William McDaniel, and, after divine service, unanimously agreed to constitute themselves into a church upon the covenant of faith of the Rock Mountain Baptist Association.

“Luke Robinson and Daniel Cook, presbyters. Wil-

liam McDaniel, Miles Barnett, William Barnett, Thomas Mathews, James McDaniel, Sarah McDaniel, Nancy Brown, Mary Johnston, Susan Barnett.

“The brethren then proceeded to give one another the right hand of fellowship as a token of unity. The name



LIBERTY.

‘Liberty’ was suggested as a name for the church by William McDaniel.”

The above is a transcript from the minutes of the church, an interesting account of its organization, and of the character of its first members.

Luke Robinson was the first pastor of Liberty, and the first building was erected in 1841, on the land do-

nated by William McDaniel, now the cemetery site. The present building was constructed in 1871, and is worth \$750.

The following pastors have served this church: Daniel Cook, 1840-'46; David G. Daniel, 1847-'48; Henry Collins, 1849-'53; S. B. Churchill, 1854-'56; R. B. Brooks, 1857; Henry Collins, 1858-'59; S. B. Churchill, 1860; Thomas Mathews, 1861-'65; W. H. Strickland, 1866-'67; J. M. Davis, 1868; T. E. Kennerly, 1869-'70; Thomas Matthews, 1871-'72; H. B. Johnson, 1873-'74; W. G. Akin, 1875-'76; M. Pursel, 1877-'81; Luke Robinson, 1882-'86; R. T. Ayer, 1887; E. L. Wood, 1888; J. E. Kennerly, 1889-'93; J. P. McConnell, 1894-'98; T. R. Floyd, 1899-'00; B. B. Sargent, 1901; J. W. Singleton, 1902-'03; A. J. Goss, 1904; W. F. Burdett, 1905; A. J. Goss, 1906; R. J. Huff, 1907; J. S. Settle, 1908-'10; J. P. McConnell is the present pastor.

The church has been served by the following clerks: William Barnett, D. R. Phillips, Marion Mason, W. J. Brooks, J. J. McDaniel, A. A. Johnson, E. C. Pittard, John R. Cain.

The record shows the following members of the church as licensed preachers: Thomas Wynn, P. B. Collins, W. G. Akins, J. L. Mills, Jonas Cain, J. W. Turner, Linsey Smith.

The ordained deacons, from its organization, appear to be Wm. Brockman, Thomas Mathews, Miles Barnett, John Cain, J. J. McDaniel, D. R. Phillips, D. R. McDaniel, Robt. Waters, Jonas Cain, Eli J. McDaniel,

James Garner, J. W. Street, John Cain, E. C. McDaniel, Marcus Minor.

During the history of the church, fifty-one males and ninety-seven females have been baptized into the church, and one-hundred and one received by letter.

The following are members at the present time. forty-seven males and eighty-seven females: Mary Hazlerigs, Parthena Burns, Nancy Langford, Nancy A. Miner, Malissa A. Mason, Jane P. Nash, Angelena Seay, Nancy E. Johnson, Milda England, Adlica Green, Elizabeth Whitlock, Ellen Carroll, M. L. Pickens, Tish Pittard, M. E. Cain, Elizebeth Rice, Mary Dilda, Lien McDaniel, Elizebeth Cole, Lena McDaniel, Eveline Kent, F. B. McDaniel, Lien Flowers, Ava B. Mills, Emmer J. McDaniel, Mollie Cunningham, Sallie McDaniel, Sallie Nash, Ann Phillips, Maggie Carroll, Emer Nash, Lelier Cunningham, Emma Brown, Della Matthews, Minie Kent, Elizebeth Smith, Amanda Ewing, Ola Young, Ada Street, Almer O. Garner, Floy Harmon, Maude O. Phillips, Eva Hering, Matta Johnson, Haley Phillips, Camma Cain, Alma Garner, Belle Cole, Emmer Young, Maud Mills, Sarah Glover, BIRTHA Kimbrell, Samie D. Pittard, Mary Lou Kelly, Kate Nash, Mrs. J. W. Street, Aezlee Franklin, Willie Young, Ava Harmon, Vada Young, Lilla Franklin, Azelee Todd, Loula Garner, Loucey Sawyer, Orta S. McDaniel, Mildred Carroll, Lizemay McKinney, Pearl George, Polley A. Wood, Vada Nash, Auda Nash, Mabelle Mills, Sallie M. Wright, Ellen Nash, Mame Street, Cora Street, Pearl Chunn, Edner B. Mills, Ava Cain, Nellie Liddell, Elizabeth Clark,

Milla Edwards, Jannie Hazlerigs, Jessie Kimbrell, Ana May McDaniel, Joseph A. Nash, Marcus M. Miner, S. D. Pittard, J. S. Young, W. A. Carroll, John R. Cain, C. L. Young, E. C. McDaniel, W. S. Mills, L. E. Garner, J. W. McKinney, C. H. Cunningham, G. W. Cunningham, W. P. Phillips, R. S. Nash, W. R. Chunn, J. C. Cole, Rev. H. C. Seay, C. L. Nash, R. A. Smith, W. L. Newsom, Clifford Pittard, John Hewey, J. J. Phillips, C. C. Franklin, W. C. McDaniel, Plenie McDaniel, Thos. Matthews, Jas. A. Cain, Wm. Woodruff, Carlton Pittard, J. H. Woodruff, J. W. Street, S. F. Pittard, Amon L. Cain, Clarence Nash, George Nash, Will McDaniel, W. H. Nash, A. S. Warbington, R. L. Clark, Wm. McDaniel.

Island Ford.

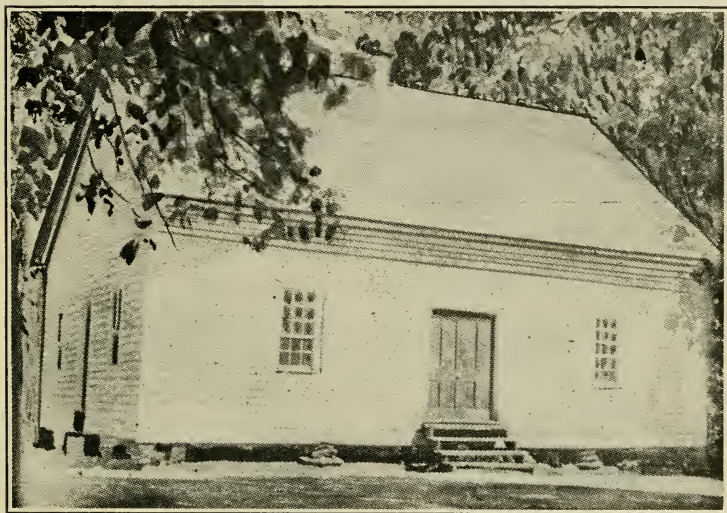
Island Ford is a little Baptist church that was organized in the woods near the Chattahoochee river, and near a place where the people forded the river, and in crossing, traversed an island half a mile wide, hence the name.

It was organized February 23, 1833, with the following members: Mary Bagley, Susanna Philips, Catherine Fields, Jane Humphrey, S. Born, E. Bagley, T. M. Bagley, M. Fields, J. Compton, E. Compton, J. Pendley, N. Crossno, A. Humphrey, John Calaway, John Barker, J. T. Bailey.

The following brethren constituted the presbytery: Rev. Silas King, moderator; Rev. Richard Phillips, Joseph Morgan, Sam Crow and John Hammond.

In the summer of 1832, preparations for building a church were begun. Logs were cut, hewn and hauled, and the church, 24 by 30 feet, was built in 1833, out of split and hewn pine logs.

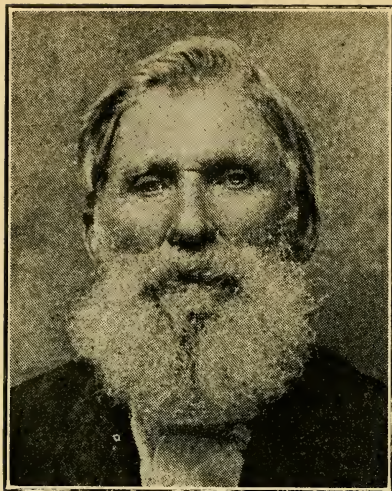
Rev. Richard Philips was called to the pastoral care



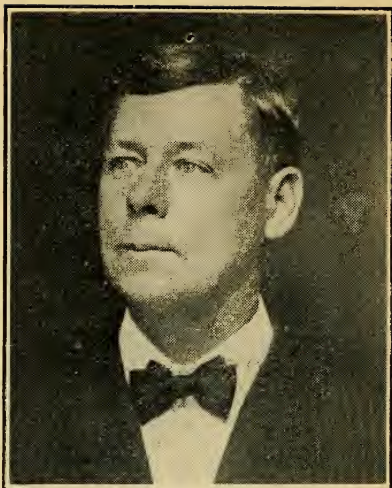
ISLAND FORD.

of the church. How long he served is not known, as the moderator's name does not appear on the minutes at that time. The minutes do show, however, that regular services were held.

On January 23, 1841, Rev. D. Hutchins was elected pastor. Joseph Compton served as the clerk of the



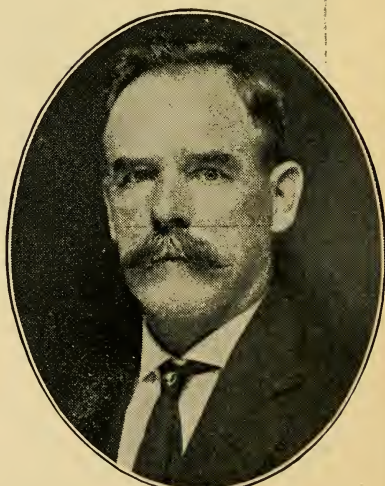
J. W. FARR,
Methodist Layman.



R. N. HOLT,
Prominent Baptist Layman.



W. M. HUNNICUTT,
Methodist Layman.



J. D. RUTLEDGE,
Clerk Baptist Church, Lawrenceville.

church from its organization up to 1841, when John T. Bailey was elected to this position.

Edmond Bagley was the first deacon, and served up to August 22, 1840, when John Barker was ordained a deacon.

December 25, 1841, Rev. Silas King was chosen pastor, and on August 26, 1843, Rev. R. Carlile was elected pastor.

John Caloway was ordained deacon March 20, 1844, and at the same time R. Carlile was ordained to the ministry, who served as pastor up to December 29, 1849.

Rev. A. K. Tribble was called next and served to November 26, 1853, when Rev. James Davis accepted the work. He was succeeded by Rev. A. J. Kelly in 1859. June 26, 1859, the church decided to join the Lawrenceville association. Mr. Kelly served the church up to November, 1861, and Rev. J. L. Phillips was chosen January 24, 1863, and who was succeeded in 1870 by Rev. D. L. Maddox; but Mr. Maddox declined the call. Rev. S. M. Roberts was elected October 18, 1871, but he, too, declined to serve, and the church was without a pastor from January 22, 1870, to September 12, 1874, when Rev. J. H. Braziel was chosen and the charge accepted. In October, 1876, Rev. J. M. Webb and Rev. J. N. Blackstock were elected pastors, serving one year. Rev. Freeman Cheek and Rev. W. N. Blackstock were the next pastors. Then came Rev. A. W. Richards and Rev. W. N. Blackstock, in 1878; Rev. J. L. Phillips, October 11, 1879, declined a call; Rev. S. L. Hays, January 10, 1880.

On July 10, 1880, the church decided to build a new house. A building 30 by 40 feet was accordingly put up.

Rev. T. E. Kennerly was elected pastor September 10, 1881; Rev. L. Williams, April 14, 1883; Rev. J. H. Braziel, November 14, 1885; Rev. S. C. Richards, September 4, 1886; Rev. Davis declined a call September 3, 1887; Rev. S. C. Richards, September, 1888; Rev. J. L. Phillips, May 2, 1891; Rev. R. H. Thomson, December 14, 1894; Rev. J. B. Smith, September 2, 1899; Rev. R. H. Thomson, September, 1900; Rev. J. H. Braziel, August 31, 1901; Rev. A. D. Holbrook, February 8, 1901, a licensed preacher, a member of the church, ordained May 3, 1902; Rev. F. C. Hawkins, September 3, 1904; Rev. R. G. Braziel, September 2, 1905; Rev. J. C. Johnson, Oct. 6, 1907; Rev. G. H. Thornhill, Oct. 3, 1908; Rev. J. M. Hudlow, September 3, 1910, and is serving yet.

There have been twenty-seven different pastors, twenty-three of whom serving from one to eight years.

The church property is valued at \$800.

The revival conducted there during the summer resulted in seventeen additions. The present membership amounts to eighty-one, twenty-eight males and fifty-three females, as follows: M. C. Benson, J. E. Bagwell, Jacob Moulder, E. W. Scales, J. I. Dodd, R. A. Pugh, Clarence Scales, Thomas Pugh, B. F. Pugh, G. L. Moulder, W. A. Holbrook, N. A. Brown, Robbert Duran, Josh Brown, J. B. Maltbie, Frank Westbrook, J. A. Pugh, Thomas Bagby, E. M. Bagwell, A. K. Moulder, J. C. Knight, Azalee White, Georgia Brown, Polly Ann Pugh,

Cora Scales, Creola Bagley, Florida Scales, Sidnie Holbrook, Nervy Duran, Eliza Pugh, Ella White, Mary Westbrook, Mary Jones, Nobie Martin, Lizzie Brown, Emma Cash, Minnie Phillips, M. C. Pirkle, C. C. Street, Margaret Bagby, Victoria Brazill, Sarah Pool, M. E. Pugh, Anna Bagwell, Mary Fields, Elizabeth Dollar, Mary C. Benson, Saletie Maltbie, Mollie Miller, Daisy Jones, Effie Pass, Urco Benson, Flonnie Benson, Jennie Moulder, Agnes Pugh, Ida Carlile, Lucinda Crow, Laura J. Pugh, Bessie Sargent, Noby Bagby, Nora E. Moulder, Freda Pugh, Mary Knight, Gertie Knight, Thomas Jones, F. C. Miller, General Brown, H. D. Holbrook, Walter Durand, Carlton Holbrook, Cleo Brown, Annie Bagwell, Letha Bagwell, Lavonia Street, Ethel Scales, Jenie Garrett, Ollie Brown, Arlevie Brown, Carrie Bagley, Grace Beam, Stacy T. Wright.

Sharon.

Sharon church is in the eastern part of the county, in Cains district. It was organized June 1, 1894. Those who joined the church at that time are as follows: W. J. Duck, J. J. Wilkins, R. L. Martin, J. J. Blankenship, J. W. Davis, H. L. Wages, W. J. Murphy, H. V. Davis, R. L. Wages, W. C. Davis, J. M. Davis, J. G. Wages, W. M. Hayes, W. A. Brown, J. G. Blankenship, T. J. Blankenship, J. F. Adams, Elizabeth Martin, Palmeda Wilkins, R. F. Blankenship, Mary Blankenship, Sarah Wilkins, Julia Martin, M. E. Murphy, Nancy Martin, M. I. Davis, E. C. Wages, A. A. Brown, Sarah Adams,

L. E. Davis, Tinie Davis, S. E. Duck, M. E. Wilkins, I. M. Martin.

The present church building was erected in 1895, and is valued at \$500.

A Sunday school is run there, the number attending amounting to 60. Joe Hall and Tom Lancaster are superintendents, and T. W. Ash, Mrs. Margaret Ash, James Emmett, J. T. Bowles, teachers.

W. J. Duck was the first pastor of the church. There were 77 additions by baptism during his pastorate of eight years.

G. L. Bagwell then served two years, baptizing eight into the church.

J. C. Johnson served one year, and G. L. Bagwell was again called for two years, and received eleven by baptism.

The present pastor is W. T. Doster. He has been serving this charge three years and has baptized 20 people into the membership of the church.

During the 17 years of the church's history, as many as 116 have been baptized into its membership.

The present deacons are T. W. Ash, J. D. Carter, W. T. Cruce, J. H. Parks.

The church has the following members: C. W. Martin, J. T. Bowles, Thomas Bowles, J. H. Feagans, J. H. Parks, J. W. Parks, James Emmett, Robt. Lancaster, A. T. Benton, J. B. Blankenship, James Blankenship, W. T. Cruce, Earnest Molder, S. N. Feagans, J. D. Carter, M. B. Cruce, T. M. Carter, H. C. Carter, John F. Stone, Lester Stone, Grover Feagans, Kira Feagans;

Charlie Molder, Wm. A. Bowles, C. W. Cruce, Willie Carter, Pasco Carter, Early Maddox, Jessie Feagans, Maybelle Martin, Evelylin Harrison, Nancy Feagans, M. M. Feagans, Mary J. Parks, Mattie Deaton, Lula Emmett, E. E. Benton, Eula Parks, Mattie Cruce, Ella Molder, Jennie Carter, Mary Cruce, Lula Bowles, Seleaty Bowles, Sesco Carter, Mattie Harrison, Dollie Lancaster, Della Presley, Bessie Emmett.

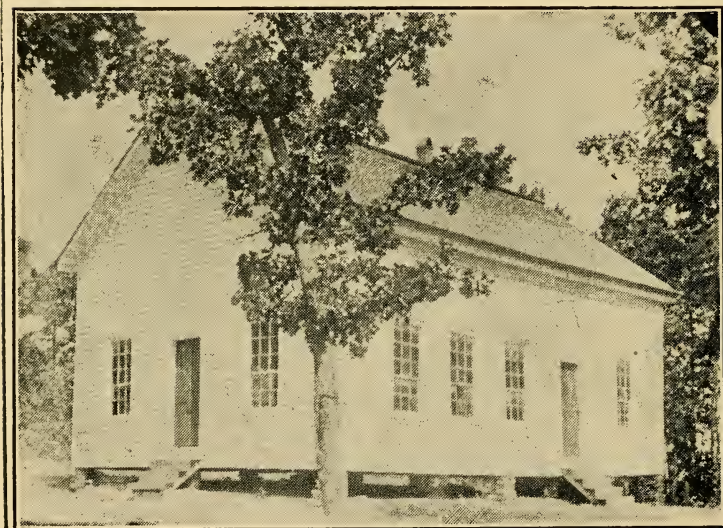
The members mentioned above live in Gwinnett county. The following members live in Jackson county: T. W. Ash, Carl Stone, E. P. Martin, S. M. Cruce, W. T. Doster, Carmer Ash, Thomas Lee, S. P. Tuggle, Henry Butler, John Hayes, W. A. Brown, Jefferson Brown, Luther Doster, Margaret Ash, Nannie Ash, Margaret McKinsey, Elizabeth Elliot, Ola Harrison, Lucinda Jenkins, Ravena Shedd, Emma Morris, A. A. Brown, Bessie Blankenship, Arvie M. Doster, Jane Carrender, Lizzie Little, Annie Little, Lizzie Shedd, Vesta Shedd, Carrie Shedd, Ella Carter, Mabelle Hayes.

Mulberry.

This church is located near Thompson's Mill, in the eastern part of Gwinnett county, and was organized September 21, 1876. The membership at organization consisted of F. V. Cheek, Mrs. F. V. Cheek, W. H. Tuggle, Mrs. W. H. Tuggle, S. A. Martin, J. Maddox, W. B. Stephens, Mrs. W. B. Stephens, R. T. Wofford, Mrs. Mary A. Wofford, J. J. Blankenship, Mrs. J. J. Blankenship, J. M. Deaton, Mrs. J. M. Deaton, J. S. Mote, Mrs.

Elizabeth Mote, L. H. Timms, Mrs. L. H. Timms, J. H. Parks, Mrs. J. H. Parks, J. A. Deaton.

The first building was erected in 1874, for a school house and a Grange hall, and the present house was put up in 1885 and is valued at \$500.



K22003

MULBERRY.

The pastors' time of service and additions during each pastorate are given here: G. L. Bagwell, two years, thirteen additions; P. Williams, two years, seven additions; James M. Davis, one year, five additions; D. S. McCurry, one year, seven additions; P. Williams, six years, twenty-five additions. J. W. Davis, one year, two additions; H. N. Rainey and J. F. Jackson, two years,

twenty-one additions; G. L. Bagwell, one year, five additions; J. M. Williams, one year, fifteen additions; G. H. Thornhill, one year, twenty additions; G. L. Bagwell, four years, twenty additions; H. P. Feagans, one year, two additions; S. P. Higgins, four years, forty-three additions; G. L. Bagwell, one year, four additions; G. W. Sheffield, two years, eleven additions; J. M. Hudlow, one year, two additions; W. E. Moore, two years, four additions. J. J. Shed is the present pastor.

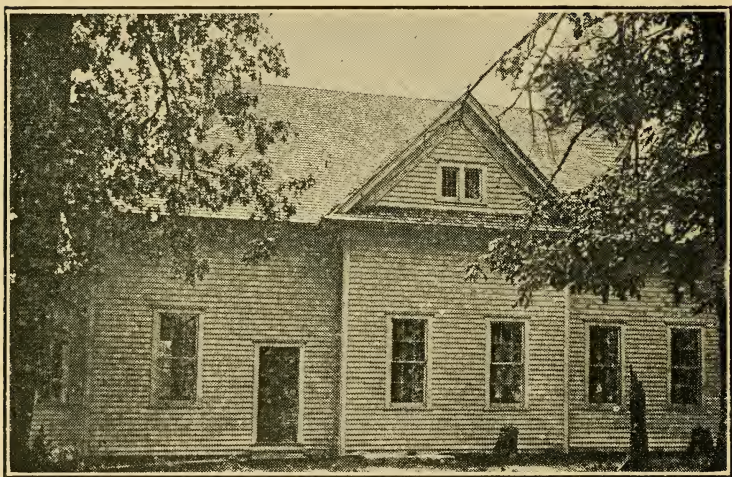
The Sunday school has an enrollment of 60. J. C. McDougall is superintendent, J. J. Shed, assistant superintendent; J. W. Helton, Cora Davis, Ella White and Mrs. Sloan, teachers.

The name of each member of the church is given here :

S. F. Davis, T. H. Davis, Mamie Davis, Isom Davis, T. H. Davis, Mamie Davis, Lawrence Henry, J. W. Helton, Mandy Jones, Theller Jones, Hettie Iler, Sebson Iler, Charlie Little, Ida Moore, Missouri Phillips, J. C. Sloan, S. A. Sloan, Martha Sloan, Victoria Sloan, J. N. Sloan, Benamin Sloan, Charlie Smith, Ethel Smith, Mandy Tuggle, Ella White, J. T. White, Thomas White, Washie White, Angie Wheeler, A. J. Smith, Isaac Pirkle, Cora Burns, Mary Black, G. F. Burns, Mary Funderburg, Omie Davis, Fannie Little, W. L. Moore, S. M. Moore, Louisa Maddox, A. N. Smith, Levie White, Mary Young, George Sizemore, Mattie Sizemore, R. L. Maddox, Calvin Iler, Ida Ramey, E. L. Foster, Mary Helton, M. M. Smith, M. E. Foster.

Hog Mountain.

On January 14, 1854, James R. Hadaway, Isabel Hadaway, Willis Head, Julia Ann Head, William T. Pitman, Amanda Pitman, John Morgan, Frances M. Morgan, John M. Pitman, Thomas Pitman and Lucy Ann Pitman met near what was known as the Hog Mountain



HOG MOUNTAIN.

House on the Gainesville road, 8 miles northeast of Lawrenceville, and were organized into a church by Elder David H. Moncrief and Elder Amos Hadaway.

The first church was built in 1854.

The present building was erected in 1905, and is valued at about \$1,500.

Rev. Amos Hadaway was pastor the first 11 years, during which time 113 members were received into the fellowship of the church, 51 of these by baptism.

The Civil War came on during this pastorate and often Elder Hadaway was both moderator and clerk.

James M. Davis was pastor 1 year, 1865, 19 members received, 2 by letter; 17 baptized.

Amos Hadaway, 1 year, 1866; nine were added to the church, 5 of these by baptism.

James M. Davis was then pastor for two years, during which time 13 were received by letter and 1 baptized.

T. E. Kennerly was pastor during the year 1869. Four members received, 3 by letter and 1 baptized.

Amos Hadaway was pastor again in 1870.

H. N. Rainey was pastor 3 years, '71, '72 and '73. During his pastorate 20 were baptized and 8 received by letter.

P. Williams was pastor in 1874. Two baptized, two received by letter.

H. P. Feagin was pastor in 1875. Two received by letter.

A. H. Holland served the church 7 years, up to and including the year 1882, during which time 105 members were added to the church, twenty-seven by letter and seventy-eight baptized.

J. L. Phillips was next pastor for 4 years. Thirty-two baptized and 12 received by letter.

A. H. Holland was again pastor 3 years, 1887, '88, '89. Twenty-eight baptized; 4 by letter.

F. V. Cheek was pastor in 1890; eight received by letter this year.

W. B. Haslett served as pastor 9 years, up to and including the year 1899. During his pastorate 75 were added to the church, 38 of these by baptism.

J. H. Braziel was pastor in 1900 and 1901, and until his death in the early part of the next year. Nine were baptized and 4 received by letter during his pastorate.

After the death of Elder Braziel, Richard Delong supplied the church until September, and J. C. Johnson the remainder of the year. Elder Delong baptized 11 this year.

J. P. McConnell was pastor from January, 1903, to the close of the year 1908. Under his pastorate 96 were received into the church, 46 of these by baptism.

S. P. Higgins served the church two years and baptized 24 converts.

J. T. Jones is our present pastor.

John M. Pitman, who was one of the members in the organization of the church, is a member now, and attends meeting regularly.

Mrs. Morgan, another one of the original members, is still living.

The Lawrenceville association was constituted at Hog Mountain church, on October 30, 1854.

List of Male Members.—W. L. Andrews, W. L. Adams, S. S. Burel, W. H. Bowman, J. S. Bradbury, A. O. Bowman, J. S. Burel, Minor Breedlove, R. C. Broadwell, H. G. Bryan, Luther Burel, J. A. Boss, Blanton Bradford, Gus Breedlove, C. W. Chesser, E. E. Clark,

Journegan Chesser, W. C. Chesser, A. F. Guthrie, C. M. Glaze, C. J. Hill, James Hannah, Thomas Hipps, Arthur Hipps, H. C. L. Henderson, Clifford Hill, Willie Hipps, Oscar Hipps, L. M. Hadaway, J. P. Hadaway, John Hannah, Etrell Hannah, Rev. J. C. Johnson, Erastus Johnson, M. M. Johnson, A. B. Jones, J. C. Johnson, Jr., Homer Johnson, N. L. King, J. J. Kirkpatrick, J. L. Mauldin, Miles Mauldin, J. W. McElvany, A. A. Mauldin, W. C. Mauldin, Joe McDonald, J. H. Nelson, W. J. Phillips, J. M. Pitman, S. H. Pounds, Harrison Phillips, Willie Simpson, J. W. Simpson, Hilman Simpson, John Simpson, D. A. Thomas, W. L. Thomas, L. B. Tate, H. R. Thomas, William Tullis, Henry Tullis, K. E. Taylor, H. P. Williams.

List of Female Members.—Mary Andrews, Bertha Burel, Lenora Burel, Frances Bennett, Nancy Barnett, Jackie Bolls, Jennie Mae Bradford, Lettie Boss, Emma Bryan, Jane Bowman, Mattie Burel, Josie Broadwell, Augusta Bowman, Sarah Bryan, Ora Bryan, Callie Breedlove, Eviline Breedlove, Della Cross, Julia Chesser, Carrie Chesser, Minnie Clark, Georgia A. Davis, Carrie Davis, Mary J. Daniel, Fannie Davis, Cora Fowler, Susie Forester, Birdie Glaze, Mary Harrison, Minnie Hadaway, Myrtice Hadaway, Bertha Hadaway, Pearl Hadaway, Martha Hannah, Cora Hipps, Mrs. Hipps, L. K. Henderson, Pearl Henderson, Ivory Henderson, Cora Johnson, Effie Johnson, Nancy Jones, Lethia Johnson, Della Jacobs, Annie Johnson, Laura Kirkpatrick, Elizabeth Moore, Harriet Mauldin, Eliza Mauldin, Barbara McElvany, Jeanette Mauldin, Mary J. Mooney,

Lenora Mauldin, Etta McDonald, Mamie McDonald, Sarah McElvany, Mrs. —. Nelson, Laura Nelson, Alice Nelson, Callie Nelson, Victoria Phillips, Mozelle Phillips, Mary J. Pitman, Villa Pounds, Emory Phillips, Minda Phillips, Linda Phillips, Mary Russell, Tethannda Roberts, Amelia Roebuck, Emma Simpson, Dover Simpson, Lillie Belle Simpson, May Taylor, Emma Tullis, Eula Thomas, Salona Thomas, Nancy Tullis, Mary E. Tullis, Cora Thomas, Eliza Williams, Leila Williams, Nora Welborn, Alma Wages, Woodie Whitehead, Clara Wallace.

Chestnut Grove.

Chestnut Grove Baptist church, located a half a mile from Grayson, was constituted in the year 1850, and is therefore 61 years old. Its membership at the time of organization consisted of nine members, to-wit: John Carroll, J. G. H. Herring, Nathan Fowler, James Johnson, James Young, J. North, Seamon Moor, Isaac Petty and George Petty.

Rev. Seamon Moore was the first pastor, serving from 1850 to 1852; Rev. Wm. Lacy came next as pastor, serving from 1852 to 1854; Rev. Wm. Haslett, from 1854 to 1856; Rev. John Davis, from 1856 to 1860; Rev. Sam Churchill, from 1860 to 1865; Rev. T. E. Kennerly, from 1865 to 1868, four joining the church; Rev. J. W. Webb, from 1868 to 1879, with forty additions; Rev. W. B. Haslett, 1879 to 1882, with twelve additions; Rev. J. R. Moor, 1882 to 1883, eight joining church; Rev. J. P. McConnell, 1883 to 1884, with nine additions; Rev. A. H.

Holland, 1884 to 1885, with seven additions; Rev. J. W. Webb, 1885 to 1886, with twenty-five additions; Rev. Luke Robinson, 1886 to 1888, with twenty-six additions; Rev. A. H. Holland, 1888 to 1891, with seventeen additions; Rev. E. L. Langley, 1891 to 1894, with thirty-eight additions; Rev. H. N. Rainey, 1894 to 1897, with twenty-six additions; Rev. J. E. Kennerly, 1897 to 1899, with ten additions; Rev. J. H. Braziel, 1899 to 1900, with twenty additions; Rev. W. L. Singleton, 1900 to 1904, with thirty additions; Rev. J. J. Stevenson, 1904 to 1910, with 129 additions; Rev. J. P. McConnell, 1910 to 1911, with eighteen additions.

Rev. T. T. Twitty, the present pastor, has received four members into the church.

The church has had seven clerks, viz: J. G. H. Herring, T. J. Kennerly, J. C. Brown, P. W. McConnell, J. B. Whitworth, who served twenty-three years, O. A. Jacobs and M. C. Ethridge, the present clerk.

The present board of deacons consists of I. R. Petty, J. S. Roberts, F. F. Johnson, J. R. Yancy, J. L. C. Johnson, J. J. Pratt, G. W. Gouge and M. A. Brooks.

The present building was erected many years ago, but in 1910 the church decided to buy more ground and erect a new structure. To that end four acres of land adjoining were bought for \$400, and on this tract is being built a modern church that will cost from \$3,000 to \$3,500.

The church has a membership of 169, their names being as follows: Mary Johnson, Mary Gresham, Harriet Carroll, J. P. McConnell, Mary Billue, J. L. Yancy.

Sarah Brand, Celestial Yancy, Elmina Johnson, C. L. Pruitt, Tempy Johnson, Nancy Petty, Rachel Jackson, Elizabeth Johnson, Georgan Petty, Susan McConnell, Morgan Brooks, Mindia Bennett, E. J. Johnson, J. E. Brand, S. T. Yancy, Nancy Herring, Mary Roberts, A. R. Petty, William Pruitt, Mrs. W. M. Stovall, Mrs. John Nunally, Lou Petty, J. G. Carroll, W. S. Brooks, Fanny Thomson, A. V. Stovall, Azilie Petty, Emma Jacobs, Georgia Wood, Alva Bennett, Octavia Herring, Lillie Bennett, Ola Benifield, Jackson Barrett, Pinkey Ethridge, L. E. Johnson, Iola Yancy, Alice McCart, J. C. Johnson, Susan Johnson, B. H. Lanford, Cynthia Lanford, Elzora Bennett, J. S. Yancy, M. A. Brooks, A. O. Caloway, Mary Caloway, Airay Roberts, Verlin McConnell, L. J. Roberts, Sarah Petty, J. M. Head, Ada Roberts, R. R. Hunt, C. H. Eubanks, M. M. Johnson, Susie Wood, Z. W. Braswell, Georgia Brooks, Ida Moon, T. L. Moon, Bertie Camp, Ruby Nix, Minnie Wiley, M. A. Johnson, R. L. Johnson, J. E. Head, Zanie Conner, Leeanna Brand, T. C. Watkins, Lizzie Philips, Grover Nix, C. L. Moon, G L. Harbin, Evie Harbin, J. D. Moon, Zemley Moon, Luther Johnson, Cleavey Johnson, Willie Bennett, Alec Hunt, Andrew Langley, Rellie Carroll, Walter Nix, Addie Roberts, Bert Roberts, N. C. Tuck, O. L. Conner, C. L. Conner, O. B. Petty, A. N. Moon, Queen Carroll, L. W. Johnson, J. M. McCart, Leavie Brand, Ada Roberts, J. J. Pratt, F. C. Pratt, J. L. C. Johnson, Eulalia Johnson, C. W. Johnson, Minnie Johnson, Annie Norton, Exer Conner, Moses Cofield, W. L. Smith, Mid Pratt, Ethel Nix, Essie Petty, Alvin Brooks, Ida Brooks,

Leni Patrick, Lizzie Brooks, Allie Ethridge, Pauline Petty, A. J. Conner, Moses Petty, Ruby Petty, Annie Roberts, Sallie Wiley, Bertha Greer, Georgia Yancy, Thomas Hawkins, F. F. Johnson, Julia Johnson, Clara Young, Henry Wells, Ada Choffin, Rinda Whitworth, S. M. Bennett, Rebecca Yancy, Emmie Sims, Odesa Tuck, Nancy E. Wade, L. H. Johnson, Hassie Johnson, Zelma Johnson, Mattie Moon, G. W. Gouge, Lela Gouge, M. C. Ethridge, Ermine Johnson, Jesse Bean, Julian Bean, T. J. Kilgore, Milton Kenerley, Mary Kenerley, Clora Brooks, Alma Moon, Mittie Kenerley, George Petty, Jurdie Petty, Bessie Greer, Minnie Camp, Willie Langley, Sylvanus Stovall, Ada Stovall, Emon Johnson, Grover Yancy, Edell Brand, Bernie Johnson, J. R. Yancy, Mary Yancy, Lena Yancy, Ada Johnson.

Zion Hill.

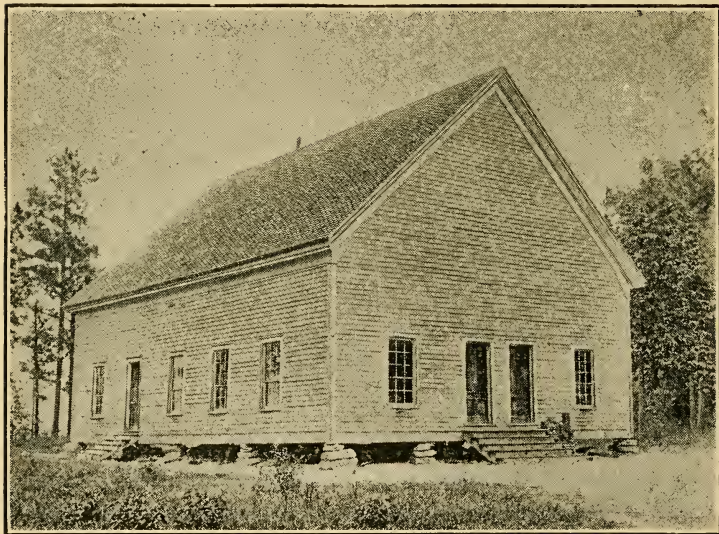
In presenting to the public a history of Zion Hill church, we are compelled to state that we find many irregularities in its records, and especially is this true of its early history. However, we will endeavor to present you with as brief and as correct a history as possible, mostly from the church records.

Zion Hill church was organized August 20, 1868, at a site about one mile from its present location, west of Ivy Creek and about three and one-half miles east of where Buford now stands.

A small log church was later built on the site and the church continued to worship here until October, 1873,

when it was moved to its present location on the Gainesville public road, in the northern part of Gwinnett county.

It has been rebuilt twice since its removal. The present building was erected in the year 1896, and while



ZION HILL.

it is not strictly up-to-date in architecture, yet it is large and comfortable and well located. The building, including the three acres of land with it, might be valued at \$800 or more.

Zion Hill church was first organized with 26 members, as follows: Harris Puckett, Elias D. Hays, A. J.

Swofford, Nimrod Puckett, Richard M. Cook, Cornelius Roberts, J. S. Puckett, Wm. Puckett, I. S. Puckett, J. B. Puckett, Hiram Holmes, Solomon Puckett.

Mrs. Elizabeth Puckett, Mary E. Cook, Stacy C. Bailey, Sarah Puckett, Sarah Roberts, Caroline Puckett, Martha Cook, Margaret Maddox, E. M. Puckett, Mary Holmes, Sarah I. Puckett, Sarah Dunahoo, A. A. Swofford, Sarah Hays.

The greater part of these have crossed to the other shore, to receive their reward; however, a few remain to tell of the struggles of the little church forty years ago.

Its first pastor was the Rev. P. Williams, a very able minister of his day, and one well qualified to start a new church with great energy and hope. He served this church for about 2 years. The minutes are very incomplete. We, therefore, find only 4 added to the church during his services as pastor.

Next Rev. C. M. Cain, serving as pastor 2½ years, and we find none added during his labors.

The third pastor was Rev. J. W. Davis, who served for only 1 year, beginning about October 26, 1872. Only 1 addition to the church while in his care.

Fourth, comes Rev. J. H. Braziel, who began his services as pastor November, 1873, serving 11 years continuously. We find the Lord greatly blessed his labors and 50 men added during his services as pastor.

The fifth pastor was Freeman V. Cheek, who began serving this church November 1, 1884, and continued

to serve for three years; 12 men added during this time to the church.

We also find Brother Cheek was called to this church again in October, 1891, serving one year, and called again in October, 1894, serving one year. There were 9 more added to the church during these two years' service, making in all, during his five years' services, 21 members.

Sixth was Rev. S. C. Richards, who began serving Zion Hill church November, 1887, and continued as their pastor for three years. Twenty-two were added to the church during these years.

On November 1, 1890, Rev. M. K. Hudlow took the care of this church as their pastor, being the seventh pastor. He served but one year. Only two were added under him.

Eighth pastor was Rev. Lindsey Williams, beginning to serve the church in November, 1892, serving two years. Only three added during his administration.

Ninth, was Rev. W. W. Owen, who began to serve in November, 1895, and served regularly for four years, adding during these four years, 19 members to the church. We also find him chosen again in November, 1906, serving only one year. Six more were added to the church during his time, making, in all, during his five years services, 25 additions to the church.

We find Rev. John E. Kenerly the tenth pastor, who began serving November, 1899, and served about $5\frac{1}{2}$ years. During his long term as pastor, 42 were added to the church.

Eleventh pastor was Robt. H. Thompson, who began to serve in November, 1905, serving only one year. During this year six were added to the church.

Rev. R. G. Braziel was twelfth pastor, who began to serve the church October 5, 1907, and served two years. During his two years services 18 were added to the church.

In 1909, October 2, James T. Jones began to serve Zion Hill church; has served not quite two years; is still pastor at this time. Sunday school is run here, with an enrollment of 70; officers as follows: Noah Doss, superintendent; R. A. Wilbanks, assistant superintendent; Mrs. Mary Doss, chorister and organist; Bessie N. Jones, secretary. Teachers as follows: Mrs. Mary Doss, Mrs. Alice Glaze, Mrs. Sarah Wilbanks, Robt. A. Wilbanks, S. R. Glaze, Noah Doss.

The present membership of our church comprises 45 males and 73 females, making a total enrollment of 118. The following is a list of members:

E. A. Puckett, S. M. Cross, W. A. Hays (deacon), P. A. Puckett (deacon), C. C. Cross, J. C. Cross, C. V. Hays, J. B. Johnson, W. C. Kimbro, R. A. Wilbanks (deacon), J. A. Cheek, H. H. Wilbanks, J. T. Jones, Anery P. Cross, C. L. Breedlove, Rufus Lancaster, J. T. Doss (deacon), Geo. W. Hays, L. L. Hays, Wm. Lancaster, John Doss, Noah Doss, Amos J. Hadaway, Robt. N. Doss, J. T. Morgan, Guy Breedlove, Claud Duncan, J. D. Hays, J. H. Coggins, A. S. King, W. A. Duncan, M. H. Hays, R. H. Duncan (deacon), Willie M. Hays, John B. Morgan, James N. Puckett, C. C. Coggins, S. R.

Gloze, J. H. Mobley, Victor Duncan, Collie Johnson, Henry Brown, John W. Hamilton, Claud Hamilton, J. C. Brown, Sarah I. Bennett, Sarah Puckett, Margaret A. Cain, Sarah E. Cross, Sarah J. Hays, Margaret E. Kinsey, Rebecca E. Puckett, Henrietta Bailey, May I. Harrison, Amanda Stapp, Leitha J. Cross, Franciss M. Hays, Ora Fowler, Lizzie Breedlove, Mary L. Cross, Lizzie Berry, Adeline Puckett, Mary E. Wilbanks, Sarah F. Wilbanks, C. C. Sargent, Julia Maddox, Adel Cheek, Susie Young, Nancy E. Sizemore, E. A. Jones, Emily Thompson, Dora Mobley, Anna Kimbro, F. M. Morgan, Ila Burel, Effie Hays, Martha Lancaster, Cornelia Doss, Phronnia Lancaster, M. A. Doss, S. A. Doss,, Lou Hadaway, Essie Hays, Elizabeth King, Cinda Morgan, Mary J. Jones, May E. Puckett, Mamie King, Effie Puckett, Midda Duncan, Samantha Haney, Ophelia Hays, Sarah Bailey, Lamah Coggins, Tishey Cross, Mary Doss, Nona Brown, Nata Hadaway, E. V. Duncan, Nancy Ann Duncan, Sarah Wallace, Genie Drummond, Alma Lynn, Iris Tuggle, Annie Puckett, Claudia Hays, Mary J. Coggins, Alice Glaze, Venia Coggins, Mattie Johnson, Josephine Duncan, Elizabeth Wallace, Lora Hamilton, Lula Hamilton, Anna Brown, Ada Brown, Ruby Hadaway.

We find that the church has sent forth as workers in the Master's vineyard, three Gospel ministers. First was J. E. Kenerly, who was liberated to preach May 3, 1879.

Second was J. B. Smith, who was liberated September 5, 1896, and ordained to the full work of the ministry on Friday before first Sunday in December, 1897.

Third was James T. Jones, who was liberated September 5, 1908, and ordained to full work of ministry November 28, 1908.

Union Grove.

“State of Georgia,
“Gwinnett County.

“Aug. 8, 1879.

“In persuance of previous appointment, the Baptist church of Christ, at Piney Grove, met this day for the ordaining of Brother J. M. Williams to the full power of the ministry, there being present a presbytery composed of Brethren F. H. Attaway, J. C. Lovin, P. Williams, F. V. Cheek.

“The ordination sermon was preached by Rev. F. H. Attaway.

“After a short intermission, the presbytery met in the ordination service. After singing there was prayer by Rev. F. V. Cheek.

“1. Elected Brother P. Williams moderator, and J. W. Morgan, clerk.

“2. After Brother J. M. Williams made a statement of his call to the ministry, Brother F. H. Attaway examined him upon the articles of faith.

“3. The ordination prayer was led by Brother J. C. Lovin.

“4. The final charge was made and a Bible presented by Brother F. V. Cheek.

“5. The right hand of fellowship was extended by

the presbytery and the church immediately after a talk of admonition by Brother P. Williams.

“Presbytery and church adjourned.

“REV. P. WILLIAMS, Moderator,

“J. W. MORGAN, Clerk.”

The above is the first minute on record of Union Grove Baptist Church.

The church was organized in the grove near where the building now stands, a short time before the service described in the above minute. It had the following members at its organization: W. A. Wilson, Mrs. E. A. Wilson, E. H. Wilson, Mrs. M. A. Wilson, Joe Wilson, Mrs. Joe Wilson, J. W. Martin, Mrs. J. W. Martin, Arch Dodd, Mrs. Arch Dodd, Alec Dodd, Cisco Dodd, J. M. Williams, Mrs. J. M. Williams, J. W. Morgan. Rev. J. M. Williams was elected pastor.

The church was named Union Grove, instead of Piney Grove.

W. A. Wilson gave two acres of land for church purposes and the present building was erected in 1880.

Rev. W. W. Simpson was ordained to the ministry at this church December 12, 1885.

Rev. J. M. Williams served as pastor from its organization, in 1879, to 1888. Then Rev. G. L. Bagwell was pastor two years, to the fall of 1890. Rev. J. W. Williams was called again in August, 1890, and served up to December, 1898. Rev. W. J. Duck served through 1899, 1900, 1901 and 1902. Then Rev. J. M. Williams was called, and served up to his death in 1909.

Rev. J. C. Johnson was called to succeed Rev. J. M. Williams, and is still the pastor of the church.

Those who have served as church clerks are J. W. Morgan, E. H. Wilson, W. O. Wilson, J. E. Kilgore, J. M. Wall, R. P. Simpson. Mr. Simpson is the present clerk.

The members in August, 1911, are: A. J. Dodd, A. H. Dodd, R. A. Bailey, J. E. Kilgore, J. F. Nash, A. J. Wages, W. H. H. Dodd, G. W. Masters, J. V. Secroy, R. S. Nash, J. M. Fowler, S. H. Simpson, W. H. Wood, J. S. Hardy, S. Fowler, George Wages, J. B. Walls, George Tuggle, P. A. Montgomery, James Flanigan, J. A. McDaniel, P. C. Fowler, H. V. Davis, Scott Bailey, George McElreath, John Montgomery, Herschel Harrison, Theodore Wall, Isaac Wall, Alvin Bradley, Early Sikes, Mardy Rollen, Earnest Rollen, S. M. Wood, Homer Wood, Henry Greeson, Henry Adams, Raleigh Bailey, Preston Wall, E. V. Wood, R. S. Wages, Sam McDaniel, Henry Montgomery, Dilmus Fowler, Culbert Welborn, W. D. Wall, H. P. Wall, Lee Bailey, Will Bailey, Bud Norris, James Willard, J. R. Wall, M. Hendrix, James Harrison, S. G. D. Cary, H. C. Hayes, Gilbert Harrison, Henry Wages, W. T. Tullis, J. E. Tullis, J. J. Martin, Herschel Bailey, J. W. Davis, F. M. Wages, Vernon Kilgore, J. M. Wall, Oscar Montgomery, Jess Masters, Walter Adams, Floyd Bailey, W. S. Wall, J. R. Wilson, G. W. Patrick, J. N. Morrison, Tom Hill, C. O. Edmonds, Tom Bradley, Marvin Masters, Charlie Greeson, Will Tullis, Noah Willard, R. P. Simpson, William Davis, Frank Butler, Perry Youngblood, Lizzie

Wilson, Sarah Dodd, S. F. C. Secroy, Josie Bailey, Emily Dodd, J. A. Mitchell, Sallie Wallace, M. J. Peppers, Maline Peppers, A. E. Kilgore, Harrie Wages, J. M. A. Cook, R. A. Bradley, Sallie Dodd, N. A. Masters, D. A. Farr, Francis Montgomery, Willie Dodd, S. J. McElreath, M. T. Nash, Jane Montgomery, Jane Simpson, P. A. King, Maud King, E. J. McDaniel, C. V. Wood, Larina Wilson, W. J. Wages, M. A. Davis, Mary Wall, Lula Harrison, Susie Sikes, Mary Harrison, Frances Moseley, S. J. Willard, Ethel Rollen, Pearly Garner, Dora Montgomery, Sallie Porter, Susie Simpson, Mary Greeson, S. E. Slaton, Mary McDaniel, Ella Wages, Lizzie Kerlin, Alma Davis, Tishie Norris, Terry Nash, Claud Sikes, Mary Bailey, Mary Wood, Lonie Wilbite, Vonie Wall, Esther Martin, Eula Martin, Mary Wall, Dora Hendrix, Sarah Cary, Hulda Tullis, Site Cary, M. C. Wood, Mary Greeson, N. E. Hardy, A. S. Howington, E. E. Wilson, Tiny Davis, Nancy Flanigan, S. R. Flanigan, L. A. McElroy, Sissie Tullis, Janie Wall, Mabel Wall, Estelle Wall, Alma Bailey, Telitha Welborn, R. J. Wall, M. T. Butler, Estelle McElreath, Selma Wages, Lula Wages, Lizzie Blacken, Etilda Patrick, Lena Patrick, Sarah McDaniel, Etilda Williams, Ella Williams, Mary Patrick, Josie Patrick, Jennie Patrick, Pearl Freeman, Lillie Montgomery, E. G. Morrison, Delia Morrison, Julia Edwards, Mabel Bradley, Tempie Kilgore, Pernia Montgomery, Ethel Harrison, Fannie Wall, Susie Simpson, Eulalie Patrick, Mamie McDaniel, Bunche Cary, Francis Caps, Julia Montgomery, Ara Fow-

ler, Elsie Fowler, Myrtie Wages, Delphia Harrison, M. C. Hayes, Ida Harrison.

Appalachee.

On account of the loss of the records, the date of organization of this church cannot be given. The present record dates back to 1877.

G. L. Bagwell was pastor from 1877 to 1880. H. N. Rainey served from 1881 to September, 1887; J. M. Williams, from 1887 to December, 1890; D. C. Simpson, in 1891; J. M. Williams, 1892 to 1901; W. S. Walker, 1902; H. N. Rainey, 1903 to 1906; R. D. DeWesse, 1907; J. M. Williams, 1908; H. N. Rainey, 1909 to the present time.

Among the clerks are W. B. Blakey, J. W. Morgan, S. T. Cheek, C. M. Maughan, C. A. Hutchins, G. G. Maughan, W. B. Blakey, the present clerk, has been holding that position from time to time 19 years.

The church stands on a three-acre lot, the value of which is estimated to be \$1,000.

Appalachee church is the birth place of Perry-Rainey Institute. Rev. R. F. Sloan was the originator of this idea. He was clerk of the Mulberry Association, that held one of its sessions at this church, and in reading the letters from the various churches, he stated that instead of recommending Mercer for the boys, and Shorter and Bessie Tift for the girls, the association should erect an institution of its own, within the bounds of the association. After a talk by him in favor of the school, a committee was appointed to consider the mat-

ter and report at the session of the association. Thus Perry-Rainey Institute came into existence.

To the late Jim Williams, the greater part of the growth and progress of Appalachee is due. His old-fashion, soul-stirring sermons first impressed a large majority of those who were converted there.

Below is a verbatim copy of a church conference, bearing date of September 15, 1877:

“The Baptist Church of Christ, at Appalachee. After divine services by Brother Isaac Hill, the church met in conference.

“1. Invited visiting brethren to seats.

“2. Opened the door of the church for the reception of members.

“3. Called for reference. Took up the charge against Brother ———, for intoxication. Brother ———, failing to give satisfaction, was excluded.

“4. Called for peace and fellowship of the church. Found peace.

“5. Called for acknowledgements.

“6. Miscellaneous business. Postponed calling of pastor till the next conference meeting. The church agreed that all cases relating to fellowship be presented to the church by the deacons.

“Conference adjourned.

“G. L. BAGWELL, Moderator,

“J. W. MORGAN, Clerk.”

This church, like all others, was strict in its discipline in its early history. Members were dealt with

and excluded for violating the rules of the church. It is a pity that churches do not act so now.

The church has 111 members, as follows: N. Fowler, Nathaniel Bailey, Isaac Hill, J. B. Hill, W. B. Blakey, W. S. Hill, J. S. Freeman, J. W. Morgan, Joshua Hutchins, J. H. Peppers, James Fowler, R. E. Hill, Jackson Still, H. T. Bailey, Ben Jones, J. H. Fowler, S. H. Bailey, J. H. Hutchins, James Sikes, Sam Manghon, Joe Maughon, Wm. Hill, Ben C. Hill, R. H. Montgomery, John Hutchins, I. G. Clack, Erskin Lindsay, C. P. Ethridge, Juber Manghon, R. M. Hill, Raleigh Hill, P. Bailey, C. H. Morgan, Vesta Sikes, G. W. Maughon, Lester Sikes, J. W. Manghon, W. J. Hutchins, James Griffith, Frank Maynard, B. Hill, Rufus Clack, Thos. Green, Maudaline Moseley, Betsy Harrison, Julia Morgan, M. E. Bailey, Arminda Bailey, Amanda Clack, Josie Maughon, T. J. Maughon, Sarah Fowler, Mary Maughon, Carrie Jones, Azilee Peppers, L. J. Wages, M. E. Hutchins, Isabella Clack, Jane Lindsay, Fannie Freeman, Matilda Hill, Lauvinia Hill, S. A. Lindsay, Fannie Fowler, Callie Hutchins, Martha Wages, Cammie Hutchins, Sarah Bailey, Leila Montgomery, Minerva Boozer, Cassie Hill, Mattie Freeman, Emaline Manghon, S. E. Montgomery, Oma Freeman, Alice Freeman, Annie Sikes, Angie Ethridge, Minnie Morgan, Mattie Peppers, Mary Still, Lucy Lindsay, Anna Bailey, Lucy Park, Mrs. T. C. Maughon, Lillie Strickland, Ella Morgan, Elizabeth Morgan, Genie Clack, Susie Blakey, Estelle Blakey, Salie Mosely, Blondine Maughon, Lizette Elison, Almeda Lindsay, Ada Lindsey, Carlana Hill, Annie Hill, Bulah

Morgan, Ella Sikes, Ora Green, Susie Hutchins, Tinnie Wages, Jewell Hill, Albert Gaudet, Elma Green, Bertie Hill, Avie Bailey, Elmore Hutchins, Almond Hosch, Joseph Harrison, Frances Fowler, Ledford Hill, George Hamby.

Alcova.

This church is on the road from Lawrenceville to Dacula, near Henry Mahaffey's. It was constituted in 1868, with the following members: Joel Davis, General Davis, Judge Hogan, Joshua Arnold, Marion Smith, Jackson Green, Letitia Davis, Jane Davis, Amanda Davis, Betsy Davis, Mrs. Joshua Arnold, Polly Green, Mary Hogan, Easter Smith.

The first church was built in 1869. The present building was erected about ten years ago and is valued at \$500. The building is located on a two-acre lot of land.

Rev. A. K. Tribble organized the church and was its first pastor, serving two years. Other pastors have been J. M. Davis, five years; H. N. Rainey, three years; A. H. Holland, one year; J. E. Kennerly, three years; G. L. Bagwell, three years; J. M. Williams, one year; W. T. Doster, two years; J. M. Hudlow, two years; D. C. Simpson, four years; J. C. Johnson, ten years; J. W. Fowler, one year. C. P. Ewing is serving his first year.

The board of deacons includes R. M. C. Davis, J. E. Campbell, R. C. Mahaffey and H. C. Davis. The first mentioned brother, R. M. C. Davis, has been a deacon in this church for 30 years.

The church belongs to the Mulberry association.

Names of members: R. M. C. Davis, J. E. Campbell, J. H. McAdams, S. S. Royals, R. C. Mahaffey, W. F. McMillan, T. J. Wood, Amon Landers, W. D. Davis, R. T. Davis, L. D. Landers, W. Hadaway, Isaac Edwards, James Green, George Weathers, W. T. McAdams, Amos Pruett, John Freeman, S. E. Murrell, J. R. Parker, J. T. Parker, S. W. Fowler, James McDaniel, Will McDaniel, D. W. Franklin, H. B. McAdams, Nathan Montgomery, Clyde Farmer, E. D. Murrell, Scott Freeman, George Murrell, J. W. C. Davis, Harry Waide, Walker Sims, R. E. Waide, Howard Maughon, S. B. Higin, S. Roebuck, J. W. Frachiseur, O. R. Jenkins, R. C. Harrison, Henry McDainel, J. H. Davis, C. A. Nash, B. J. Blount, M. E. Blount, Jennette Campbell, M. E. Davis, Charity Royals, Mary Robinson M. E. Davis, Fannie Harris, Eunice Bradshaw, G. A. Davis, J. Wood, Lucy Givins, Jane Weathers, Mattie Hagood, Emory Cantrell, Estelle McDaniel, Lenova Holcomb, L. C. Blissett, L. L. Tanner, R. L. Davis, Martha Landers, Sallie Dewberry, Annie Landers, Emma Parker, Alma Davis, O. B. Robinson, Amanda Pruett, Mary Roebuck, M. J. McDaniel, Maggie Pharr, Anna Mobley, Matilda Davis, E. C. McAdams, Mary McAdams, Unia Wade, Cora Murrell, Caroline Gresham, Effie Farmer, Carrie Mahaffey, Estell Blount, Roxie Freeman, Matilda Hadaway, Cassie Parker, Susan Waide, Ida Maughon, Florence Maughon, Laura Murrell, Alice Holmes, Adel Harrison, E. L. McDaniel, Effie Waide, Susie Davis, Amanda Davis, Lizzie Jenkins, Mary Givins, L. T. Jenkins, R. R. Hadaway.

Harmony.

Harmony Baptist church was organized August 15, 1890. J. T. O. Beard was moderator of the presbytery.

The church was organized with the following members: J. R. Karr, D. F. Karr, H. N. Karr, M. J. Karr, H. A. Karr, E. A. Karr, Capers Bennett, Frances Bennett, Maranda Bennett, E. S. Johnson, J. A. Johnson, J. H. Johnson, Lucy Johnson, J. R. Johnson, N. P. Wheeler, Drucilla Wilson, W. A. Puckett, Mary A. Puckett, J. N. Puckett, Saphrona Puckett, A. J. Calaway, Louis Calaway, J. D. Bailey, Flexena Bailey, W. T. Bailey, Elizabeth Bailey, Nancy Bailey, T. L. Hamilton, F. V. Hamilton, Cassie Cole, Mollie Cole, Rhoda Cole, J. R. Payne, Delania Payne, Airline Payne, Margaret Breedlove, E. R. Wilder, S. A. Swafford, A. M. Swafford, G. W. Martin, Jane Martin.

The present building was erected in 1895. W. A. Rowe was the church's first pastor. He served three years and received seventeen additions.

W. W. Owens served one year, with one addition; L. Williams, four years, with eighteen additions; J. B. Smith, six years, with fourteen additions; J. L. Philips, two years, with four additions; W. L. Singleton, two years, with seven addition; J. R. DeLong, two years, with ten additions. J. C. Johnson is the present pastor.

The Sunday school has an attendance of 60. Mr. Morris is superintendent; Astor Puckett, secretary, and J. W. Overby, Pearl Hadaway, Mamie King, Lavada Puckett, Lizzie Hamilton, teachers.

The members of the church, August, 1911, are W. E. Johnson, W. C. Stone, W. W. Hamilton, W. T. Bailey, J. S. Stone, J. W. Barney, M. R. Maddox, W. F. Karr, D. F. Karr, A. A. Parker, Manly Titshaw, E. E. Puckett, J. R. Shoemaker, E. W. Coggins, Moses Burson, W. W. Bolds, G. E. Edwards, D. J. Owens, Lewis Cole, Henry McDaniel, L. J. Maddox, H. A. Maddox, Charlie Young, Will Burson, H. T. Wages (deacon), Frank Smith, R. E. Burson, L. P. Owens, Frank Collins, John Kerr, Tom McElreath, Earnest McElreath, W. S. Holcomb, J. R. Johnson, H. Burson, G. W. Owens, J. N. Puckett, Clifford Staples, J. R. Payne, J. H. Bennett, J. C. Bennett (deacon), Sam Shoemaker, J. J. Johnson, G. W. Hays, Hamp Smith, Newt Lancaster, Tom Edwards, G. C. Bennett, Jack Dooley, Albert Simpson, Joe Davis, S. Wages, Lee Staples, Lester Veal, Jane Lancaster, Bob Harington, Grover Morris, C. J. Morris, W. W. Bailey, Homer Lancaster, Odus Puckett, Aster Puckett, H. T. Forester, J. B. Cole, H. I. Puckett, Garlin Lynn, S. H. Puckett (deacon), Charlie Smith, Odus Harris, E. Bailey, Tom Hamilton (deacon), Jennie Stone, M. J. Hamilton, Hilkar Karr, Elminer Maddox, Carlina Titshaw, R. E. Edwards, Tiller Holcomb, Josie Bailey, Laura Stone, Ella Coggins, Lena Karr, Ada Collins, S. C. Young, Alice Hays, Nancy Wheeler, E. B. Collins, Susie Owens, Mary Burson, Maud Dollar, Eula Owens, Rina Johnson, Willie Owens, Essie Karr, Kausie Tuggle, Anna Maddox, M. L. Bailey, Reecy Wilder, Maggie Talent, A. A. Safford, Safronia Puckett, Viola Staples, Lelana Payne, Julia Bennett, Mary Overby, Martha E.

Bennett, Sallie Shoemaker, Mary Johnson, Maud Frazier, Roxie Karr, Maud Bennett, Mamie Coggins, Maggie Puckett, Effie Myers, Lizzie Bennett, Girlie Burson, Mattie Wages, Mrs. Dooley, Roxie Simpson, Bithy Morris, Laura Daniel, Dora Harington, Mamie Smith, Ruby Hadaway, Zilla Jones, Nancy Gess, Lautha Young, Mollie Lancaster, Stacy Coggins, Olethia Clark, Lizzie Hamilton, Lon Davis, J. J. Smith, Carrie Puckett, Mabelle Bailey, Martha McDaniel, E. E. White, Dilla Bailey, Mentora Clark, Della Maddox, Sarah Forester, Julia Berry, Lavidia Puckett, N. H. Puckett, Mrs. Harrison, Pearl Hadaway, Sallie Payne.

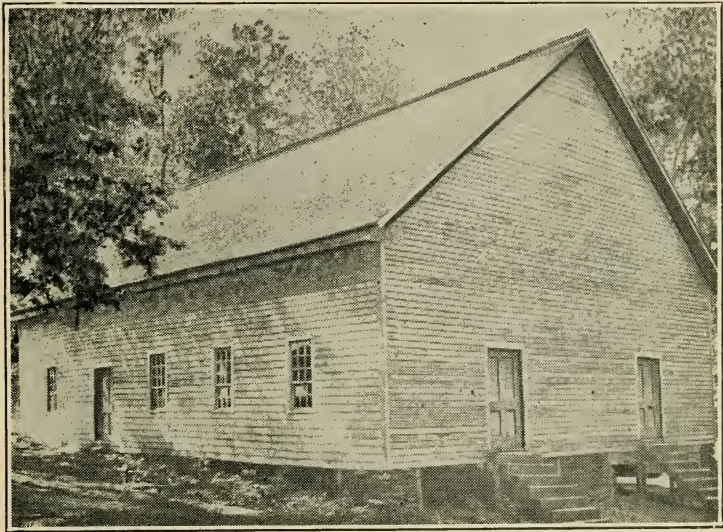
J. R. Karr was clerk of the church two years; J. B. Johnson, one year; W. W. Hamilton, four years; J. W. Ramey, two years; Floyd I. Overby, four years; J. C. Bennett, two years; J. J. Johnson, three years; G. W. Hays, one year; W. F. Karr, one year.

Yellow River.

On August 25, 1871, the Yellow River Baptist church was organized. The membership of the new church was composed of the following: John Cain, Thurston Cain Lewis Nash, Mary Brown Lucinda Nash, Sarah Nash, Termelia Ford, John W. Nash, Margaret Nash, Mary Lee, Sarah Nash, Jessie H. Ragan, Sarah F. Ragan, Martha Cochran, Mary Garner.

Rev. T. E. Kennerly was chosen the church's first pastor, and he served as such till January 8, 1876, and received into the church thirty-two by baptism, twenty-one by letter.

Rev. Persell served as pastor from January 8, 1876, to February 10, 1877, two members being added by letter. Rev. J. M. Webb was elected pastor on February 10, 1877, and served one year. Rev. M. Persell was again chosen pastor on January 9, 1878, and served until Feb-



YELLOW RIVER.

ruary 10, 1883, during which period ten joined the church. Rev. W. B. Haslett was pastor from February 10, 1883, to Feb. 12, 1887, and baptized ten members. Rev. A. T. Wood received eleven by baptism during his pastorate, from February 12, 1887, to January 7, 1891. Rev. J. E. Kennerly served the church as pastor from December

13, 1891, to April 10, 1897, twenty-one joining during his pastorate. Rev. J. W. Singleton was elected pastor April 10, 1897, serving one year; Rev. J. E. Kennerly, on September 11, 1898, serving till November 8, 1902, adding thirteen to the membership of the church; Rev. M. D. George, on November 8, 1902, serving as pastor till January, 1911, during which time thirty-six joined this church. Rev. C. W. Johnson is the present pastor.

The present building was erected forty years ago, and is valued at \$800.

The following gentlemen have acted as clerks: J. H. Ragan, W. R. Nash, D. T. Cain, F. M. Cain, W. S. Haynie, E. W. Davis, T. R. Jones, W. O. Cain, J. C. Simmons and D. E. Cain.

Among those who have filled the position of deacon may be mentioned John Cain, Lewis Nash, Walker Nash, Hip Ragan, James Gattis, D. T. Cain, F. M. Cain, Walker Davis, Wilburn Lee, G. C. Williams, Gus Williams, Jim Hale, L. W. Nash, W. T. Nash, Wash Holt and Will Brownlee. The names of the sixty-four members appear below:

L. W. Nash, T. C. Holt, D. V. Jones, W. M. McElroy, John Britt, D. E. Cain, Gordon Jones, Willie Brownlee, William Brownlee, Wash Holt, Rich Holt, Willie Turner, E. L. Huie, G. W. Phillips, F. C. Swaney, Paul Hay, M. L. Casey, Henry Hay, Virgil Nash, Ella Stephens, Altha Lee, Alhea Cain, Hittie Pittard, Luella Cuming, Rossa Hazelrigs, Hattie Britt, Annie Lunsford, Sarah Nash, Lidia A. King, Emma Britt, Annie Nash, Sarah Jones, Clarra Davis, Willie Holt, Jennie Johnson, Enna

Holman, Dora Jordan, Dosa Harris, Ada Jones, Jennie Britt, Ellen Huie, Rosa Hart, Zudie Turner, Nancy Brownlee, Dollie Brownlee, Lula Nash, Effie Jones, Lillie Davis, Josie Phillips, Sarah Hart, Georgia E. Hornbuckle, Emma Hornbuckle, Annie Rawlins, Mary Clark, Lou Phillips, Ada Brownlee, Carrie Savancy, Estell Brownlee, Lee Brownlee, Aver Casey, Lona Hay, Pearl Lee, Caf Nichols, Emma Shaw.

Luxomni.

“Luxomni, Ga., July 20, 1895.

“The following presbytery met to organize a church: Rev. W. T. Aiken, Rev. J. P. McConnell, Rev. J. E. Kennerly, F. M. Cain and E. C. McDaniel. Organized by electing W. G. Aikin, moderator; and E. C. McDaniel, clerk.

“The articles of faith of the Lawrenceville Association were adopted. Letters were called for and applicants for membership were enrolled, as follows: R. P. Garner, Leety Garner, M. B. Haney, J. M. McNeal, Martha McNeal, R. N. Holt, Ange Holt, Mamy Collis, Joseph Garner, Katy Garner, Nannie Todd.

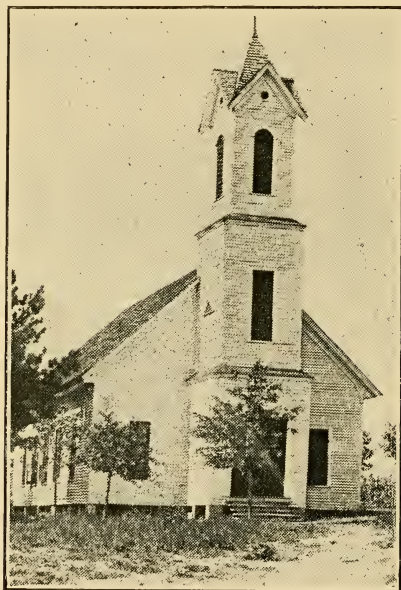
“The right hand of fellowship was given, and the presbytery declared them a regularly constituted Baptist church.”

The above is the minute of the church, giving an account of its organization.

One of the leading spirits in the work of organizing the church and building it up was R. N. Holt, now the clerk of the superior court of Gwinnett County.

J. E. Kennerly was elected pastor, and served six years, during which time there were 53 additions to the church.

On September 14, 1901, W. H. Cox was elected pas-



LUXOMNI BAPTIST CHURCH.

tor. He served one year and eight months and received 19 members.

On June 21, 1903, the church elected J. C. Johnson as pastor. He served one year and received one member.

October 15, 1903, J. W. Montgomery was called to the pastoral care of the church. There were four additions during his pastorate of one year.

A. H. Holland was called October 18, 1904, served two years and received nine members.

J. E. Kennerly was called November 25, 1906, and was pastor for one year and five months. He then resigned. There were 14 additions during his pastorate.

On April 26, 1908, the church extended a call to S. W. Arnold, who pastored the church two years and seven months. He received 46 additions to the church while he was pastor.

T. C. Bray was called November 26, 1910, and is serving the church at present, August, 1911. Seventeen have joined the church under his preaching.

R. N. Holt was the first clerk. The present clerk is J. R. Garner.

The church stands on a two-acre lot and was erected in 1898. The committee to build the house consisted of R. N. Holt, G. S. Kelly, E. S. Garner, P. T. Matthews. The property is valued at \$1,000.

The deacons are: R. P. Garner, S. E. Leverett, D. P. Phillips, J. M. McNeal and A. V. Williams.

The membership at present is 110. Of this number, 50 are males and 60 females, as follows:

R. P. Garner, J. M. McNeal, W. S. Lanier, J. W. Garner, L. M. Nash, G. C. Cash, E. A. Holt, O. S. Phillips, R. A. Cash, L. H. Carter, J. F. Garner, Alvin Huff, F. R. Garner, T. D. Huff, J. F. Sikes, E. M. Jones, G. W. Stephens, D. P. Phillips, Clide Stephens, N. G. Bennett,

P. T. Matthews, E. V. Withers, Cleve Cash, W. H. Clay, E. B. Holt, S. E. Leverett, A. V. Williams, Frank Williams, W. M. Montgomery, R. L. Todd, Joe Medley, Gorden Nash, W. J. Garner, G. C. McKenney, Henry Clay, George Good, Ed Benton, J. L. Bennett, Lake Johnson, Fred Cain, J. M. Ledbetter, L. H. Carter, Jr., Thomas Hay, Jack Ledbetter, Homey Huey, L. B. Scruggs, Roy Clay, H. H. Sikes, F. M. Medley; Leety Garner, M. T. Haney, Cordelia Nash, Laura Matthews, Ruby, Matthews, Nancy Garner, Emma Phillips, Maggie Kelly, Annie Withers, Ella Haney, Lucy Brannon, Mrs. C. H. Cash, Jennie Hopkins, Gency McNeal, Lillie Garner, Neppie Hopkins, M. C. Cash, M. E. Cash, N. E. Cash, Mary J. Cain, S. C. Kelley, Callie Garner, Maggie Jackson, Emma Alford, Mrs. C. D. Huff, Hasie Huff, Vessie Huff, S. J. Carter, Fannie Hale, Esther L. Garner, Ida Stephens, Fannie Montgomery, Bert Wood, N. E. Phillips, Bell Todd, Ava Garner, Lizzie Hale, Mollie Sikes, Sallie Shetlesworth, Bird Holt, Lemma Leverett, Mary Williams, Marthy J. Fields, Elizabeth C. Jackson, Dora Montgomery, Artie Bell Carter, Parthenia Montgomery, Roxie Shettesworth, Alma Phillips, Audry Huey, Cora Bennett, Clara Bennett, Elen Ledbetter, Janey Sprabery, Mary Sprabery, Valera Clay, Mary Lou Ledbetter, Nara Garner, Mrs. F. M. Medley.

Cedar Creek.

The organization of Cedar Creek Baptist church dates back to April 18, 1851. Its membership at organization

included the following names: Jesse Osborn, J. M. Garrett, Thomas H. Harvil, Milton Osborn, J. S. Hunter, G. H. Stewart, E. D. Garrett, Jas. E. Garrett, Mahulda Garrett, Priscilla Osborn, Elizabeth Harvil, Mary Brown, Elizabeth Ridgway, Bethany Brown, Nancy Simpson, Eliza A. Simpson, Nancy Wheeler, Rebecca Garrett, Susan Hoopaugh, Mary Manders, Mary Osborn, Martha A. Hunter, Julia A. Osborn, Sarah A. Stewart.

The first building was erected in 1851, and the present one in 1902, the same being valued at \$800.

The pastors and the length of service follow: J. Newman, two years; H. Jackson, one year; D. H. Moncrief, one year; B. L. Higgins, one year; H. Jackson, one year; J. Newman, one year; I. G. McNorton, one year; A. J. Kelly, three years; I. G. McNorton, two years; A. J. Kelly, one year; W. H. Strickland, two years; A. J. Kelly, one year; T. E. Kenerly, one year; H. Jackson, one year; G. T. Robinson, two years; A. J. Kelly, one year; H. N. Rainey, three years; J. W. Butts, three years; G. L. Bagwell, three years; E. L. Sisk, two years; W. S. McCarty, three years; S. W. Arnold, two years; J. M. Williams, three years; H. N. Rainey, six years; J. S. Settle, one year; E. H. Jennings, one year; J. W. Burson, one year; J. S. Settle, two years. S. P. Siggins, the present pastor, is serving his second year.

The Sunday school numbers sixty-five, the superintendent being A. L. Jacobs.

The present members of the church are: J. H. Stewart, J. E. Stewart, D. J. Armtsead, H. N. Rainey, Jr., J. S. Settle, J. W. Crow, J. D. Wood, W. H. Everett,

Early Wood, Aticus Kircus, Sherd Everett, Dr. J. M. Saunders, L. G. Wood, W. R. Grizzle, N. W. Cook, Parker Dunn, Birtus Day, H. B. Grizzle, Robt. Settle, Levi Smith, James Magness, J. H. Anglin, A. L. Brown, J. W. Bratcher, Luther Grizzle, M. J. Stancil, J. A. Roberts, G. W. Bradberry, H. E. Hudgins, J. H. Kircus, E. J. McElduff, Sarah McElduff, N. C. Armstead, Sarah F. Meadow, Emily Meadow, Sarah Rainey, Caroline Griffin, Jane Queen, M. E. Griffin, Miranda Manders, Alice Sellers, Angie Wilborn, Ninnie Bradberry, Olivia Kircus, A. S. Ray, L. H. Armstead, I. Z. Crow, Sarah Neice, Tomorah Mobley, Martha Armstead, Amanda Rainey, Annie Edwards, Fannie Armstead, Nokie Burel, M. L. Meadow, Julia McElduff, Lucy Hudgins, Martha A. Hudgins, N. J. Settle, Lizzie Bowles, Lucy Dangler, Emily Grizzle, Mary Smith, L. A. Bradberry, Martha Stanley, Nancy Magness, M. M. Anglin, Eula Anglin, Ada Jordan, Annie Adams, Sallie J. Wood, Ella Nichols, W. H. Everett, Mollie Day, Sarah Owens, S. A. Ray, Essie Watts, Dora Mae Carlyle, Leila Sellers, Sarah Carlyle, Pearl Queen, Mary Ann Everett, J. F. Burson, Josie Saunders, Bertha Fowler, Mattie Queen, Jennie Kircus, Malya D. Sellers, Rachel R. Grizzle, Lizzie Bowles, M. L. Bratcher, Sudie Queen, Claudie Grizzle, Leila Armstead, Lillie Mae Wood, Masie Sellers, Alice C. Wages, Maggie Chapman, Bertha Bradberry, Ellen Cook, Lena Hudgins, Hattie Queen, Nellie Hudgins, Ida Hudgins, Myrtie Stancil, Annie Roberts, Laura Saunders, Flora Stancil, Lucine Anglin, Floy Wood, Burtan Ray, Sam Magnix, John Orr, Ethel Everett, Mertie Porter, Cora Stewart, Mary

Derring, Mandy Sauls, Bell Hudgins, Elbertie Wood, Wm. Sauls, Ida Sauls, Claud Sauls.

Walnut Grove.

This church is located near the camp ground, two miles north of Lawrenceville. It was constituted September 13, 1872, with B. J. Bailey, A. J. Abbott, J. C. Mc Connell, William Haslett, Hannah A. Bailey, Mary Mc Connell, Manaley Haslett as members.

There have been two church buildings, one erected in 1874, the present one in 1885 and is valued at \$700.

William Haslett was pastor two years; J. H. Brazier one year; A. H. Holland one year; F. V. Cheek two years; William Haslett one year; W. W. Owen one year; J. M. Davis one year; J. C. Johnson one year; W. B. Haslett three years; J. M. Williams one year; W. W. Owen one year; A. H. Holland one year; J. S. Settle one year; W. B. Haslett one year; J. C. Johnson two years; W. B. Haslett one year; W. W. Owen one year; J. R. Wall one year; J. J. Adams one year; J. W. Montgomery three years; D. C. Simpson one year.

The list of members follows: A. J. Abbott, G. H. Clack, W. D. Clack, S. W. Fountain, T. A. Haslett, J. R. Hutchins, J. O. Jones, Abe McGee, Iverson Russell, R. J. Russell, E. D. Sammon, R. W. Sammon, J. M. M. Pierce, Amos Page, W. T. Chesser, Ely Landers, Nelson Fountain, Mary Byrd, S. J. Chesser, Almedia Clack, M. L. Davis, N. E. Fountain, S. H. Fountain, Gillie Hutchins, M. J. Hewett, Mary Hewett, Sallie Lott, R. E. Langley, Hester McGee, Carrie Sammon, J. T. Fountain, Mamie Gun-

ter, Sylvie McGee, Fellie Davis, Zenie Clack, Jenie Landers, Pearl Henderson, Ines Patton, Benar Landers, Birdie Prewett.

Gloster.

The Gloster Baptist church was organized April 12, 1901, with these members: J. M. Wages, Dicy Wages, J. W. Wages, Frank Hughes, Killian Jackson, W. E. Hughes, Elizabeth Jackson, M. A. Hughes, Manery Hughes, Henry Hughes, J. F. Langley, Zilla Langley.

Rev. J. E. Kennerly organized the church and was pastor one year. Thirteen joined the church during his pastorate.

E. W. Davis was the next pastor and served two years. Four joined the church while he served it. R. G. Braziel was pastor one year and received eleven into its membership. E. W. Davis again served four years, twenty-four being added to the church during this time. The present pastor is J. W. Fowler and he has received five members.

The church building was erected in 1902 and is worth \$500.

The present members are Dicy Wages, Frank Hughes, William Jackson, Elizabeth Jackson, M. A. Hughes, Manery Sorrells, W. E. Hughes, Henry Hughes, J. F. Langley, Zella Langley, W. J. Hughes, E. W. Davis, Claridy Couey, Verandice Hughes, Callie Hughes, Mattie Wages, Annie Davis, Cammie Wages, Mark Hughes, Renie Britt, Annie Hughes, Tommie Holland, Sallie Brown, W. T. Nash, Ebb Ivey, Sarah Ivey, Pollie Dut-

ton, John Montgomery, Nancy Crow, Leila Hudson, Roxie Harrison, Adizoo Hughes, Sallie Montgomery, L. J. Pierce, Jane Pierce, Alma Davis, Ruby Fowler, Mattie Fowler.

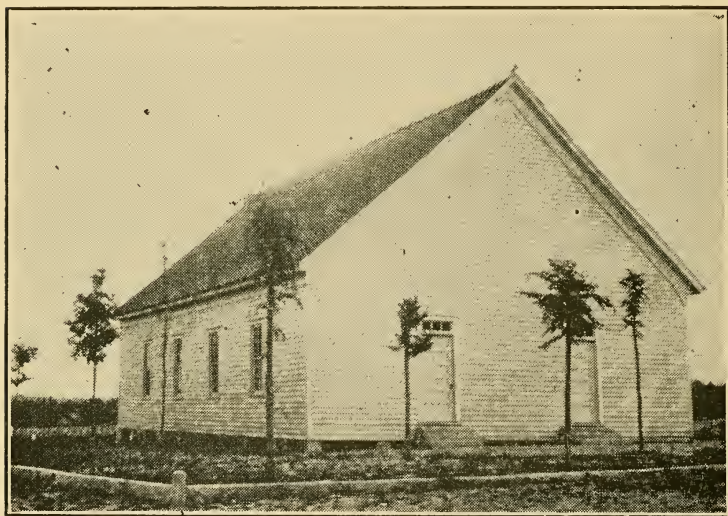
Pleasant Grove.

This church is located on the Monroe road four miles south east of Lawrenceville. It was organized August 28, 1908. The leading spirits in the movement that led to its organization are W. J. Turner and J. B. Whitworth, two well known and representative citizens in that community.. From the minutes is taken the following: "Whereas, a number of brethern and sisters who are regular baptized members of Baptist churches, believing that it will tend to the glory of God and the advancement of his Kingdom, have enrolled their names as candidates to be consecrated to God in a church capacity, and having called a presbytery of ministers and deacons, convened according to previous announcement. The presbytery was organized by electing Rev. A. J. Holland moderator, and J. B. Whitworth, clerk. Rev. J. P. McConnell preached on this occasion from 10th verse of the 43rd Chapter of Isaiah. The brethren and sisters whose names follow came forward and presented letters of dismissal from Baptist Churches; W. J. Turner, Matilda Turner, C. H. Hill, Mary E. E. Hill, J. M. Head, Mary E. Royals.

It was determined that the name of the church shall be Pleasant Grove Baptist Church.

"The ministers present were A. H. Holland, E. H. Jennings, J. P. McConnell, J. W. Montgomery, J. W.

Fowler, D. C. Simpson, J. H. R. Totty, J. C. Johnson. Deacons, J. H. McGee, J. D. Rutledge, J. A. Jacobs, C. P. Ewing, I. R. Totty, J. P. Hadaway, J. L. C. Johnson, A. L. Britt, W. B. Leatherwood, J. B. Whitworth, Rev. A. H. Holland was called as pastor for the remainder of



PLEASANT GROVE.

the year. Then Rev. J. C. Johnson was chosen pastor and has served continuously to the present time."

Services were first held under a brush arbor; then in the school house until a house was built. The first service was held in the new building in April, 1909. The house was completed in April, 1910, all debts being paid and a balance of 32 cents left in the treasury.

The corner stone was laid April 30, 1910, and on the next day Rev. J. J. Stevenson preached the dedication sermon. The church belongs to the Pleasant Grove Association.

The names of members follow :

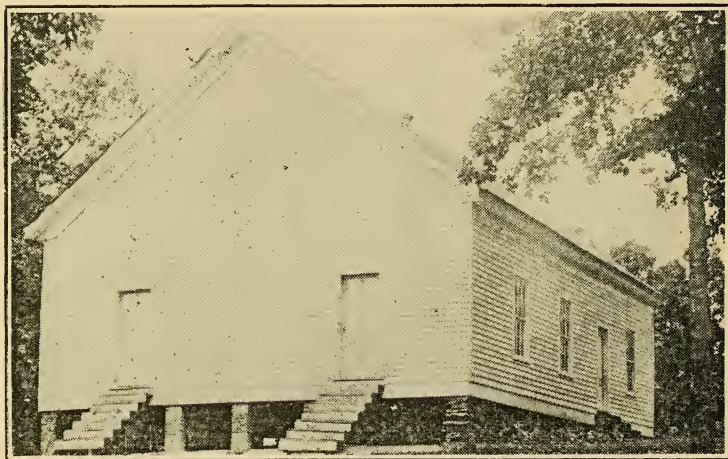
W. A. Turner, Matilda Turner, C. H. Hill, Mary E. Hill, Mary E. Royals, H. T. Peppers, Rinda Peppers, Earnest Peppers, O. W. Peppers, W. E. Peppers, Fannie Peppers, Albert Peppers, M. L. Downs, R. A. Royals, Camby Royals, D. B. Turner, Zippie Turner, Nancy Couch, J. E. Graham, Rilla Graham, Sallie Low, Mary Austin, E. M. Knight, Nancy Knight, G. J. McMillian, E. C. Knight, Nannie Knight, H. G. Davis, W. T. Smith, Omie Harris, A. C. Whistnant, Josie Whistnant, Lillie Whitworth, Mittie Whitworth, W. H. Whitworth, Lelia Whitworth, Mittie Whitworth, W. H. Whitworth Lelia Mooney, Ida William, J. B. Harris, J. T. Johnson, Florence Johnson, Ella McMillian, S. M. Couch, G. W. Feagan, G. B. Whitworth, Rinda J. Whitworth, Rebeca Lamkin, Bulia Davis, Nettie Knight, Lessie McMillian, Pearl Clack.

Suwanee.

This church is situated some distance from the town of Suwanee; the Baptist church in the village being called Suwanee Town Baptist church. This church was constituted on September 13, 1828, and is one of the oldest in the county. At its organization it had the following members: Simeon Conger, Wm. Warren, John Pendley, Edmon Coffey, Christian Hite, Jane Conger, Rhoda Mangum, Sarah Roberts, Sarah Coffey, Kizsiah Prewet, Patsey Roberts, Elisebeth Mangum, Jane Pendley, Elizabeth

Pendley, Kizsiah Winburn, Mary Stephens, Susan Tinney, Patsy Kirby, Mary Prewet, Christine Hite, Milby Hite, Elizabeth Hite, Starling Roberts, Elender Roberts.

At the organization of the church the presbytery consisted of Silas King, William Power, Abner Yeager, Elijah Moor, John Wayne and Joseph Morgan.



OLD SUWANEE.

The first pastor was Rev. Starling Roberts, who served thirteen years. The church seems to have prospered, during his ministry, seventy-six being added to the church. The second pastor was Rev. Silas King who served from 1841 to 1846, when sixteen joined this church.

The church appears to have got on nicely after Rev. R. A. Brooks became pastor in 1846. As many as 76

joined under his ministry. A camp meeting was held at this church at this time. Tents were built and all denominations were invited to take part in the meeting. Rev. D. H. Moncrief came next as pastor for one year; then Rev. James Davis, two years; Rev. Wm. Haslett, three years; Rev. A. J. Kelly, seven years. During the latter's pastorate, the civil war came on and the church went down rapidly. After the war came Rev. S. M. Roberts, pastor for six years and forty-two were added to the church roll; Rev. A. H. Holland served one year; then followed Rev. J. H. Braziel's pastorate of fourteen years, thirty-five joining under him; Rev. J. H. Westmorland preached one year; Rev. Marion Pirkle one year; Rev. J. W. Davis five years; Rev. W. W. Owens five years, thirty-one new members joining; Rev. B. B. Sargent two years; Rev. W. B. Haslett three years; Rev. R. G. Braziel two years; Rev. J. F. Edams one year; and Rev. T. T. Twitty, the present pastor, has been serving the church five years, and ninety-three additions is the record under his ministry. This is by far the largest number that ever joined the church in the same length of time.

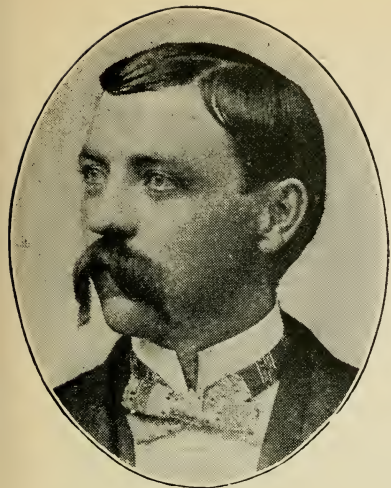
There have been three buildings during the history of the church. The present building was erected in 1884, and is worth \$1,000. The church has a Sunday school with P. K. Wigly, superintendent, and N. C. Cross, Miss May Roberts, W. A. Brogdon, V. C. Benson and Mrs. Effie Pass, teachers.

The church formerly belonged to the Chattahoochee

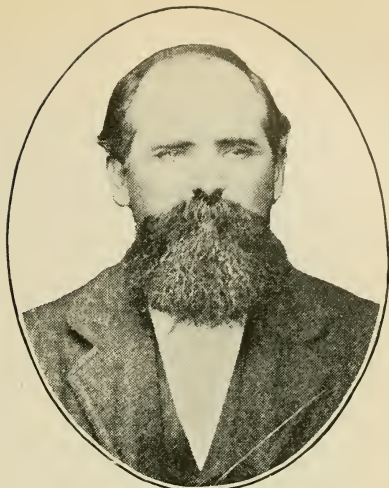
Association, but joined the Lawrenceville Association in 1856.

The number of members is 146 and their names follow:

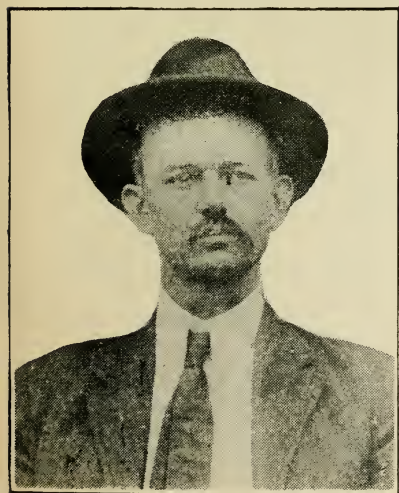
G. N. Roberts, C. B. Cross, J. H. Roberts, E. Page, W. A. Brogdon, G. W. Sudderth, George Martin, Moses Sudderth, Jack Brogdon, Edd Martin, Byrd Brogdon, Harrison Martin, Charlie Martin, L. C. Brogdon, J. J. Reed, Arthur Reed, N. C. Cross, James Martin, George Brogdon, Arbin Roberts, Henry Hill, Polk Hill, V. M. Canup, Dalton Canup, Lester Brogdon, Wyley Westbrooks, Otis Roberts, John Tilly, H. S. Cross, P. K. Wigley J. E. Brown, M. B. Howington, E. C. Hays, Earnest Braziel, Robert Moland, John Haney, Minyard Page, Tip Braziel, W. M. Haney, J. C. Hays, Wayman Roberts, Austin White, Crayton Brogdon, M. W. White, Carl English, Elmer Burrell, Garnet Jackson, Emory White, Willie Crow, J. W. Ray, J. A. Fuller, T. J. Williams, W. R. Wright, Clarus Cross, W. M. Burrell, Paul Burrell, Claud Burrell, Earnest Reed, Clyde Burrell, Alvin Davis, Frank Martin, E. C. Fincanon, Oscar White, Moses Martin, Marshal Browning, Mary E. Brogdon, Margaret E. Roberts, Elizebeth Martin, Eunice Brown, Jane Martin, E. C. Sudderth, Hannah Martin, M. J. Smith, Cynthia Wright, Steller Sudderth, B. R. Hays, E. N. Cross, May Davis, Martha Crumby, Seleta Braziel, Lillie Braziel, S. G. Wigley Anna Reed, Sallie Cross, Mary Reed, Emma Puckett, Jane Canup, Fannie Reed, Lassie Martin, Maud Puckett, Edner Westbrooks, Etter Westbrooks, Nannie Tilly, Nannie Cross, F. L. Orr,



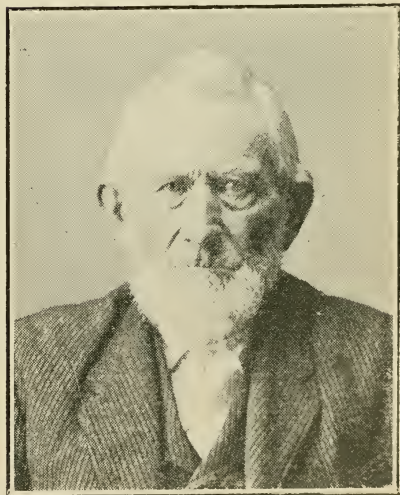
N. G. DEATON,
Supt. Buford Baptist Sunday School.



M. H. BENSON,
Prominent Layman.



J. J. BURNETT,
Clerk of Mt. Pleasant Church.



H. J. JACKSON,
M. E. Layman.

Melvina Page, Ollie Page, Fannie English, Mertie Howington, Lemon Hays, Agnes Davis, Murlie Brogdon, Sara Fuller, Cansy Sudderth, E. S. Ray, R. J. Haney, Daisy Puckett, Linda Reed, Georgia Fuller, Irene Ray, Eller Reed, Willie May Duncan, Minnie Haney, Martha Roberts, Ruth Fuller, M. E. Williams, Edna Wright, Myrtil Brogdon, Mattie Davis, Bertha Davis, Mattie Burrell, Jennie Davis, Dasie Burrell, Sallie Burrell, Ida Burrell, Luler White, Belvina White, Sallie Duncan, Ester Martin, Mittie Martin, Rosa Fincanon, May Puckett, Elizer Martin, Ester Hay, Vena Reed, Ethel Wright, Deller Nichols, Luler Davis, Doreas Bullard, Myrtie Puckett, Ora Puckett.

Mt. Tabor.

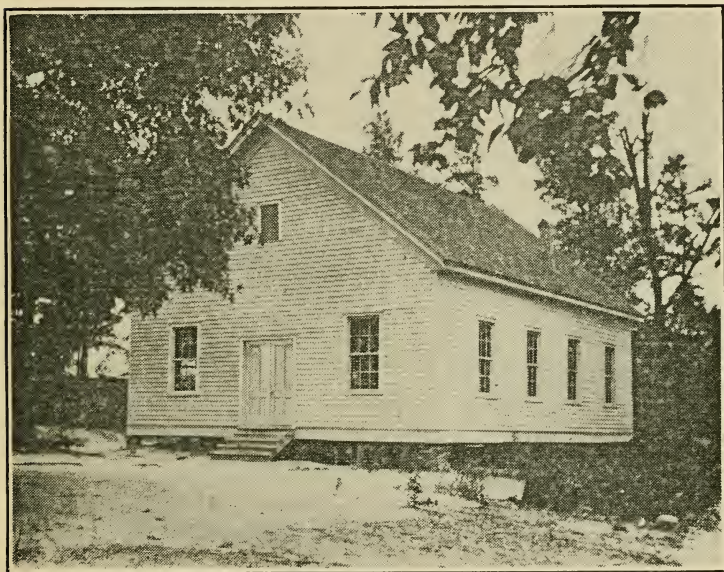
Mt. Tabor Baptist church is located between Duluth and Norcross.

On February 17, 1877, this church was constituted. The church records show the following church covenant entered into at the time of organization:

“We, whose names are appended, conceiving it to be for the glory of God and our mutual edification to be constituted into a regular gospel church, and having received letters of dismissal from the church to which we belonged have called our beloved brethren, to wit, S. S. Bailey and J. H. Westmoreland, to officiate, to set apart and constitute us agreeably to gospel order on this the 17th day of February, A. D. 1877, to be known as Mt. Tabor Baptist church in the county of Gwinnett and

State of Georgia, and we do mutually unite in the following solemn covenant:

“1st.—We do solemnly profess to believe and support those doctrines and principles set forth in God’s word and adopted by the Lawrenceville Baptist Association.



MT. TABOR.

“2nd.—We do solemnly agree to give ourselves to the Lord and to one another in the Lord submitting to the government of Christ in His church.

“3rd.—We agree to pray for our ministers and deacons and fellow members, watch over each other for good and

faithfully to admonish each other agreeably to the Lord's direction.

"4th.—We will endeavor to keep the unity of the spirit in the bonds of peace, avoiding all malice and hatred.

Respectfully submitted,
S. S. Bailey,
J. H. Westmoreland."

The names that constituted the church are: F. M. Smith, Henry Christopher, Jacob Canup, Aaron Garmon, John Bromblow, Charity Kedy, Elizabeth Jackson, Easter Smith, David Smith, Angeline Jackson, Abi Bromblow, Corrinthia Hurt, Icy Mitchell, Emily Garmon, Arminda Kiselburg, Narsis Christopher, M. B. Canup, J. B. Pruitt, Hellian Johnson.

First pastor, John N. Tribble served the year 1877, and received 12 members.

The second pastor, W. L. Singleton, served for the years 1878, 1879, 1880, 1881, 1882, 1883, 1884, and 1885, received 86 members. The third pastor, Wiley W. Owens served the year 1886, and received three members. The fourth pastor, W. L. Singleton served for the year 1887, and received five members. The fifth pastor, B. F. Clemment, served for the years 1888 and 1889, preaching the word with great earnestness. We believe his work was as bread cast on the waters to be gathered many days hence. The sixth pastor, W. J. Maddox, served for the years 1890 and 1891, and received 20 members. The seventh pastor, W. L. Singleton, served for the year 1892, and received three members. The eighth pastor,

S. L. Hayes, served for the year 1893. The ninth pastor, R. Newton, served for the years 1894, and 1895, and received 25 members. The tenth pastor, James Tatum, served for the year 1896. The eleventh pastor, J. W. Montgomery, served for the years 1897, 1898, 1899. The twelfth pastor, R. J. Otwell, served for the years 1900, 1901 and 1902, and received 25 members. The thirteenth pastor, J. J. Adams, served for the years 1903, 1904 and 1905, and received 28 members. The fourteenth pastor, W. H. Smith, served for the years 1906, 1907 and 1908, and received 23 members. The fifteenth pastor, E. L. Langley, served part of the year 1908 and all of the year 1909, and received five members. The sixteenth pastor, J. S. Settle, served for the years 1910 and 1911, and received 42 members.

Present membership, 86.

In all, 364 people have joined this church.

A Sunday school with an enrollment of 72 is run here. A. D. Garmon is superintendent, J. C. Lawson, assistant, A. E. Brombelow, secretary, J. W. Welch, chorister, Mary Lawson, organist, and C. McKerley, Pearl Bowls, Mamie Bailey, Pearl Williams, teachers.

Names of present members :

J. C. Lawson, Fannie Lawson, J. M. Lindsey, N. M. Lindsey, G. C. Milford, Zippie Milford, A. D. Garmon, Sussie Garmon, C. Mills, Emer Mills, J. W. Lindsay, Alma Lindsay, L. W. Welch, B. M. Christopher, John Christopher, T. S. Stevens, F. L. Phillips, J. T. Bowls, Emmet Mitchell, Henry Brombelow, W. J. Warbington, Ira Long, G. L. Mills, Roxy Christopher, A. A. Christ-

opher, L. V. Stevens, Fannie Phillips, Deller Brombelow, Ludie Warbington, Bell Long, Anna Mills, James Stevens, W. H. Tatum, Luther Lawson, S. T. Garmon, Oscar Lawson, R. D. McElroy, L. W. Williams, J. R. Milford, H. O. Milford, L. B. Brombelow, H. J. Hill, Ed Brombelow, Willie Lawson, Narcis Pool, Nancy Arnold, M. L. McKerley, Eliza McKerley, Martha Pool, Sallie Adams, L. M. Pool, Sarah Adams, M. J. Youngblood, Gillie Youngblood, Bell Lindsay, Nannie Adams, Mahala Mitchell, Nancy Russell, Cynthia Phillips, Hattie Williams, Ruby Lawson, Hattie Welch, Mary Lawson, Lillie Phillips, Gertrude Stone, Ida Phillips, Lillian Nunnally, Luler B. Milford, Grace Mills, Mattie S. Milford, R. G. McElroy, Gallie Howell, M. H. Brombelow, Mary Phillips, Clyde Christopher, Susan Christopher, Mollie Mitchell, Mrs. J. T. Bowls, Savannah Mitchell, J. M. Kircus, Dellie Murrow, Mrs. John David, Mrs. R. D. McElroy, Andrew Ray, Snowie Brombelow.

Mt. Zion.

Mt. Zion Baptist church is 62 years old, having been organized in 1849. Sixteen members presented themselves on the day the church was constituted, to wit: James Flowers, Pitman Johnson, Elmina Johnson, John F. Har-Matilda Johnson, W. P. Williams, M. J. Mason, Minerva Flowers, Pitman Johnson, Elwina Johnson, John F. Harris, Thomas Hay, Sarah J. Clower, James T. Williams, Jane Ewing, Anna Harris.

The year after the organization, a building was erected in which services were held for many years. In 1910,

the building was remodeled, and is one of the substantial country churches in the county, being valued at \$1,000. The pastors of the church, their length of service, and the additions during each pastorate follow:

S. B. Churchhill, 1819 to 1860, forty-seven; William



MT. ZION.

Haslett, 1860 to 1867, fifty-six; T. E. Kennerly, 1867 to 1872, nineteen; from 1872 to 1875, the record does not show who was pastor; J. W. Webb, 1875 to 1880, thirty-nine; A. J. Webb, 1880 to 1884, twenty-six; J. P. McConnell, 1884 to 1887, seventeen; E. L. Langley, 1888 to 1889, twenty-eight; W. B. Haslett, 1890 to 1891, fourteen; E. L. Langley, 1891 to 1895, twenty-three; A.

H. Holland, 1895 to 1898, eight; W. L. Singleton, 1898 to 1904, twenty-five; A. H. Holland, 1904 to 1905; J. C. Johnson, 1905 to 1907, ten; J. R. Burel, 1907 to 1909, twenty-two; J. M. Hudlow, 1909 to the present time, thirty-five.

The Sunday school has an enrollment of seventy-five. E. B. Seay is superintendent, J. W. Gilbert, assistant superintendent, Julius Cates, chorister, Rachel Cates, organist, Dura Seay, secretary, and J. H. Haslett, Mrs. Mary Bailey, Miss Rachel Cates, and J. O. Bradford, teachers.

J. H. Haslett is the official clerk of the church. The church has a membership of 100. Their names follow:

J. M. Ethridge, J. W. Gilbert, J. O. Bradford, C. P. Nash, D. M. Bankston, F. O. Ethridge, E. E. Ethridge, John Bradford, J. M. Watson, A. S. Bradford, M. C. Gresham, J. H. Bradford, S. A. Ford, P. M. Dalton, F. E. Ethridge, Walter Cates, J. H. Haslett, J. N. Langley, I. L. Reid, Felton Plunkett, L. W. Cates, H. W. Watkins, J. N. Watkins, G. G. Bennett, M. E. Strickland, S. J. Dutton, Julius Cates, H. B. Leatherwood, Will Plunkett, George Barrett, J. E. Canup, Howard Canup, W. B. Leatherwood, E. B. Seay, Dilmus Fowler, Marion Fowler, Sylvanus Fowler, (Females) Ollie Ethridge, Caroline Ethridge, Nancy Dalton, Florence Dutton, Arie Ethridge, Ida Moon, Ina Nash, Lizzie Strickland, Ida Bankston, Mary Bailey, Rachel Cates, Lula Bradford, Dora Langley, Pearl Ethridge, Epsie Hewatt, Sarah Brand, Virginia Ford, Amanda Churchill, Marinda Braswell, Dorcas Mead, Almada Johnson, Eliza Bradford,

Nancy Harbin, Alice Watson, Alma F. Harris, Georgia Ford, Parthenia Ethridge, Elizebeth Rawlins, Lula Haslett, Mrs. Jno. Langley, Ida Reid, Ellen Plunkett, Lena Reeves, Addie Leatherwood, Anna Cates, Sarah Watkins, Theo Boozer, Cora Mead, Mary Boozer, Mamie Doster, Nanie Barrett, Emma Gilbert, Maud Williams, Nancy Plunkett, Annie Bradford, Lucy Bradford, Maud Bradford, Alice Flowers, Mamie Dutton, Dollie Dutton, Annie Mae Cates, Linda Watkins, Mary McIntyre, Mrs. J. E. Canup, Emma Canup, Lela Canup, N. E. Leatherwood, M. E. Atkinson, Virgie Seay, Dura Seay, Lizzie Long, Arah Fowler, Elzie Fowler.

Rockbridge.

It may be that Rockbridge Baptist church is the oldest church in Gwinnett county. Certainly it was one of the first churches organized in the county, the other two claiming to be older being Mt. Moriah and Bethabra.

On Wednesday, August 19, 1819, Luke Robinson, Sarah Barnett, Divinity Knight, Dicy Parker and Ely Massey met and organized Rockbridge Baptist church in the southwest corner of the county. They met under a brush arbor, but the next year met in a log house near by. In 1825 a house was built near the place of organization and there the church remained until 1893. At that time some of the members moved the church two miles north to Centreville, while others organized a new church in Rockdale county, now known as Pleasant Hill.

The names of the pastors and length of service may be of interest: Luke Robinson served twenty-one years;

David Cook, seven years; L. Thomas, four years; S. Churchhill, three years; William Haslett, three years; F. Maddox, four years; J. J. Davis, six years; T. E. Kennerly, six years; J. W. Webb, four years; O. J. Webb, two years; J. P. McConnell, eight years; A. H. Holland, twelve years; J. B. Spivey, five years; J. C. Johnson is the present pastor.

In 1828 there were 111 members. In 1847, the membership was 126; in 1859, it was 138; in 1870, it was 174.

J. Bankston was the first clerk of the church. In 1828, R. Burney was elected clerk. Then came J. W. Henly, in 1830; Robt. Webb, in 1836; J. G. Snead, in 1838; A. J. Minor, in 1847; James Flowers, in 1857; F. P. Juhan, in 1853; J. R. Miner, in 1855; L. Minor, in 1856; M. M. Mason, in 1860; J. R. Minor, in 1870; E. J. Mason, in 1897, and he is now holding the position.

The church building is valued at \$800.

L. A. Juhan is superintendent of the Sunday school, and Dora McDaniel, Eva Pirkle, J. M. Kennerly, and Gertrude Slaughter, teachers.

Members' names are given: Marinda Campbell, Elisabeth Freeman, L. A. Juhan, Emily Juhan, Dora Campbell, Dora McDaniel, J. W. Lawhorn, Nancy Johnson, Marietta Campbell, E. J. Mason, R. E. McDaniel, Caroline Freeman, Elisebeth Freeman, Ella Jones, M. J. Bentley, Jane Kinett, W. J. Campbell, Shady Campbell, R. E. Mason, Elmer McDaniel, C. W. Johnson, J. W. Jones, G. A. Campbell, D. E. McDaniel, Zella Johnson, H. C. Brandon, Octavy Brandon, Ever Mason, Wm. Brady, Joseph Gattis, Lide Jones, Emmer Jones, Vinie

Bady, H. C. McCullers, Fannie McCullers, Mary Butler, A. D. Freeman, Mrs. Mary Butler, Maud Freeman, Ida Freeman, Ida Jones, Rosie Campbell, Parry Darbey, L. M. Freeman, Minnie Freeman, Susie Campbell, Parry Jones, Susie Campbell, Jr., Lena Jones, Gertrude Slaughter, Pearl Rutledge, V. Bradford, P. J. Brown, L. J. Carroll, Lucy Jones, A. J. Slaughter, Grady Slaughter, C. S. Jones, E. J. Mason, clerk, Lizza Juhan, J. A. Jones, Mary Cambrell, Enice Campbell, Manard Campbell, Almer Darbey, Enock Freeman, John Campbell, Jim Campbell, Celia Butler, Maud Juhan, Marie Butler, Lizzie Nix, Alen Campbell, Jim Freeman, Paul Mason, J. M. Kenerly, G. S. Kenerly, Pearl Campbell Lulu Rawlins, Joe Jones, Arra Wesley.

Ewing's Chapel.

Ewing's Chapel Baptist church was organized November 6, 1908, with the following members: N. G. Pharr, John Hall, P. C. Fowler, Sarah Pharr, Francis Fowler, Ella Higgins, Lula Givins and Eliza Hall.

The church building was erected during this year and is worth some \$500.

Rev. J. W. Fowler was chosen as the pastor of the newly organized church, and has remained its pastor up to the present time.

C. P. Ewing is the clerk of the church. It was largely through his efforts and influence that the church was organized.

The membership has steadily increased and at the present time consists of N. G. Pharr, P. C. Fowler, C.

P. Ewing, F. M. McGraw, J. M. Fowler, Sallie Pharr, Francis Fowler, Ella Higgins, Lula Givins, Eliza Hall, Emma Fowler, Alma Green, Sarah Swaine, L. A. Swaine, Parmelia Edwards, Janie Givins, V. C. Swaine, Cassie Givins, H. L. McMillian.

Mt. Vernon.

Mt. Vernon Baptist church, located four miles west of Lawrenceville in Martin's district, was constituted a Baptist church in the year 1874, with the following members:

Larkin S. Cheek, Jane Cheek, Alpha Cheek, Mathew Bagwell, Mrs. Mathew Bagwell, ——— Bagwell, Eliza Bagwell, Sallie Bagwell.

There were perhaps a few others, but the first record is lost, hence this part of this church's history is obtained from persons whose memory is not exact.

Freeman V. Cheek, of Jackson county, was the first pastor of this church, being his first charge. The first person baptized by Rev. Cheek and into the fellowship of this church was George M. Atkinson, now of Chattanooga, Tenn. He became the first ordained deacon of the church.

The following ministers have served the church as pastor:

F. V. Cheek, P. Williams, Wm. Haslett, W. B. Haslett, John Hill, W. M. Purcell, E. L. Langley, W. L. Singleton, J. M. Williams, B. B. Sargent, J. J. Adams, J. S. Settle, who is the present pastor.

The following have served the church as clerks: Pulliam Haslett, G. M. Atkinson, S. A. Huff, A. W. Massey, S. W. Baker, W. J. Williams, F. B. Maddox.

The following have served the church as deacons: George M. Atkinson, Ross Huff, John Davis, J. W. Street, S. W. Baker, W. E. Hughes, A. L. Britt, J. I. Atkinson, C. D. Atkinson, J. M. Bailey, W. B. Hutchins and F. B. Maddox. The five last named are the present deacons.

Two clerks of the Lawrenceville Association have held membership with this church viz: W. B. Haslett who was clerk from 1886 to 1899, except the year 1894, and F. B. Maddox, the present clerk of the association.

The tract on which this church stands was first given by the county commissioners to the Methodist denomination. They failing to build thereon the tract was, in 1874, given by the commissioners to the Baptists. To L. S. Cheek and M. Bagwell is perhaps due more than to any others the constituting of this church. At the time of organization, L. S. Cheek was keeper of the pauper farm, which is now the home property of J. Craig Williams, and near which is located the church. Following Cheek as keeper of the county farm was a Mr. Dunn for a short time, who was followed by W. B. Haslett as keeper, who took great interest in the small Baptist colony planted by his predecessor. His pastorate exceeds all other single pastorates in length of time. During his incumbency the church was known as Macedonia. Other long pastorates were those of W. L. Singleton, E. L. Langley, and J. M. Williams. One of

the most pleasant and important sessions of the Lawrenceville Association ever held was held with this church in 1907.

Names of members of Mt. Vernon church:

C. D. Atkinson, Penal Atkinson, W. G. Arnold, I J. Atkinson, J. M. Bailey, Earnest Bailey, Perry Baughcum, G. A. Couch, H. M. Cruce, Floyd Downs, Thos. Goss, James Goss, Hoyt Green, J. H. Hamilton, W. D. Hamilton, A. C. Huff, G. W. Huff, James T. B. Harrison, J. W. Harrison, W. B. Hutchins, N. A. Johnson, Martin Johnson, Wm. Johnson, Noel Johnson, M. Jackson, Alvin J. Jones, Raleigh Jones, P. H. Lester, F. B. Maddox, W. H. Moon, Roscoe Massey, D. N. Purcell, Henry Roberts, Oliver Reeves, M. R. Reeves, W. B. Seay, Wm. Summey, E. A. Speer, Cecil Speer, J. R. Thompson, J. C. Williams, Earnest Williams, G. D. Wallace, C. D. Whitehead, Joe White, Milligan White, Emory Wages.

Georgiana Atkinson, Margaret Atkinson, Nolyar Atkinson, Lucind C. Atkinson, Octavia Arnold, Elisabeth Bailey, Pearl Bailey, Vera C. Bailey, Alma Bailey, M. E. Barker, Susan Beddingfield, Emma Baughcum, Ora Baughcum, Eula Black, Vassie Cowart, Martha Couch, Omie Cruce, Ara Dodson, Fellie Davis, Minnie Dillard, Rosalie Goss, Esther Green, Lula Hamilton, Ada Hamilton, Emma Herrington, Matilda Harrison, Estelle Harrison, Satyra Huff, Julia Hutchins, Azzie Hutchins, Cora Hutchins, Mae Holcomb, Alma Johnson, Jane Johnson, Marion Johnson, Daisy Johnson, Letha Johnson, Ada Johnson, Cora Johns, Minnie Jackson, Lula Jones, Martha L. Maddox, Fannie Maddox, Alice Massey, Susan

Massey, A. M. McKenzie, Gertrude Moon, Mary Moon, Minniezona Moon, Bertie Moon, Jettie Moon, Mary Oakes, Sarah Roberts, Lula A. Rutledge, Laura Seay, Lela Summey, Marietta Thompson, Estelle Thompson, Mamie Wallace, Maude Wallace, Minnie Wallace, M. E. Williams, Nannie Wilson, Mary F. Wofford, Eunice Wofford, Mary J. Williams, Ruth Williams, Josie Whitehead, Nancy Wynn, Mrs. Joe White, Grace Wages.

Zion.

This church is located in Martin's district, near the Cruce store. It was organized on Friday, March 3, 1893.

The presbytery consisted of the following ministers and deacons: M. Pursel, W. L. Singleton, J. P. McConnell, J. E. Kennerly, M. M. Miner, E. C. McDaniel, J. H. Johnson, E. W. Lee, A. V. Williams and G. M. Atkinson.

M. Pursel was moderator and E. C. McDaniel clerk.

The membership on the day of organization included J. N. Williams, R. A. Cash, C. A. Mitchell, G. A. Chamblee, M. J. Williams, R. M. Baxter, N. C. Cash, M. C. Cash and M. Cash.

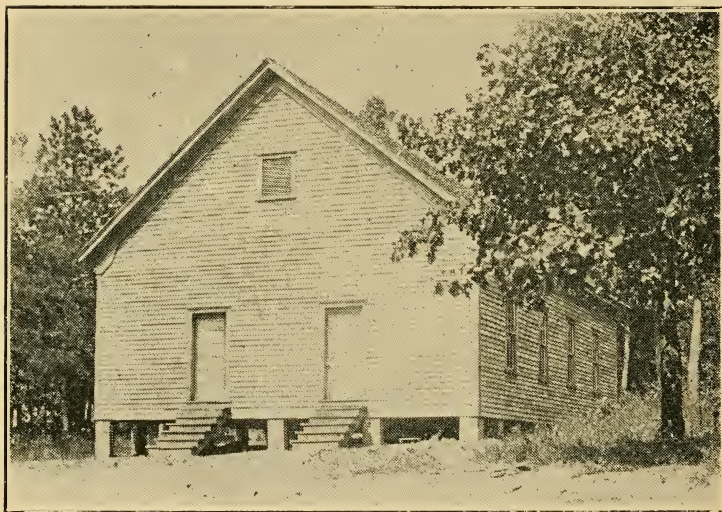
Services were held in the school house until 1896. Then a building was erected, which was used until 1908. A storm blew the church down, and the present building, valued at \$600, was erected in 1909.

Rev. J. E. Kennerly was the first pastor, and served from its organization to October, 1903. Then followed J. M. Singleton in 1904-'06; E. W. Davis in 1906-'09; J. B. Spivey in 1910; and T. E. Bray in 1911.

The clerks have been J. N. Williams, G. A. Chamblee, J. R. Baxter and C. M. Cooper. Mr Cooper has served in this capacity twelve years.

The church has the following members:

C. L. Mason, G. M. Atkinson, J. R. Baxter, L. J. Hambrick, J. T. Cantrell, Manon Weathers, C. M.



ZION.

Cooper, Frank Tumlin, E. W. Casey, Claud Cruce, J. L. Warbington, C. S. Harmon, C. A. Mitchell, Emma Wright, Octavia Elliott, Mrs. F. C. Hambrick, Lurany Franklin, Mrs. Cantrell, Mrs. Garrett, Mealy Tumlin, Mrs. S. J. Casey, Mrs. M. J. Baxter, Maud Cruce, Sarah Warbington, Savannah Mitchell.

Shiloh.

Shiloh Missionary Baptist church is in Pinkneyville district, near the Chattahoochee river. It was constituted in 1868 with B. F. Clement, Major James, Mrs. Major James, Mrs. M. K. Nesbit, John H. Westmoreland, and Mrs. Massey as members. The organization occurred in Washington Academy, and there services were held until 1885, when the present house of worship was erected at a cost of \$800.

Rev. Westmoreland was the first pastor and served three years. The Rev. B. F. Clemant served the church twelve years, M. P. Talton two years, B. F. Sargent three years, N. B. Lee one year, E. M. Pilgrim two years, W. L. Singleton two years, Rev. Hase one year, Rev. Birgess one year, Clifford Liddell one year, W. J. Wooten two years, S. K. Beal four years. The last named is the present pastor.

Not far from this church in the Kirkland graveyard is buried an ex-congressman. His name was Hackett. He was in office before the civil war, and his grave is unmarked.

This church has fifty-eight members as follows:

J. S. Adams, Elizabeth Adams, Tylor Adams, Thomas Ashworth, Ida Ashworth, G. O. Ashworth, Malinda Ashworth, Isabel Ashworth, William Ashworth, Loula Ashworth, Ina Ashworth, Miss Abot, J. A. Adkins, Julia Ashworth, M. Anderson, S. E. Anderson, Mrs. Anderson, J. W. Bentley, M. Bentley, B. B. Bentley, G. L. Bentley, T. E. Bentley, Mrs. Bromalo, I. A. Crow, Elizabeth Castleberry, Charley Croy, Susy Croy, C. Duncan, L. O.

Dean, Lizzie Fowler, M. E. Honea, Dock Heney, Josa Herrington, Charley Herrington, Almer Lowery, Julia Massy, M. P. Nesbit, Lucy Roebuck, W. A. Singleton, Ida B. Singleton, O. U. Singleton, P. V. Singleton, W. A. B. Smith, Ana Smith, Alma Smith, Robt. Smith, S. C. Tidwell, Clifford Tidwell, Robt. Tidwell, Carl Tidwell, G. W. Tidwell, L. M. Tidwell, O. L. Tidwell, G. D. Turner, Murty Turner, Eunice Turner, Maybell Westbrook, Z. Turner.

Bethel.

This is one of the forty-four Missionary Baptist churches in Gwinnett county, and is located two miles west of Norcross.

It was organized August 11, 1869, and had as members: J. T. O. Beard, Mrs. J. T. O. Beard, J. F. Holbrooks, Mrs. J. F. Holbrooks, M. L. Wallace. The ministers participating in the organization were B. F. Clemant and W. G. Akins.

The records of this church, like that of many others, have been lost or misplaced. It is important that competent clerks be selected, the records kept correctly, and the church history preserved, so that a hundred years from now, if need be, the historian can turn to the records and see what the churches have done. On account of the loss of the books of Bethel church, a correct list of the pastors cannot be given. B. F. Sargent was elected pastor January 22, 1897; S. L. Hays succeeded Mr. Sargent in October of the same year; W. W. Owens was chosen June 24, 1899, and served till 1902, when he was succeeded by J. J. Adams; J. W. Singleton became pas-

tor February 13, 1904, serving to January 9, 1906, being succeeded by J. W. Montgomery, who pastored the church for two years, or up to the election of V. H. Britt June 13, 1908. Mr. Britt is the present pastor.

Since 1897, the church has had the following clerks. E. W. Fuller, G. T. Brannan, J. E. Bowen, W. J. Beard, J. C. Holbrook, J. E. Osborn, and T. L. Hester. Mr. Hester is the present clerk.

The present board of deacons consists of J. H. Hopkins, T. A. Adams, and T. L. Hester.

The membership of the church includes the following names: C. H. Nuckolls, W. H. Harper, G. T. O. Wallace, F. C. Holbrooks, B. N. Nuckolls, J. W. Wilbanks, Thos. Phillips, Peter Hester, Thomas Garrett, T. A. Adams, G. J. Wethers, V. W. Smith, Jessie Barnett, T. L. Hester, W. H. Lamar, Carl Lamar, M. J. Wallace, R. A. Nuckolls, B. T. Berry, Elizabeth Beard, Lama Nuckolls, Willie Holbrooks, Nora Dodgins, Jennie T. Osborn, Ella Nuckolls, Ruth Berry, Esther W. Kown, Vica Wilbanks, Margaret Phillips, Maran Hester, Allice Stevens, Elizabeth Adams, M. E. Ray, S. A. Wommack, M. E. Wethers, Cloe Barnett, Hattie Smith, Lela Wood, Estelle Wilbanks, Lulu Lamar, Lue Garrett, Ida Bell Hester, Almer Jane Hester.

Rocky Branch.

The only new church organized in Gwinnett county during the year 1911 is Rocky Branch Missionary Baptist church, which was organized September 16, at the Rocky Branch school house four miles southwest of

Lawrenceville on the Stone Mountain road. Rev. H. N. Rainey, Rev. J. M. Montgomery, Rev. J. S. Settle, and deacon J. M. Bailey constituted the presbytery.

A very able sermon was preached by brother Rainey on this occasion. Brother Montgomery participated in the organization of the church, and his questions, though searching and pointed, were answered with eminent satisfaction both to the presbytery and the church.

The following men and women presented letters and were accepted as members of the new church: J. M. Bailey, Bessie Bailey, E. M. Bailey, Pearl Bealey, Vera Bailey, Emma Herrington, W. A. Bailey, Nathan H. Fowler, Ara Fowler, N. D. Fowler, J. W. S. Fowler, Elsie Fowler, W. M. Cowart, M. E. Cowart, Lonnie Cowart, Gertie Cowart, W. M. Freeman, S. L. Freeman, Minne Freeman, Jessie W. Parton, J. L. Parton, Annie Harper, J. M. Pierce, James Bailey, Sarah Bailey, Alma Bailey, Annie Bailey, Andrew Bailey, Henry Staples, Ada Pierce.

The church then went into conference and elected H. N. Rainey moderator and J. M. Bailey clerk.

W. M. Cowart and J. W. S. Fowler were chosen deacons. The church extended a call to Rev. J. S. Settle as pastor, which call was accepted.

Services will be held on the third Sunday afternoon and Saturday before in each month in the school house. As soon as possible a house of worship will be erected.

Winder.

The First Baptist church of Winder, Ga., was organized on July 29, 1893, with twenty-one members, twelve males and nine females.

From the time it was organized until 1908 the congregation held services in a little frame building situated where the Winder Lumber Company now stands. Not until 1906, except for a short time, did the church have preaching but one Sunday in each month and not until this same year did the pastor live in Winder. In September, 1908, the church voted to have preaching three Sundays in each month and in December, 1909, the church began to have preaching twice every Sunday. The following men have been pastors of this church: Rev. A. J. Kelly, W. M. Coil, L. T. Reed, T. E. McCutcheon, A. E. Booth, Dr. M. M. Riley, Rev. J. D. Mell, Rev. R. D. DeWeese, Rev. J. W. Perry, D. D. and the present pastor Lester Alex Brown, D. D., LL. D., D. G. L.

The congregation bought a lot and moved the house, a good six room cottage, to the rear of where the church now stands and uses that as a parsonage. In 1908 they began to build a beautiful brick and stone church which was completed in 1910. The church property is worth about twenty thousand dollars. The church auditorium will seat about six hundred and by using the gallery and chairs at least one thousand people can be seated. Back of the pulpit is the pool, two dressing rooms and the pastor's study. There is also a basement for Sunday school, Young People's Society, etc. This has twelve

class rooms. Each class room is furnished with chairs, table and carpet on floor. The Sunday school auditorium will seat about two hundred and fifty, and if the class rooms are opened into, it can be made to seat four hundred.

This church paid the pastor, in 1893, one hundred dollars per year. It now pays twelve hundred dollars per year and furnishes him a house and water which means a salary of fifteen hundred dollars per year. Eighteen years ago this church gave to all missions about five dollars. This year it gave in one offering to State missions (we have seven Boards in all) between one hundred and fifty and one hundred and sixty dollars. Then it gave nothing to education. This year it has given over one thousand dollars to Christian education. Then it had no Ladies Aid Society. Now it has one of the most wide awake societies in this part of the State. This band of women raised and paid out last year nearly three hundred dollars. Then there was no Woman's Missionary Society. Now there is a well organized one which paid out last year two hundred and fifty-six dollars. The church in 1893 had twenty-one members. It now has about two hundred and fifteen members.

This church owns the best church property in the town. The Baptist is not the largest church, in number, in the town yet they have the most wealth. They pay fifty cents taxes out of every dollar paid in Winder. This church has a well organized B. Y. P. U. Prayer Meeting which meets every Wednesday night. From thirty to one hundred attend this service every week.

This is the department in which church workers are developed. One of the best Sunday schools in the country meets in this church every Sunday. The first Baraca and Philathea classes ever organized in Winder were started in this Sunday school in 1910.

Last year the church raised and paid out over six thousand dollars and the present prosperity of the church is due to the splendid organization of all its departments through the ability, skill and energy of its pastor.

PRIMITIVE BAPTIST CHURCHES.

Haynes Creek.

Haynes Creek church was constituted April 1, 1826, by the following presbytery: Elder John Landers and brethren Rice, Hooker, and Williams, from Rockbridge church, brethren John Barrett, Morgan, and Chandler, from Bay Creek church (now Shiloh), and John Bennett from Redland church. A sermon was preached from the text, "Upon this rock I will build my church."

The charter members of the church were: Richard Hutchins, John Lambert, John S. Head, Joseph Morrow, Mary Curruth, Elisebeth Brand, Charity Hutchins, Elisebeth Tribble, Barbara Head, Mary Lambert.

Later and previous to the division of the Baptists on missions, boards and conventions, the roll of members include the following names: Reuben Weaver, John Rutledge, J. Rutledge, H. Head, Miles Langley, Willis Moore, Isham Moore, Jacob Moore, A. R. Smith, Wm. Brooks, R. Hutchins, K. Jenkins, Asa Wade, W. S. Fults, Allen Knight, Allen Baggett, Ed. White, Wm. Horden, Stephen Bennett, John Bennett, Stephen White, Elijah Cullins, Ephrim Ford, Jesse Peters, Wm. Smith, John McCurdy, Jim (a slave), Jim (a slave), Ben O'Kelley, Elisha Jacobs, Wm. Coffee, C. C. Calaway, John Hammock, Wm. Chesser, S. B. Cofield, Isaac Tinney, James Lanier, Thomas Sanford, E. B. B. Shaw.

Elizabeth Weaver, Elizabeth Brand, Elizabeth Ford, Elizabeth Bowman, Martha Irvine, Rosey Fults,

Penelope Fults, Mary Rutledge, Elizabeth Rutledge, Fannie Lester, Piety Brooks, Samantha Brooks, Jane Cooper, Sarah Cooper, Martha Cogswell, Jane Parks, Irena Knight, Ruth Knight, Elizabeth Rawlins, Sarah Brooks, Sarah Hurst, Caroline Smith, Netie Jackson, Edny Harding, Epsey McCurdy, Martha White, Nancy Bennett, Charlotte Moore, Elizabeth Moore, Nancy Moore, Missouriia Moore, Elizabeth Langley, Elizabeth Bryant, Rebecca Chesser, Sarah Summerlin, Bettie (a slave), Syntha Hamby, Nancy Stamps, Mary Jacobs, Lucinda Baggett, Nancy Kimbrell, Elizabeth Hutchins, N. M. Cofield, Elizabeth Haney, Nancy Brooks, Epsey Holder, Susan Tinney, Sallie Coffee, Nancy Lanier, Sarah D. Cooper, Oney (a slave), Nancy Shaw, Mary Jones.

Among the pastors of the church during its history appear the following: Rev. B. Still, Rev. Kinchin Rambo, Rev. Elijah Moore, Rev. A. R. Smith, who served seven years; Rev. John Landers, six years, thirteen additions; Rev. E. B. B. Shaw, fourteen years, twenty-two additions; Rev. Wm. D. Almond, forty years, seventy-one additions; Rev. J. B. Brown, one year, two additions; Rev. A. J. Webb, two years, two additions; Rev. J. F. Almond, the present pastor, who has served three years, with six additions.

Just when the first church building was erected is not known, but the present building was put up in 1894, and costs \$975. Of this amount Mr. E. M. Brand, president of the Brand Banking Company, Lawrenceville, gave \$500.

The present membership follows: I. J. Bailey, J. N. Braswell, Henry Thomas, J. H. Nunnally, D. A. Sigman, W. W. Webb, I. A. Braswell, James O. Wells, Lee Bradford, C. C. Gresham, A. P. Sigman, R. Baker, G. W. Gresham, S. T. Johnson, Henry Hudson, C. L. Moore, Luther Mayfield, W. B. Knight, John Wells, P. C. Upshaw, James George, G. B. Brooks, D. C. Bennett, J. A. Webb, M. E. Cole, Mary Donaldson, Mary Hawkins, Susan Bailey, Lucinda Jones, Sabra Brand, Martha Graham, Mary J. Harper, M. F. Cannon, E. F. Webb, V. R. Roberts, Mary A. Wells, Francis Griffin, Emma Dabney, Tinie Baker, Cordelia Sigman, Candice Mayfield, Martha Hudson, Mattie Wade, Lou Harris, S. R. Harris, M. E. Johnson, Mary M. Johnson, Lena Upshaw, Julia McCart, Lula Sanders, L. J. Webb, Nancy Thomas, Susie George, M. E. Moon, Mary Webb, A. E. Moore, M. L. Sanders, S. J. Ragan, Tine McCullers, Ada V. Tuck, Janie Moore, Nancy Braswell, Caroline Stephens, M. A. Rutledge, Julia Knight, E. A. Knight, Catherine Johnson, G. A. Arnold, Sarah Cooper.

Camp Creek.

The Camp Creek Primitive Baptist church is located near Lilburn in Berkshire district. On account of the first minutes of the church being lost, it is impossible to give the exact date of the organization of the church, but the record shows that the first church conference was held in May, 1823. From that date on down to the present time, the record of the church has been kept and its history is one of which its members are proud.

At the organization of the church, its membership consisted of James Hale, James Wells, Tyrie Landers, Thomas Mason, John Price, Rachel Williamson, Mary Ward, Ridda McKinney, Susan Lee, Francis Landers,



CAMP CREEK.

Prudence Wells, Sarah Cannimore, Lucy Cannimore, Elisebeth Hale and Martha Adams.

The first church was built in 1825, the second in 1851, and the present one in 1906, and is worth \$1,050.

During the 88 years of the church's history, there have been but six pastors. The first pastor, Rev. James Hale, served 33 years, and received 49 into the church ;

the second pastor, D. T. White, served two years; the third, Rev. H. D. Teat, two years; the fourth, Rev. G. P. Bradley, four years; the fifth, Rev. W. D. Almond, two years; and the sixth, Rev. J. T. Jordan, has been pastor 44 years, is serving the church now, and will, in all probability, continue to do so as long as he lives.

Annually on the first Sunday in May, the church holds an all-day service, which is attended by great crowds from all parts of the country. At this service the ordinance of foot washing is observed.

The present membership consists of the following:

J. T. Jordan, W. C. Cofer, J. A. Jordan, R. H. Fleming, T. J. Smith, J. C. Pittard, H. F. Garner, W. T. Dyer, T. J. Nash, J. C. Flowers, J. H. Jordan, J. W. W. Gower, C. R. Smith, E. L. Britt, W. H. Dollar, C. W. Phillips.

L. G. Jordan, Elizabeth Jacobs, Tempie Shinn, R. J. Smith, Charity Smith, Caroline Dickens, S. L. Flowers, P. A. Flower, M. E. Dyer, N. E. Richardson, M. J. Pittard, Martha Waters, S. J. New, Mettie New, Laura Brownlee, Sarah E. Glover, Elizabeth E. Britt, Cebelle Jordan, L. V. Jordan, O. M. Phillips, Milda Phillips, M. J. Dickens, N. J. Mathews.

Friendship.

This is one of the several Primitive Baptist churches in Gwinnett county, and was organized May 25, 1833, and is located near Five Forks.

Elders John Bankston, J. Reeves, F. Parker, John Hale, E. Dyer and Kincher Rambo constituted the pres-

bytery at the organization of the church, Messrs. Rambo and Reeves acting as moderator and clerk respectively.

The minutes of the church show the following names as members in 1833 and for a short time thereafter:

Thomas Johnson, Lawrence Bankston, Lewis Jenkins, John Lawrence, Sampson Lanier, Abram Garrett, Lodge Langley, Wm. Strickland, Daniel Jenkins, Reuben Jenkins, David Jenkins, Arthur Dilda, John J. Austin, Claburn Vaughn, Allen Jenkins, Dennis Dilda, Nancy Johnson, Permelia Bankston, Mary Bankston, Wilie Bankston, Judith Langley, Susan Spence, Nancy Jenkins, Rebecca Jenkins, Mary Osburn, Jemima Jenkins, Francis Garrett, Susanna Jenkins, Adaline Spence, Vicy Dilda, Elisebeth Dilda, Nancy Gillam, Eliza Austin, Lucretia Austin, Elisebeth York, Elisebeth Vaughn, Matilda Strickland, Permela Fowler, Jane Dilda, Mary Stanford, Sarah Waters, Margaret Lanier.

As many as three buildings have been used since the church was organized, the present church having been erected in 1886, and worth \$600.

The various pastors of the church, the number of years served, and the additions are as follows:

Rev. K. Rambo, twenty years, twenty-eight additions; Rev. J. P. Hale, two years, four additions; Rev. E. B. B. Shaw, ten years, seven additions; Rev. G. P. Bradley, two years, five additions; Rev. W. D. Almond, fourteen years, eighteen additions; Rev. N. B. Hardy, three years, five additions; Rev. J. A. Jordan, eleven years, fourteen additions; Rev. J. R. Chandler, one year, two additions; Rev. J. T. Jordan, three years, ten ad-

ditions; Rev. G. W. Jackson, the present pastor, has served thirteen years, with twelve additions.

The church roll shows the following membership in July, 1911: G. W. Jackson, H. A. Lester, J. B. Nash, D. Ivey, J. W. Moore, J. O. Moore, Gilbert Upchurch, C. M. Moore, W. R. Moore, W. N. Downs, W. A. Lee, C. L. Moore, W. A. Peters, H. T. Smith, L. T. Brownlee, J. R. Jackson, A. J. Webb, Jack Brooks, Clarissa Austin, Lucinda Brown, Sarah A. B. Jackson, Rachel Lester, Luna Moore, Dillie Brownlee, Sarah O. Brown, Lou Downs, Malissa Lee, M. J. Brownlee, Elisebeth Brownlee, Lucretia Hewatt, Mary Hewatt, Jane Crews, Elisebeth Whitworth, Shady Peters, Mary J. Webb, M. C. Moore, M. E. Brownlee, Jennie Upchurch, M. A. Brooks.

Ivey.

The Primitive Baptist church at Ivey was organized June 3, 1854. Its members at that time were Isaac Tinney, Susanna Tinney, J. F. Verner, Mary Tullis, Henry Sizemore, Cicaro G. Breedlove, Susanna Breedlove. The presbytery consisted of Elder E. B. B. Shaw, T. T. Langley .

The church has the same decorum and the same constitution now as when organized, and stands firm in its principles and its view of church government and Bible interpretation. The first church building was erected in 1854. A part of the church record has been lost and it is not known what year the present structure was put up. The building is worth \$500.

The first pastor was T. T. Langley, who served six years; then came J. C. Daniel, five years; N. B. Hardy, one year; W. H. Gullledge, two years; B. F. Martin, four years; J. A. Jordan, two years; E. T. Jackson, three years; W. H. Gullledge, three years; G. Henderson, one year; A. J. Webb, four years; G. W. Jackson, four years; J. R. Chandler, three years; S. A. Huff, one year; J. M. Livsey, the present pastor, has served eight years.

Seven union meetings have been held at this church, viz; in August, 1858; July, 1870; July, 1876; July, 1882; July, 1889; July, 1897 and July, 1909.

Two associations have met with the church. The first met there September 28 and 29, 1879, and the second, September 22, 23 and 24, 1899. The faithful clerk, Mr. P. H. Hays, in referring to his church said, "We are few in number. The Scriptures say that there are many called, but few chosen. So we know those who are chosen to be the children of God. That is the reason we stand firm in the faith that was once delivered to the saints."

The members are J. L. Brown and M. S. Tullis, deacons, P. H. Hays, C. A. Plunkett, H. J. Brown, R. F. Harris, B. F. Cooper, J. E. Johnson, Alice E. Cooper, Mary Hanson, Sarah R. Hays, Odessa Plunkett, L. E. Harris, E. J. Tullis, R. A. McCue, Odessa M. Harris, Margaret Johnson.

Bethlehem.

Bethlehem church was constituted March 27, 1827. Prior to that time for some two years, it was a branch

of Bethel church, and was then located near Norcross where it still remains.

It had the following members on the day of its organization: Jordan Dickson, John Cates, James Waits, Richard Good, Radford Gunn, Wm. Huckabee, Jesse Dukes, Robert Webb, Wm. Gunn, James Collins, Richard James, James Huckabee, A. M. D. Cauley, James Mayfield, John Webb, Wm. Morris, Crenshaw Duke, Judith Jordan, Hannah Waits, Polly Burge, Sarah Underwood, Sarah Morgan, Cicilia Cauley, Obedia Proctor, Margaret Gunn, Elizabeth Rhodes, Malinda Underwood, Sarah Henderson, Sussannah Cates, Sabry Thompson, Nancy Pearce, Nancy Dukes, Sarah Huckabee, Elizabeth Rhodes.

Radford Gunn was the first pastor and served as such for several years. Then the following pastors have served the church: E. Moon in 1835; H. S. Rhodes in 1836; W. M. Gober for 14 years; Hamilton Brooks for four years; Thos. Langley two years; Hamilton Brooks again four years; Thomas Langley again five years; George Bradley, J. T. Jordan, J. P. McPhearson, A. Melton, B. F. Morton, W. H. Gullledge, J H Cook, G. Henderson, J. A. Jordan, D. S. Gower, H. G. Mitchell, P. N. Phillips, A. J. Webb, W. D. Webb, J. M. Livesey, S. A. Huff, who is the present pastor.

There have been two or more buildings used as a church since its organization. The present church was put up in 1907, and is valued at \$600. T. B. Ray, the present church clerk, has held that position since 1877, or for 34 years.

The present membership of the church is composed of the following parties: John W. Ray, Mayfield Nash, Geo. R. Dicken, James I. Gresham, T. B. Ray, Mrs. M. A. Nash, Mrs. S. A. Smith, Mrs. Elizabeth Gresham, Mrs. Phoebe Gresham, Mrs. Jane Turner, Mrs. M. J. Ray, Mrs. Lidden Ford, Mrs. Piety Warbington, Mrs. Elizabeth Brand, Miss Ophelia Nash, Miss Rosa Nash, Mrs. John T. Smith, Miss Ophelia Nash, Mrs. S. W. Gresham.

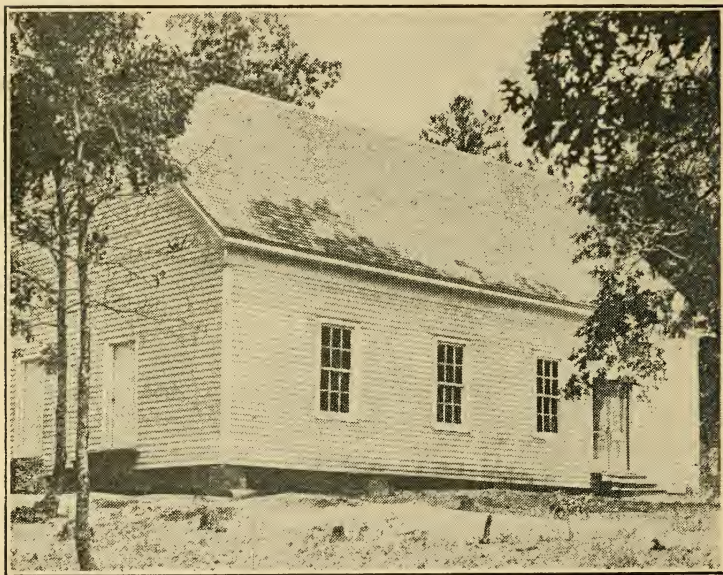
Sweetwater.

Sweetwater was constituted December 8, 1824. The movement leading to its organization originated at Camp Creek, an older church. The presbytery was organized by electing Tyre Landers moderator, and G. B. Waldrop, clerk. The membership included Aalsey Waldrop, Benjamin Waldrop, Bodie Waldrop, James Wells, Prudence Wells, Thomas Mason, James Doneyhoo, Elizabeth Doneyhoo, John Hendrix, Nancy Hendrix, Elley Davis, Editha McDaniel, Cynthia Barnett, Margaret Minchem, Sarah Shamblee, Heziah Lawrence, Elizabeth Niblet, Hannah Spradlin, Mary Hedrick, Precilla Woodruff, Sah Morgan, Clarissa Woodruff, Frances Lander.

This church was organized in the Wells school house which was used for holding services until 1829, when a church building was erected. The present building was erected in 1909 and is worth \$700.

Only eight pastors have served this church since its organization 87 years ago. James Hale was the first pastor and served sixteen years. Simon Edwards was the

second pastor and served two years. James Hale, the first pastor was again called as the third pastor, which position he held for twelve years. D. T. White served three and a half years. He was succeeded by H. D.



SWEETWATER.

Teat, who served three years. B. Daniel then preached three years and G. T. Bradley and Wm. L. Beebe, one year each.

J. T. Jordan, the present pastor, was called July 14, 1866, and has served the church continuously since, a period of 45 years.

The church is 87 years old, and the first and present pastors have served it for 73 years. It is doubtful if any church in America or in the world, can show such a record in point of ministerial service.

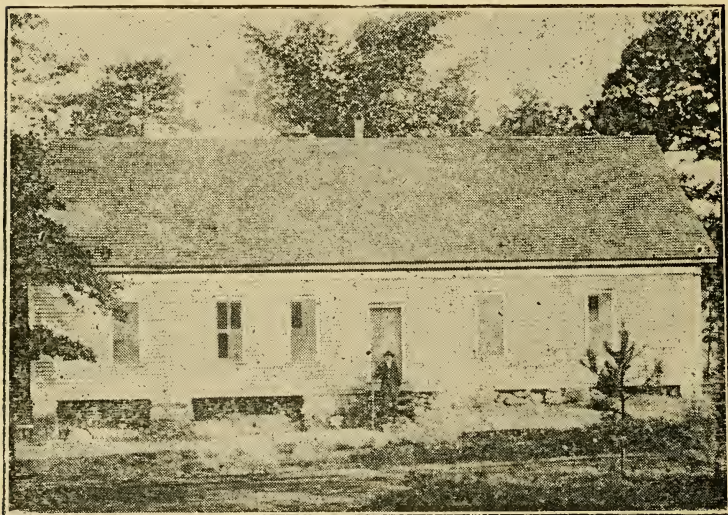
The present membership of the church includes Margaret C. Franklin, Zippeah Hopkins, Phoebe Mathis, Eliza Massey, Mary McDaniel, Ophelia Atkinson, Emma Huff, Mattie Wynn, Caroline Arendell, G. W. Hopkins, W. A. Huff, S. A. Huff. M. H. Nash, J. E. New, J. E. Summerlin, Josie Summerlin, Callie Summerlin, E. L. Cooper, N. O. Hanson.

In addition to the names given above, the church has two colored members, viz: Perry Gholston and Frances Gholston. They have been members of this church since the days of slavery. They are regular attendants, enjoy the esteem not only of the church but of the community and belong to that almost extinct type of old time southern "darkies" who flourished in the splendid civilization of the Old South. And when the pastor, at the annual meeting during the summer months, when the church observes the ordinance of footwashing, girdles himself with a flowing towel of immaculate white and washes "Uncle" Perry's feet, the scene is one that melts the stoniest heart to tears.

Shiloh.

This church is located in Walton County not far from Loganville and not far across the Gwinnett county line. Many of its members reside in Gwinnett county.

It was organized June 21, 1823, its members being James Rice, Balding Whitlow, Jessey Peters, Abel Gower, Robt. Gower, Wm. Drummonds, Southward Segars, Joshua Morgan, W. Chandler, Jane Moor, Martha Peters, Elizabeth Gower, Mary Gower, Nancy Steward, Rachel



SHILOH PRIMITIVE BAPTIST CHURCH.

Morgan, Mary Chandler, Sarah Rhodes, Nancy Martin, Sarah Brand, Nancy Moore, Rhody Peters, Mary Whitlow.

The present building was erected in 1908.

The church was first served by John Barrett, who was pastor three years. Mitchel Bennett served from June 27, 1827 to February 21, 1835. Then Wm .Lacey served

from 1835 to the division in the Baptist denomination in 1837. On January 25, 1838, the Shiloh Primitive Baptist church was organized. The presbytery consisted of Benjamin Still, Jeremiah Daniel, Willis Norris, Joel Colley. The members organized with were Elisha Watson, Thos. J. Edwards, Elisha Collins, Joshua Morgan, George W. Drummond, Robt. Spinks, Humphrey Hurst, Joseph Ewing, James Watson, Tyre Hoes, John Watson, Elizabeth Hoes, Charlott Moor, Christina Watson, Simeon Edwards, Nancy Edwards, Emily Collins, Nancy Allen, Gillia Camp, Rachel Morgan, Milley Drummonds, Sarah Hurst.

Since 1837, the following pastors have served the church: Jeremiah Daniel, Isam Gunter, Benjamin Still, Kinching Rambo, S. R. Smith, Thos. G. Wood, E. B. B. Shaw, W. C. Almond, N. B. Hardy, W. O. Almond, J. T. Jordan, who served eight years from August 6, 1887; J. R. Chandler, nine years from August 4, 1895; James M. Livsey has served from 1904 to the present time.

The present board of deacons consists of J. J. Garrett, B. T. Brand R. L. Kennerly, E. T. Watson, J. P. Cown, J. R. Wilson.

James N. Moore was the first clerk and served four years. Elisha Watson served next and up to the division in 1837. Since that time the following brethren have served as clerks: T. J. Edwards, John McCurdy, James R. Garrett, W. J. Badgett, J. J. Garrett, B. T. Brand, J. P. Cannon. B. T. Brand was clerk from June, 1878, to October 23, 1909, a period of 31 years.

The membership of this church totals ninety-eight.

METHODIST EPISCOPAL CHURCHES, SOUTH.

Level Creek.

BY MARY WHITEHEAD.

Level Creek Methodist church was originally located on the hill about one fourth of a mile on the north side of Level creek ,and some fifty yards to the left of the road from Lawrenceville to Strickland's Ferry, near where Wyatt S. Moore's house now stands. The church took its name from the creek it stood near-by.

The grave yard where some of the first settlers are resting is in Moore's field in full view of the road.

This church was organized by Rev. W. J. Parks in in the latter part of 1822, or first of 1823, in a small log house built for Phillips Lamar to teach school in. The members taken in by letter were Geo. S. Casper (local preacher), wife and two or three children, Joseph R. Thompson and wife, Wiley Brogdon and wife, Joseph R. Douglass, wife and two or three children, Samuel Brown, Sr. and wife, Wilson Strickland and wife, John Martin and wife, and others, perhaps, not left on record.

After the crop was laid by in 1828, notice was given that on a certain day the work of building a church (or rather a meeting house, as it was called in those days) would commence and all were invited to contribute, not in money, which was scarce, nor in script, which was unknown, there being no particular person to head the subscription list except the one that should first appear on

the ground, armed with club, axe, broad-axe, cross-cut saw, or froe and maul. By 8 or 9 o'clock it seemed as if everybody was there, saint and sinner, and in a few days, a hewn log wall 30 by 40 feet was up and covered, with floor and doors made, with large wooden hinges, and not a dollar seen nor heard of, except to buy nails. Wilson Strickland, being the owner of a saw mill, received orders to bring in stocks and he soon had the planks sawed out. It was for this and all other churches that Wilson Strickland furnished plank, also to settlers who were unable to buy a floor for their cabins. It is sa'id of him, "He was as clever as he was big." He weighed 450 avoirdupois.

This church flourished most wonderfully in those early years, and soon there was a large membership. In the year 1838, it was decided to remove to the place where it now stands; but before leaving this ancient, sacred spot, there are other important items in the history of the first settlers of our county in connection with this community that will do to be put on record. In 1822, in the summer season, Jones Douglass opened the first Sunday school of this county in his own house and among his own children, but invited other children of the neighborhood to attend, which they did, and in a few weeks it became a very popular institution and the first of the kind that had ever been heard of by any in attendance. It increased in interest and magnitude until it became necessary to remove to the school house for the better accomodation of the upper neighborhood, where it still increased more rapidly than before, and in a short time,

nearly all the youths within three or four miles were engaged in it, beside a good many grown people who came in as scholars—generally from fifty to seventy-five men engaged in the exercises. Wiley Brogdon, J. R. Thompson and others came in as teachers and managers, but Jones Douglass was looked upon as principal manager. Sunday schools were not run in those days as they are at present. No books were used except spelling books and Testaments—no such a thing known as question book, Sunday school bell or anything of the kind in this country. School would be opened at an early hour, with singing and prayer, then be conducted very much like an everyday school until time for divine services, after which a recess of about one hour was given, during which time the usual refreshments were enjoyed as much as the most splendid basket dinner would be at the present day. With rare exceptions, it consisted mainly of corn-pone and hog meat, with occasionally fried chicken and venison ham. A circumstance occurred one morning at this school, which drew the attention of teacher and scholars for a few minutes. A boy well up in his teens, being a little behind time, jerked off his hat at the door in a hurry, when a brown corn biscuit, about four inches in diameter, tumbled out on the floor with the noise of a pound weight, and rolled about ten feet before he could capture it. He proceeded to his place promptly, and did not consider himself set back an inch in any respect, in the estimation of even the girls present, as he was only a boy. The boys in those days were willing to be boys, until they were men. About half an hour in the afternoon

exercises were spent in learning the spelling lesson. Then the most interesting part came. A circle of from thirty to forty formed to spell by heart, one good hand to give out and the rest spell. Men, women, boys and girls all engaged and "turning down" was carefully attended to. About 1826, a few copies of the Union Question Book were procured and from then to the present day, for eighty-five years, Level Creek has been noted for its well conducted Sunday school.

About 1829-30, the "Temperance Cause" took a start in this county under a regular organization. Jones Douglass invited Rev. Gunn, a Baptist preacher of this county, to preach a temperance sermon at Old Level Creek, which he did on Sunday after giving ample notice. The new church not being large enough, a one horse wagon was drawn in the edge of the large and well worn "town ball" yard in which Mr. Gunn stood, and delivered a most convincing argument from the text, "The wise man foreseeeth the evil and hideth himself, but the wicked pass on and are punished." It would be safe to say, perhaps, that thirty-nine out of every forty of the large congregation attended out of mere curiosity, but when the book was opened and the sober portion appealed to, Sterling Roberts, pastor of Suwanee, got into the wagon and informed those of his church that he was convinced and was going to enlist in the cause and invited them to join him, when Joseph DeFreese and others of his charge followed.

Wiley Brogdon stepped upon a log and inquired if his joining would prevent him from selling his stills and

stands, which privilege was granted. Thompson Moore's stills and stands were soon sold and their hogs and the newcomers enjoyed the fruits of their large and thrifty young peach orchards. Level creek was frequently visited by James Rux (local preacher) and Eli Elkins (exhorter). Joseph R. Thompson and Jones Douglass were first class leaders. This church sent out several prominent members of the Georgia conference at an early day.

The first was Tillman Douglas, son of Jones Douglas, who joined the conference in 1827 and was an efficient minister of the gospel until 1843. He died in Burke County, Ga., May 28, 1863. Reverend Samuel Anthony was licensed to preach at Level creek. "Uncle Anthony," as he was called, was well known and honored throughout the Georgia conference. He was one time Presiding Elder and was also president of the Orphan's Home of the South Georgia conference. The next who received license to preach at Level Creek was Isaac Rutherford, a zealous and successful local minister.

In 1838 or about that time, the church was moved one half mile south and a large log house was built on the same side of the road, both being on the land of Thompson Moore.

In 1854-5, a frame house was built which was at the cross-roads, the one from Lawrenceville to Cumming, the other from Hutchin's Ferry to Hog Mountain. Rebecca Douglas, wife of Jones Douglas, who died in 1863, was the last one that remained a member from the organization to that time. Among the prominent members

at the building of this church were the Baxters, Clowers, Brandons, Brogdons, Moores, Armstrongs, Wisdoms, Caspers, Thompsons, Harrises, Kings, Browns, Williamsons, Rutherfords, Reeses, Stricklands, Borns, Verners, Kennedys, Wheelers, Hutchins, Chapmans, Sudderths, Roberts, Hortons, Whites.

Rev. J. H. Reese was the first to receive license to preach in this church. He was a young man of great promise, who honored his calling as an itinerant minister for a few years and died in the triumphs of a living faith in Christ. He was the son of Rev. J. B. Reese (local) who for many years delighted to preach, sing and pray for the people of Level Creek and the surrounding country, and though he has been gone to his reward these many years, he still lives in the memory of many people.

Rev. Thompson Moore was a prominent local preacher for a number of years and died with the assurance of rest in Heaven.

Rev. James H. Baxter, youngest son of Joseph W. Baxter, was licensed to preach when quite young and joined the North Georgia conference. He was a zealous, holy-ghost preacher for many years. Also, Rev. John M. Armstrong, youngest son of Martin W. Armstrong, joined the conference when quite young and was a prominent member for a number of years, and is still an efficient minister of the gospel, being at the present time a member of the Texas conference.

About 1863-4 the church and Sunday school were in the most flourishing condition perhaps of its history.

“Grove Meetings” and “Twilight Prayer Meetings” were common in those days. People would go for miles to attend with one aim in view: The working out of their salvation. The woods would ring with “hallelujahs” from the good old men and women and those getting the first glimpse of the beautiful side of life—the turning from darkness to light.

Martin W. Armstrong and Joseph W. Baxter were principal leaders in these meetings. Their prayers and good works are yet alive, and will live through the ages. Other faithful church workers and Sunday school superintendents from that day to the present, are; Thompson Moore, Newton Horton, Joseph W. Armstrong, Luther Wisdom, John M. Armstrong, Newton Verner, Arbin Moore, Dolph Hutchins, Emory S. Brogdon, Robert Kennedy, J. H. Harris, Guy S. Hutchins, J. Hamp Moore, C. L. Hutchins, J. C. Moore.

In 1897, the present church was built costing one thousand (\$1,000) dollars. The house and land are now valued at fifteen hundred (\$1,500) dollars.

J. E. England was pastor in charge at the time of the building of this church. He was on the work three years, and some of the greatest revivals ever known were at this church during his pastorate. More than 70 were converted and received into the church, the result of his preaching. His good work will never die. The following are the names of the pastors since 1889: W. W. Oslin, one year; J. W. Quillian, one year, received 20 members; W. A. Farris, one year, 7 members; J. E. Rorie, one year, 6 members; W. T. Hunnicutt, one year, 11 members;

T. H. Timmons, one year, 6 members; J. E. England, three years, 71 members; H. A. Hodges, one year, 12 members; T. J. Warlick, one year, 5 members; W. L. Singleton, one year, 5 members; F. G. Golden, one year, 1 member; W. W. Gaines, two years, 7 members; N. E. McBrayer, one year; S. H. Braswell, two years, 16 members; F. R. Smith, one year, 5 members; J. W. Stipe, two years, 8 members; A. E. Scott, present pastor, 3 members.

The old church record was destroyed by fire a few years ago, hence, the explanation for the names of pastors and other important items in the history of the church being omitted.

Officers and teachers of the Level Creek Sunday School: J. C. Moore, Superintendent; J. H. Moore, Assistant Superintendent; J. D. Brogdon, Secretary; J. C. Moore, Chorister; Miss Ava Brogdon, Organist; Mrs. Lena Thompson, Librarian. Teachers: Miss Cora Moore, Miss Clara Whitehead, J. H. Moore, Mrs. Annie Brogdon, Miss Belvia Fields, C. L. Hutchins.

Members: Mrs. Martha J. Wisdom, Mrs. Mattie A. Whitehead, Mr. Wm. P. Moore, Mrs. Victoria Moore, Mr. Charlie Moore, Miss Cora Moore, Mrs. Sallie Moore Higgins, Mr. S. Capers Moore, Mr. J. Hamp Moore, Mr. W. T. Moore, Mrs. Susan A. Brogdon, Miss Annie Brogdon, Mr. Jack T. Brogdon, Mr. Joseph D. Brogdon, Mrs. Esther Byrd, Mrs. Clem Roberts, Mr. J. C. Byrd, Mr. R. M. Wheeler, Mrs. Abe Wheeler, Mrs. Elizabeth Kennedy, Mr. Wm. M. Adams, Mrs. Martha Adams, Wyatt S. Moore, Miss Julia King, Mrs. Nancy E. Moore, Mrs.

Beulah Moore, Hattie F. Fields, Mrs. L. M. Hutchins, Mary Sudderth, Mr. R. T. Martin, Mr. George R. Roberts, Mr. James Roberts, Mrs. Melissa Price, Miss Lucindy Martin, Mr. Robert L. Sudderth, Mr. Wm. D. Price, Mrs. Sallie A. Price, Mrs. Sallie C. Bartley, Mrs. Belle Burton, Mr. Fletcher Wells, Mrs. Era B. Brogdon, Mr. Arthur Brogdon, Mr. John W. Brogdon, Mr. S. H. Bennett, Mrs. Adaline Hamby, Mr. G. Lester Price, Mrs. Lorena Roberts, Mr. Charlie O'shields, Mrs. Catherine O'shields, Mrs. Octavia Baer, Mr. J. W. Price, Miss Avie Brogdon, Mr. Garland Harris, Mrs. Lena Moore, Mrs. Willie Wilburn, Mrs. Nellie Humphrey, Mrs. Floy Wilson, Mrs. Annie Brogdon, Mr. George Moore, Miss Mary Whitehead, Mr. Elba Brogdon, Mr. Edward Brogdon, Mrs. Clara Tyson, Mr. Alfred Price, Mr. Early Price, Mr. Clif. Brogdon, Mr. Joseph Moore, Mrs. Clyde Maltbie, Miss Clara Mae Whitehead, Mr. Quillian Harris, Mr. Boyd Venable, Mr. Albert Sudderth, Mr. Turner Sudderth, Mr. William Hamby, Mr. C. L. Hutchins, Mr. W. S. Moore, Miss Inez Moore, Miss Ola Thompson, Mr. J. W. Thompson, Mrs. Fannie Thompson, Mr. J. N. Brogdon, Mrs. Sarah E. Brogdon, Miss Mary E. Brogdon, Miss Velvie Moore, Mrs. Mamie Brogdon, Mrs. Lena Thompson, Miss Lavetta Roberts, Miss Della Thompson, Miss Claudie Thompson, Miss Ivis Moore, Mrs. Lizzie K. Shelley, Mrs. Izzie Wright, Mr. R. W. Maltbie, Mr. Craver Brogdon, Mr. Quinton Roberts, Mr. Aaron Moore, Miss Etta Roberts, Mr. Mack M. Orr, Mrs. Ophelia Orr, Miss Minnie Orr, Miss Lillie Orr, Miss Winnie Orr, Mr. Luther Thompson, Miss Elenor Moore,

Miss Phenie Brogdon, Mr. Paul Sims, Miss Corine Moore, Miss Winnie Moore.

Lawrenceville.

Lawrenceville was chartered as a town in 1822. It was quite a small place at that time. It has been impossible to secure data as to the organization of the Methodists in Lawrenceville. Doubtless about the time the town was chartered, a Methodist church was organized, as the Methodist itinerant went practically everywhere. Jesse Murphey, Elias Norton, Wm. Maltbie and Isham Williams were among the first members of the church. Jesse Murphey was for a long time class leader and superintendent of the Sunday school. The first building was located in the old cemetery. It was a small wooden building. The second church building was erected in 1854 on the school hill. This was replaced by another wooden building about 20 years ago, which was burned about 10 years ago when the present brick building was erected. In 1840, Rev. W. R. Branham, the father of the present pastor, was in charge of the Gwinnett circuit, of which Lawrenceville was one of the churches. For many years the Lawrenceville church was in the Gwinnett circuit, consisting of perhaps, twenty or more churches and preaching places. In 1846, John M. Vestal was P. C. Along in those days, Dr. Alexander Means, Judge Longstreet, Dr. Ignatius Few and Allen Turner preached in Lawrenceville, but none of them were in charge of the work. In 1851, Rev. Allen was P. C.; 1856-7, J. W. Burke; 1858-9, John W. Yarbrough; 1860, J. D. Anthony;

1866, Lucius Anthony; 1867-8, J. M. Lowry; 1872, F. F. Reynolds; 1873, Geo. Kramer; 1874, J. R. Pate; 1875, R. R. Johnson; 1876, V. V. Harlan; 1878, J. R. Smith; 1879-80, H. M. Quillian; 1881-82, W. M. Winn; 1883, K. Read; 1884-85, J. R. King; 1886-87, E. K. Aiken; 1888, B. E. L. Timmons; 1889, G. K. Quillian; 1890, M. H. Edwards; 1891-92, S. B. Ledbetter; 1893, J. L. Moon; 1894, W. A. Parks; 1896-97-98, J. E. England; 1899, H. A. Hodges; 1900, T. J. Warlick; 1901, G. W. Griner; 1902, J. A. Timmerman; 1903, L. W. Rivers; 1904, F. P. Spencer; 1905, Wallace Rogers; 1906, J. F. Nixon; 1907-08, O. L. Kelley; 1909-10, C. H. Branch; 1911, W. R. Branham. Up to 1910, the Lawrenceville church was connected with some other church. In 1910, the church had 303 members. During the present year, 32 have been added to the membership, making the membership in 1911, 335. The Sunday school has 150 pupils, with a fine average attendance. There is an Epworth League of 40 members. For 1911, \$1000 is assessed for salary of the pastor, and \$512 for benevolence. 17 adults and 2 infants have been baptized. The church has made steady progress numerically and financially. The year 1911 has been marked by a gracious revival, known as the "tent meeting," from which much good has resulted.

The church property including the parsonage and church building is valued at \$9000.

The Lawrenceville Camp ground is the property of the Lawrenceville Methodist Church. The tract of land contains 50 acres, and was bought in 1832 by Elisha Winn, William Maltbie, Isham Williams, Buckner Har-

ris and George Brogdon for \$50 or \$1 per acre. Each of the above named men paid \$10. The land is now well worth \$50 per acre.

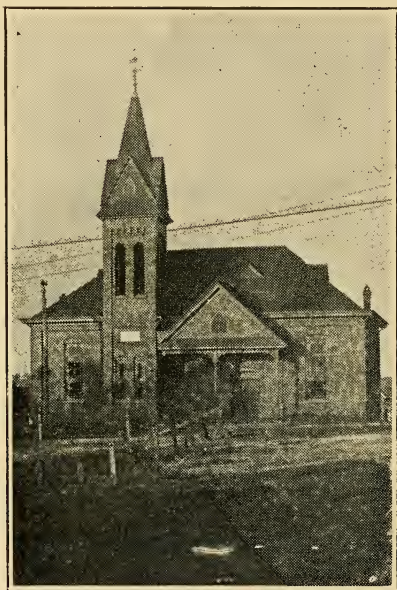
The first camp meeting was held in 1833, the year the stars fell. Camp meetings have been held continuously ever since except during and a few years after the civil war. The pavilion was burned during the war and another erected in its place.

Buford.

The Buford Methodist Episcopal Church, South, was organized, August 19, 1871 by Rev. Joshua Bradford and Dr. "Buck" Williams, as he was familiarly called, with twenty-six members. They were Mrs. M. B. Garner, M. S. Garner, Miss Julia Garner, G. G. Bowman, Van Davis, Emily A. Davis, Mary Davis, Elinor M. Davis, Margaret Pass, A. L. Davis, M. B. Davis, Sinia Davis, W. G. Stevens, Margaret Stevens, W. J. Lott, Julius Bowman, Sarah C. Davis, Amanda Pirkle, Mary J. Black, S. L. Bowman, Emanuel Sudderth, Caroline Sudderth, Matthew C. Maddox, William Maddox, Elizabeth Mickler and Herod Pass.

Four hundred dollars was at once raised and a church building begun. Half the amount was given by two men, Col. Larkin Smith, a devout Episcopalian, and T. S. Garner, a member of Trinity Church, Atlanta. The church was added to the Lawrenceville circuit, Rev. F. F. Reynolds, P. C. and R. P. Martyn, Junior Preacher. In 1872, the church was assessed \$60 for quarterage, which it paid and \$11 for foreign missions.

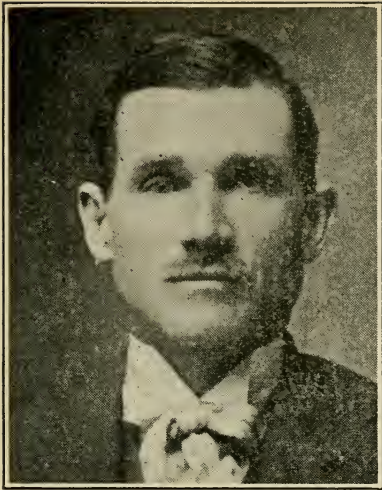
In 1873, the Lawrenceville circuit was divided and Buford was placed in the Duluth circuit with Level Creek, Suwanee, Duluth, Mt. Zion, Flowery Branch and Sardis.



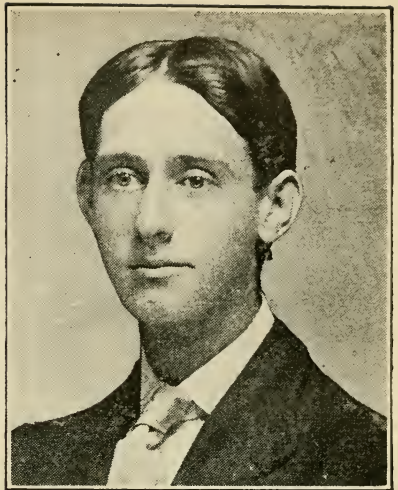
BUFORD METHODIST CHURCH.

That year, Buford was assessed \$125 quarterage and paid \$185.

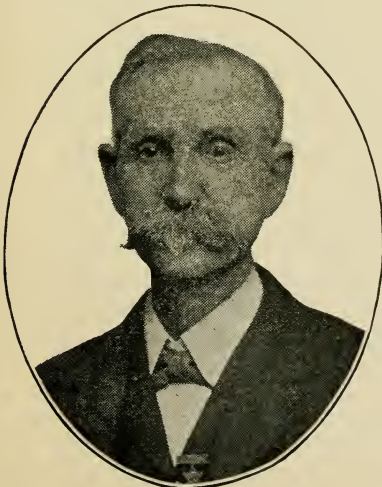
The church building which had only been hulled in, was completed in 1875 and dedicated by Rev. W. A. Dodge, P. E., Rev. M. H. Eakes, pastor. In 1885, the Duluth circuit was divided and Buford was placed in



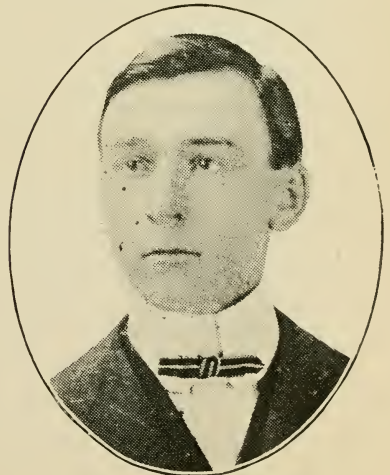
J. M. JOHNSON,
Clerk of Sugar Hill Church.



M. C. ETHRIDGE,
Clerk Chestnut Grove.



J. R. CAIN,
Member Liberty Church.



A. A. LOVELESS,
Clerk Hebron Church.

the Flowery Branch circuit with Bethlehem, Level Creek, Shiloh and Sardis. In 1891, the Flowery Branch circuit was divided. Buford was made a half station with preaching twice a month, and Bethlehem, Level Creek and Shiloh associated with it. This circuit continued only two years. In the fall of 1893, Buford was made a station taking all of the time of her pastor.

In 1876, a memorable District Conference was held in Buford which illustrated the Buford spirit. After Buford had been selected as the place of meeting, a rumor was spread abroad that Buford was not able to entertain it and steps were taken to change the place of meeting. Whereupon, Buford got busy and notified the presiding elder that Buford would not only entertain the delegates but all visitors that cared to come. They came over two hundred strong and had a great meeting.

Buford has been served by the following pastors: 1871, Joshua Bradford, supply; 1872, F. F. Reynolds, P. C. and R. P. Martyn, Junior P. C.; 1873, George Cramer, P. C. and R. P. Martyn, Junior P. C.; 1874-5, M. H. Eakes; 1876-7, John Carr; 1878, W. P. Smith; 1879, J. Rembert Smith; 1880, J. A. Perryman; 1881-2, Dr. H. S. Bradley; 1883, J. H. Mashburn; 1884, B. Sanders; 1886, H. L. Embry; 1887-8, M. H. Eakes; 1889, E. G. Murrah; 1890, W. W. Oslin; 1891, J. W. Quillian; 1892, W. A. Farris; 1894-5, W. T. Hunnicutt; 1896, C. V. Weathers; 1897, T. C. Betterton; 1898-9, H. L. Embry; 1900-1, T. M. Tumlin; 1902, C. C. Cary; 1903, J. B. Allen; 1904, W. T. Hamby; 1905-6, A. C. Cantrell; 1907-8-9-10, S. A. Harris; 1911, Henry B. Mays.

The officers of the church at present, 1911, are as follows: Stewards, Bona Allen, Sr., Chairman; E. L. Lockhart, Treasurer and Recording Steward; Carl Perry, Secretary; V. H. Allen, W. C. Drake, Dr. O. D. Hall, A. G. Hamilton, C. S. Maffet, L. P. Patillo, W. M. Prater, M. C. Shadburn, L. T. Sudderth.

Trustees of church and parsonage, Bona Allen, Sr., J. S. Epsy, W. B. Shadburn, J. T. Smith and L. P. Patillo.

Local preacher, J. P. Neese and W. A. Tarpley, superannuate, member of North Georgia Conference.

Church Secretary, J. G. Blackwood.

Superintendents Sunday school, Idus Bowden and W. N. Nunn, Asso. Sec. S. S., Carl Perry and Ralph Gordy. Teachers in Sunday school: Adults, Prof. W. N. Nunn, Mrs. W. N. Nunn; Seniors, Mrs. M. C. Shadburn, J. Loss Shadburn, Mrs. W. B. Brogdon; Intermediates, M. C. Shadburn, W. C. Drake, V. H. Allen; Juniors, Mrs. H. W. Christian, Mrs. O. S. Williams, H. W. Christian; Primary, Misses Fannie Lou Patillo and Dessie Sudderth; Beginners, Mrs. H. B. Mays; Supt. Cradle Roll, Mrs. H. B. Mays; Supt. Home Department, Mrs. H. W. Christian.

Enrollment of Sunday school, main school, 283; Home Department, 75; Cradle Roll, 48. President Woman's Mission Society, Mrs. M. S. Garner; President, Epworth League, Carl Perry.

The present church was built during the pastorate of W. T. Hunnicutt, 1894-5, at a cost of \$8000 but has become inadequate to accommodate the growing Sunday

school. A new church, or at least, a new Sunday school building will be erected in the near future.

The church pays her pastor \$1500, P. E. \$240, missions and conference claims, \$850. During 1910, total raised and expended was \$3242.87.

During the pastorate of S. A. Harris, the parsonage was completely overhauled, a second story added and now possesses a comfortable eight room preacher's home.

List of members August 29, 1911: Bona Allen, Mrs. Bona Allen, Wadleigh Allen, John Q. Allen, Mrs. Kate Allen, Bona Allen, Jr., Victor H. Allen, Mrs. Victor H. Allen, J. G. Blackwood, Mrs. J. G. Blackwood, Wiley R. Brogdon, Mrs. Wiley R. Brogdon, Mrs. Essie Brogdon, Idus Bowden, Mrs. Idus Bowden, Irene Bowden, Mrs. Eula S. Bowles, Mrs. F. M. Bagby, Miss Lina Bagby, J. D. Chapman, Mrs. J. D. Chapman, Samuel Chapman, Miss Kate Chapman, Mrs. Mary A. Cain, Isaac H. Crow, Mrs. Isaac H. Crow, Mr. Clyde Cox, Mr. W. F. Crumley, Mrs. W. F. Crumley, Mrs. C. A. Davenport, Walter C. Drake, Henry W. Davis, C. O. Dobbs, Mrs. C. O. Dobbs, Jno. F. Epsy, Mrs. Jno. F. Epsy, Miss Ruth Epsy, David A. Farr, Mrs. David A. Farr, Mrs. Annie L. Garner, Robt. M. Garner, Howard Garner, Miss Ruby Garner, Annie L. Garner, Jr., Mrs. Eliza Hannah, Mrs. Lillie Hannah, Mrs. Susa A. Hannah, Callie M. Harris, Mrs. Maggie N. Harris, Ellen Irene Harris, J. A. Hendrick, Mrs. Mattie Hendrick, Mrs. Ruth Hendrick, Mrs. H. W. Hunt, Mrs. L. J. Hamilton, Miss Carrie Hamilton, Miss Mamie Hamilton, Sallie Grace Hamilton, Mrs. A. G. Hamilton, Walker Humphrey, Mrs. Walker Humphrey,

Mr. Wood Humphrey, Mrs. Sarah O. Head, Mrs. E. A. Holcomb, William Haney, W. M. Johnston, Mrs. W. M. Johnston, Mrs. Mary Johnston, E. L. Lockhart, T. F. Lowe, Mrs. T. F. Lowe, Myrtice A. Mahaffey, Mrs. Allie McGinnis, Dallas W. Martin, Mrs. Dallas W. Martin, Mrs. Asler Martin, Carl H. Neese, Rev. J. P. Neese, Mrs. J. P. Neese, Lucille Neese, Jack Overby, Mrs. Jack Overby, Mrs. Maggie Poole, C. D. Poole, Mrs. M. F. Poole, Miss Mattie E. Poole, L. P. Patillo, Mrs. L. P. Patillo, Miss Emma Pruett, Owen F. Pharr, Mrs. Owen F. Pharr, Jno. A. Pass, Mrs. Emma Pruett, John W. Pruett, L. I. Perry, Annie W. Perry, Carl Perry, Mrs. Mamie Power, Miss Vesta Roper, Mrs. L. A. Roper, Miss Oveline Robertson, L. T. Suddeth, Mrs. L. T. Suddeth, Emanuel Suddeth, Dessie Suddeth, David E. Suddeth, W. B. Shadburn, Mrs. W. B. Shadburn, Mrs. T. C. Shadburn, Daniel W. Shadburn, Lucile Shadburn, Jno. T. Smith, Chas. H. Smith, Jr., Wm. L. Smith, Mrs. M. D. Stringer, Chas. A. Stringer, Mrs. Chas. A. Stringer, Noah W. Satterfield, Mrs. Noah W. Satterfield, Mrs. J. M. Stidham, Virginia Strickland, David F. Silvey, Mrs. W. R. Taylor, Jas. E. Thomas, C. R. Tumlin, David F. Vance, Mrs. David F. Vance, Oscar B. Vance, Miss Nina Vance, Earl R. Vance, Miss Ethel Vance, David F. Verner, Mrs. David F. Verner, E. M. Welborn, Mrs. E. M. Welborn, Aaron Welborn, Willis B. Williams, Mrs. Willis B. Williams, E. O. Williams, Mrs. E. O. Williams, Mrs. Pearl Waits, Miss Lizzie Wilson, Mrs. M. C. Shadburn, Mrs. Wadleigh Allen, C. L. Allen, Mrs. C. L. Allen, Miss Vivian Allen, Worley W. Harris, Jno. S.

Whiting, Ola Elizabeth Hamilton, Miss Naomi Wood, J. W. Wood, Hugh W. Williams, M. C. Bailey, Mrs. M. C. Bailey, M. C. Shadburn, Mrs. M. E. Light, J. Loss Shadburn, Miss Verlon M. Maffett, C. S. Maffett, Mrs. C. S. Maffett, J. M. McHugh, Mrs. J. M. McHugh, W. E. Sears, Mrs. W. E. Sears, A. G. Hamilton, Booker L. Patillo, Neal L. Blackwood, A. E. Mahaffey, Chas. Cupin Peek, Horace Garner, Chas. L. Peek, W. M. Prater, Mrs. W. M. Prater, Mrs. H. Bird Brogdon, R. E. Brogdon, B. H. Stringer, Robt. L. Hannah, Harry Power, Mrs. D. W. Shadburn, Mrs. C. N. Duncan, C. N. Duncan, Mrs. Sallie J. Bird, Blanche Espy, Gertrude Bowden, Frank Bowden, Lee Strickland, Nymrod Shadburn, Dorothy Poole, Winnie Sue Sears, Amy Bird, Mrs. D. M. Cole, Mrs. Chas. L. Peek, W. R. Davis, Mrs. Nancy Davis, Mrs. Amanda Lewis, Mrs. Eliza Wells, Miss Eva Wells, Weldon Wells, Mrs. Carl H. Neese, Mrs. R. E. Brogdon, J. E. Suddeth, Mrs. J. E. Suddeth, Mrs. H. R. Davis, Celeste Shadburn, Mrs. Ida May Kaskie, Mr. D. H. Roper, Dr. O. D. Hall, Mrs. O. D. Hall, Prof. W. N. Nunn, Mrs. W. N. Nunn, Mabel Nunn, Martha E. Humphrey; Mrs. W. E. Tarpley, Mrs. Nannie Jackson, Mrs. J. B. Puckett, H. L. Shadburn, T. C. Mason, C. E. L. Rogers, Mrs. C. E. L. Rogers, Robt. Rogers, Winfield Rowe, Mrs. Ora Rowe, Ralph H. Gordy, Wm. Lee Nunn, Annie Crawford, Mrs. A. E. Simmons, Mrs. Blanche Simmons, Mrs. B. E. Adelsperger, Mrs. C. D. Poole, Carolyn Vance, Olive Williams, Ludie Bird, Miss Ada Bean, Mrs. Florence B. Mays, Alice D. Mays, Olive F. Mays, Lamar Mays, Geo. E. Westbrook, Mrs. Jane Westbrook,

Miss Essie Westbrook, Ebb M. Jackson, Mrs. May Jackson, Robt. C. White, Miss Stella Hughes, Henry P. Thomas, Mrs. Annie R. Thomas, Isaac W. Duncan, Mrs. Louisa F. Duncan, Edward T. Payne, Mrs. Bona Allen, Jr., Miss Fannie L. Patillo, Mrs. Mary Day, Mrs. Alice Orr, Edwin M. Martin, Mrs. Mary V. Martin, Willie May Martin, Virgil E. Martin, Neesie M. Robinson, Mrs. Lillie Austin Street, Mrs. Lizzie Brooks, Mrs. Lula Keith Payne, Loric Calhoun Sudderth, Dora May Sudderth, Leony Ruth Pruitt, Bezelle Pruitt, Willie Lou Hendrix, Kittie Power, Clifford M. Barker, Bonnie B. Cole, Willie Boger Webb, Claud Riley, Henry Bean Mays, Jr., Chas. Tilman Martin, Emmett Francis Garner, Henry Mills Garner, Elizabeth Ruth Rogers, Sarah Francis Rogers, Caroline Pharr, Jesse Lois Rowe, Cliff Homer Martin, Lester Albert Harris.

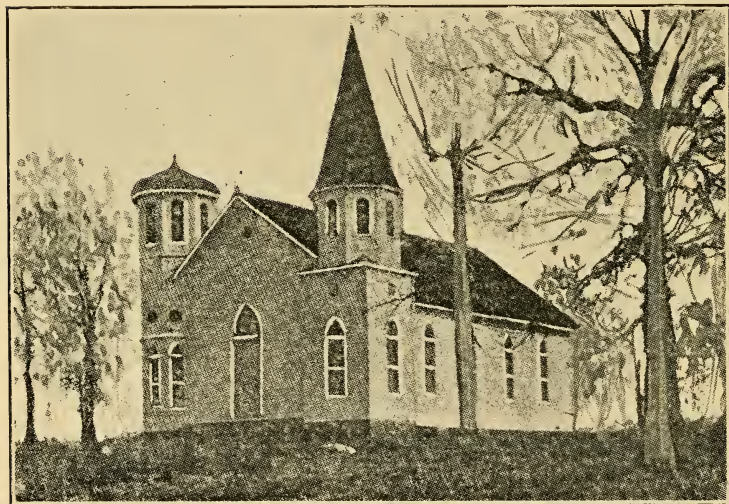
Norcross.

The Norcross Methodist church was formerly known as Flint Hill, and was located a mile or so from Norcross.

Just when Flint Hill was organized cannot be ascertained. It perhaps dates back to 1818 or 1820. It was moved from its old location in 1871 to the town of Norcross, and its name changed from Flint Hill to the name it now bears. From about 1825 to 1862, a camp meeting was held annually and the Flint Hill camp ground was famous for its great preachers and wonderful revivals.

Mrs. Martha Carroll Brown, now in her seventy-seventh year, attended this camp meeting in 1834. She

was born in this year, but remembers her mother telling of coming to this camp ground that year. Mrs. Brown joined Flint Hill church at the age of 15, and is a member at Norcross now. She remembers hearing Russell Renneau preach there. Miles W. Arnold was another



NORCROSS M. E. CHURCH.

great preacher who held meetings at the old church. It was he who held two camp meetings there during the same year.

Riley Owens was a well known preacher in those times. He was a South Carolinian and when he began preaching, his father made him leave home. After preaching in Georgia, he returned to his home in South

Carolina. His father went to hear him preach and was converted.

Ira L. Potter, Bishop Haygood, Young J. Allen and Joshua Bradford are the names of other distinguished ministers who attended and preached at Flint Hill camp ground.

It is said of Joshua Bradford that he was a great bully and made trouble wherever he went. He finally attacked the wrong man, was soundly whipped and soon thereafter was converted and made an able minister, who fought the devil as hard as he once fought his fellow man.

When the Southern Railway was built, the church was moved to the town of Norcross and a building erected in 1875. The church property is valued at \$3000.

Many leading ministers have served this church since it was moved to Norcross, among them being C. C. Carrey, W. A. Dodge, W. T. Lane, F. B. Davis, G. E. Gardner, W. W. Lampkin, W. P. Smith, T. J. Christian, H. M. Newton, W. M. Winn, M. W. Arnold, W. T. Robinson, L. P. Neese, J. W. Quillian, W. B. Dillard, C. V. Weathers, J. C. Atkinson, Wallace Rogers, R. M. Dixon, C. L. Patillo, R. M. Dickson, C. P. Marchman, A. D. Echols, J. S. L. Sappington, A C Cantrell.

List of members of the Norcross Methodist church: J. B. Adams, W. H. Abbott, Mrs. Lillie Abbott, R. R. Anglin, Mrs. R. R. Anglin, Rob S. Adair, R. E. Barnett, Mrs. Daisy Barnett, Fred Barnett, J. P. Barnett, W. I. Bolton, Mrs. Fannie Bolton, Elsie Bolton, C. C. Brooks, E. W. Born, Mrs. E. W. Born, Carrie Lou Born, J. T. Born, Albert Bell, Mrs. Albert Bell, James Bell, Miss

Bertie Bell, Tillman Bagwell, Eunice Bagwell, Miles Bagwell, Paul S. Barrett, Mrs. M. P. Brown, T. M. Connally, Mrs. T. M. Connally, Emily Crimm, A. P. Crisler, Cottie Crisler, Otis Crisler, Mrs. Floy Clements, A. P. Cannon, Mrs. A. P. Cannon, A. C. Cantrell, Mrs. A. C. Cantrell, W. C. Cantrell, F. M. Cantrell, J. L. Cantrell, Sarah D. Cantrell, J. C. Davenport, Mrs. J. C. Davenport, Eulamae Davenport, Alvena Davenport, Mrs. May O. Davenport, Eulana Davenport, Alvena Davenport, Mrs. M. O. Davenport, Mrs. Lou Dean, Lovic Dean, J. A. Dean, Miss Willie Dean, L. B. de Jarnette, Mrs. L. B. de Jarnette, Meredith de Jarnette, Sam Dodgen, Mrs. M. A. Dodgen, Mrs. R. M. Dempsey, Homer Dempsey, W. R. Dickens, Hansell Ellis, L. D. Ewing, L. D. Ewing, Jr., J. B. England, Mrs. Mary Garner, Lina Garner, Carl A. Garner, R. A. Garner, Willie Greer, Ruby Grogan, J. N. Ivester, Mrs. Emma Ivester, Arnold Ivester, Eva Ivester, Emma L. Ivester, Harold Ivester, Truman Hamilton, Mrs. Mary Hensall, J. W. Haynie, Mrs. J. W. Haynie, Elmer Haynie, Mrs. Elmer Haynie, Fred J. Hunter, Mrs. Emma Hinkle, Effie Hinkle, Miss Bessie Holland, Mrs. Lula Hunter, Freddie Hunter, Fordie Hunter, Mrs. Ella Johnson, Mrs. Cynthia Johnson, D. L. Johnson, Mrs. D. L. Johnson, Mrs. S. F. Johnson, Homer Jones, M. I. Jones, Mrs. M. I. Jones, Mrs. Matthew Jones, Mrs. A. J. Jones, W. T. Kent, Mrs. W. T. Kent, T. T. Key, Miss Lola Key, Mrs. Amanda Kimball, Mrs. Louella Kimball, J. T. Kimball, Mattie Kimball, C. P. Lively, H. M. Lively, Mrs. H. M. Lively, J. E. Letson, Mrs. J. E. Letson, C. M. Letson, Mrs. Mary Lang-

ston, P. M. Long, P. C. Long, Mrs. M. M. Long, Otis F. Long, Mrs. J. O. Medlock, M. C. Medlock, Mrs. M. C. Medlock, Myrtis Medlock, Marguerite Medlock, M. Ida Medlock, M. Leila Medlock, Paul Medlock, F. A. Medlock, Mrs. F. A. Medlock, Lena Bess Medlock, Mary W. Medlock, Miss Nannie Meritt, S. V. McElroy, W. M. McElroy, E. W. McElroy, Mrs. W. M. McElroy, J. E. McElroy, Mrs. J. E. McElroy, Sarah McElroy, L. L. McElroy, E. G. McDaniel, Mrs. E. G. McDaniel, Jonse McDaniel, A. R. McDaniel, Moore McDaniel, Edna McDaniel, Mary McDaniel, Mrs. Maud McDaniel, Mrs. N. T. McDaniel, Mrs. Florence McAfee, Mrs. Pearl McCoy, Mrs. Rachael Milts, Mrs. Jena Martin, Mrs. Laura McNabb, M. J. Mac Nabb, Elizabeth Mac Nabb, T. W. Mewborn, Mrs. T. W. Mewborn, Carl L. Mewborn, Ella Mewborn, Mrs. Marie L. Moore, Mrs. Clyde Moore, Mrs. Elis McGinnes, H. F. Murrow, W. F. Murrow, Lurie Murrow, Neva Murrow, Susie Minor, Mrs. R. C. Nesbit, J. M. Nesbit, Mrs. Minnie Nesbit, Carrie Nesbit, N. H. Nesbit, F. R. Nesbit, Verne Nesbit, M. M. Nesbit, F. B. Nesbit, Jr., E. B. Nesbit, Mrs. Catherine Norris, Mrs. Annie Pinkston, Elizabeth Quillian, Mrs. Hattie Norsworth, Arbella Nash, Ruby O'Kelly, Mary Nash, Mrs. Fannie Robinson, Jennie P. Robinson, Mamie C. Ray, Maud V. Ray, T. L. Rochester, T. A. Roper, Mrs. T. A. Roper, Pearl Roper, Jamie Roper, F. H. Sparks, Mrs. F. H. Sparks, Hattie Sparks, Ethel Sparks, Mrs. Sarah Spence, Dollie Spence, Mrs. A. B. Satterfield, Mrs. L. C. Sheek, A. L. Shutley, Eulamae Shutley, Alma Shutley, T. R. Stokes,

John R. Swansey, J. J. Stapp, S. E. Stapp, Qullian Scott, Mrs. Mattie Trueheart, Miss Mattie Verdell, J.R. Vaughn, R. N. Williams, Daniel Williams, Mrs. Addix Williams, Thomas Williams, Mrs. Alice Williams, T. F. Walker, Mrs. T. F. Walker, Pauline Walker, Thomas Walker, H. L. Walker, Dr. W. P. Walker, Mrs. Alice Wall, D. B. Wall, Elise Wall, Mattie Wall, Ruby Wall, J. N. Wade, Ella May Philips, Bennie Lee Philips, Dewy H. Philips.

The superintendent of the Norcross Methodist Sunday school is J. C. Davenport, and the teachers are:

Mrs. J. W. Haynie, Mrs. T. W. Mewborn, Miss Pauline Walker, Miss Mattie Wall, Mrs. C. B. Moore, Mrs. J. J. Barnett, Mrs. F. A. Medlock, Mrs. J. E. McElroy, Miss Lola Key, Miss Jennie Bell Robinson, Miss Hattie Sparks, Dr. T. T. Key.

Dacula.

Pleasant Hill Methodist church was organized in 1837 about two miles from Dacula, and remained there for twenty years. Then, during 1857, it was moved to its present location in Dacula where the late Dr. S. H. Freeman, an active member at that time, donated four acres of land, and the members built a church house and a parsonage. The cemetery at the original location is still being used, and is among the nicest burying grounds to be found in the county, having a rock wall built entirely around it and many handsome stones placed over the graves. The present value of the church property in Dacula is \$2,500.00, which is a very low estimate. Messrs. S. A. Edmonds, J. H. Freeman, John S. Hinton, James Y.

Stanley and Dr. Samuel L. Hinton are among the surviving members who helped to organize the church in its later location.

The ministers who have preached here are: G. R. Cramer, one year; Joshua Bradford, one year; J. W.



DACULA M. E. CHURCH.

Baker, one year; R. P. Martin, two years; Rev. Reynolds, two years; W. E. Shackelford, one year; V. V. Harlan, one year, H. M. Quillian, three years, W. M. Wimm, B. H. Tramel, L. P. Neese, W. R. Stilwell, J. W. Morgan, A. C. Cantrell, T. J. Edwards, J. M. Fowler, H. M. New-

ton, J. M. Venable, S. D. Evans, W. L. Singleton, two years; L. Roper, one year; S. M. Morris, one year; J. S. Askew, four years; T. M. Luke, one year; R. P. Jackson, the present pastor, is in his first year.

The Sunday school numbers 100 students. J. N. Pharr is superintendent; M. T. Tanner, J. S. Hinton, Essie Jones, Mrs. L. C. Mauldin, teachers.

The members' names follow:

Samuel A. Edmonds, John H. Freeman, John J. Hinton, Samuel S. Hinton, A. W. McMillan, James Y. Stanley, William H. Davenport, James Edmonds, William Tucker, Wesley Freeman, George R. Jones, J. T. McMillan, Earley J. Stanley, M. E. Edmonds, Francis Freeman, M. M. Harrison, Ella M. Freeman, N. O. Bramlet, Susan Davenport, M. A. Frachiseur, Mollie R. Gower, Elisebeth Fowler, Mary Jewell, Mattie Edmonds, Lula McMilian, Sallie Walker, Emma Jones, Abbie Jones, Maritza Freeman, Laura Williams, Ida Frachiseure, Mollie Robison, Dora Farmer, Eda Wilson, Noah Barnett, Joe C. Gower, Laura Harrison, Martha Hinton, Francis Mahaffey, Mamie Jones, Martha Freeman, William F. Hinton, Flora King, Alfred J. Sims, Malinda Hinton, Henry J. McMillain, Nancy C. McMillain, Henry Sims, J. C. Williams, Emma A. Williams, Pearl Ethridge, M. T. Tanner, Mrs. M. T. Tanner, Paul Sims, Mrs. Bettie Harris, Mattie Loveless, Samuel A. Hinton, Holman Hinton, Walter Sims, Margie Mauldin, J. D. Barrett, Theo. Sackwell, Mrs. L. C. Mauldin, Mamie Tanner, Callie Treeman, S. E. Pharr, W. Frank Freeman, H. H. Pharr, W. E. E. Bedingfield, Mrs. Canura Bedingfield, Bertha

Edmonds, Ida Lou Hinton, John S. Hinton, Hassie Holcomb, George McDonnel, Thoms Tanner, Cassie Tanner, Elma Hinton, Vinie Butler, Ida Etheridge, Annie Lee Hinton, Moena Hogan, Lula Tucker, Ida Self, Ula Walker, Calvin Etheridge, Pearl Etheridge, Myra Sockwell, Annie Hinton, Matilda Harris, Ida Davenport, D. M. Gresham, W. A. McMillian, Mattie A. Buttler, J. C. Tucker, Jim Hinton, Herbert Hinton, Mattie Hinton, Bishop Davenport, Cassie Hogans, Leila Pharr, Boyce Pharr, Ottie May Pharr, Odessa Tanner, Irene Bedingfield, Ona Etheridge, Neese Edmonds, Ralph Northcut, Bessie Freeman, Beatrice Sockwell, Jessie Fowler.

Auburn.

The Methodist Episcopal church, South, was organized at Auburn in December, 1892. The names of the members at the organization of the church follow:

Maggie D. Wages, John J. Wages, Margaret J. Wages, John T. Wages, Sampson Ethridge, Nancy B. Ethridge, Ira W. Ethridge, Viola Ethridge, Geo. W. Ethridge, Mrs. L. J. Ethridge, Abbie Ethridge, Alma Ethridge, John S. Ethridge, Tina Ethridge, Winnie Ethridge, W. M. Ethridge, Sr., Susan Ethridge, Maud Ethridge, W. M. Ethridge, Jr., R. A. Ethridge, Harriett Ethridge, Sara Thornton, J. O. Hawthorne, Martha Hawthorne, Maye Hawthorne, Alma Hawthorne, Emma Hawthorne, Eva Hawthorne, J. A. Pirkle, Alma Pirkle, W. W. Parks, Bertie Parks, Rev. M. W. Graham, Emma Taylor, D. L. McDaniel, Mrs. Pauline Gray, Mrs. Georgia Davis, W. H. Thomas, Maggie Thomas,

The present building was erected in 1892 and is valued at \$800 or \$1,000.

Geo. W. Morgan was the first pastor. He served one year, there being 39 additions during his pastorate. A. C. Cantrel was the next pastor, serving two years, and five were added to the church. T. J. Edwards served one year and twelve joined the church. J. M. Fowler added eleven members during the two years he served. W. L. Singleton was pastor three years, during which time six joined the church. F. G. Golden served one year, when the membership was increased by eleven. E. C. Marks in one year increased the membership by fourteen. Lucien Roper and S. H. Braswell were pastors for one year, twelve being added to the church's roll. Eight joined the church during the two years W. H. Morris was pastor. J. S. Askew is the only man who served four years, twenty-six joining during this period. T. M. Luke preached one year and took in five members. R. P. Jackson is the present pastor, and ten have joined this church since he began his work there. Since its organization, 159 members have been added to this church.

There is a live Sunday school with an enrollment of 100. R. F. Byers is superintendent, John Chessser, secretary, and Mrs. R. A. Ethridge, Thos. G. Ethridge, John Chessser, Myrtle Ethridge, R. F. Byers, Amanda Chessser, teachers.

The members of the church at the present time (June 1, 1911) are given below:

R. A. Ethridge, Harriett V. Ethridge, Myrtie Lee Ethridge, B. Ethridge, Thomas G. Ethridge, Robert Loy

Ethridge, W. M. Ethridge, Sr., Susan E. Ethridge, Mrs. T. J. Ethridge, John S. Ethridge, Tina Ethridge, W. W. Parks, Bertie Parks, Jennie Mae Parks, James O. Hawthorne, Mary E. Hawthorne, Alma V. Hawthorne, Dollie Hawthorne, Maggie Hawthorne, D. B. Maxey, Lillian J. Maxey, Arthur Maxey, Luther Maxey, Edwin Maxey, Herbert Maxey, Susie Kate Maxey, Raymond F. Byers, Odessa Byers, J. Frank Wages, Emma Wages, W. A. Wages, Jr., Jane Wages, Alma Wages, Ben J. Wages, Geo. A. Smith, Paulina Smith, S. A. Smith, Laura Smith, Dr. L. P. Pharr, Bessie Pharr, J. D. Clark, Maggie Clark, May Clark, Albert Clark, Ezra Clark, Beulah Clark, Mary E. Willard, Mobile Chandler, Cora Chandler, Ola L. Chandler, D. P. Trout, Myrtie Thornton, Claudia Page, Dora Page, Bertie Summerour, Ellen Jane Cosby, Cora Stephens, Hattie Simpson, W. M. Harrison, M. S. Harrison.

Duluth.

S. G. Howell, Agnes J. Howell, W. E. Jones, Mrs. W. E. Jones, Dora Howell, H. W. Howell, Cynthia E. Howell and J. J. Herrington were the charter members of the Methodist church organized at Duluth in 1871. Rev. G. R. Kramer organized this church and did much to promote its welfare and success.

A building was erected in 1873, which is still used, the church property being valued at \$1,000.

The pastors and their term of service follow:

M. H. Eakes, 1874 to 1876; Joseph Carr, 1877; J. R. Smith, 1878; W. P. Smith, 1879; H. S. Bradley, 1880 to 1881; J. H. Mashburn, 1882 to 1885; H. M. Newton, 1886;

he resigned and J. T. Curtis filled out the term; W. M. Milner, 1887 to 1888; M. W. Arnold 1889; W. F. Roberson, 1890; Thos. M. Cobb, 1891; resigned and succeeded by L. P. Neese; J. W. Quillian, 1892-'03-'04; W. B. Dillard, 1895-'96; C. S. Weathers, 1897; E. C. Marks, 1898-'99-1900; W. L. Singleton, 1901; F. G. Golden, 1902; W. W. Ganies, 1903-'04; W. E. McBreyer, 1905; S. A. Braswell, 1906-'07; F. R. Smith, 1908; J. W. Stipes, 1909-'10; A. E. Scott, 1911.

The names of the members are as follows:

Vines Allen, Mrs. Georgia Allen, Miss Chuppie Allen, Miss Ellyne Allen, J. J. Auglin, Mrs. Lillie Auglin, Mrs. Wessie Autry, Miss Lizzie Baker, Mrs. Rebecca Bird, Miss Mary Boles, Mrs. Dora Burnett, J. T. Brown, Miss Alline Brown, Mrs. Cora Craft, J. A. Cook, J. H. Cook, Rylie Cook, Mrs. Anna E. Cook, Miss Mattie Cook, Miss Maggie Cook, Miss Esther Cook, Miss Ellen Cook, Miss Lillian Cook, Dr. J. E. Christian, Mrs. J. E. Christian, Mrs. Dona Chapman, Mrs. Mamie Cooley, Mrs. Sarah Davis, Mrs. Hattie Dodds, Thomas Davenport, John A. Dodds, Mrs. Jane Dodds, S. A. Dodds, William Dotson, Mrs. William Dotson, Miss Hattie Green, Mrs. Sara E. Guthrie, Miss Billie Guthrie, Mrs. Josephine Gaut, Mrs. Lizzie Herrington, Mrs. M. T. Howard, Miss Louise Howard, Mrs. Nancy A. Herrington, J. A. Hall, Miss Sallie Hall, Miss Ethel Hall, Ernest Hall, Miss Minnie Hudgins, Miss Mary Hudgins, Mrs. Ophelia Harvey, W. B. Hay, Mrs. Eula Hopkins, W. E. Jones, Mrs. Agnes Jones, Miss Agnes Jones, Miss Lavina Jones, Miss Gladdie Jackson, Mrs. Sarah E. Knox, J. W. Knox, Mrs.

Eva Knox, Miss Cora Knox, Miss Willie Knox, Miss Mary E. Knox, Samuel Knox, Crawford Knox, D. C. Knox, Miss Dixie Knox, Miss Dapsie Knox, J. E. Lowe, Mary R. Lowe, D. F. Little, Mrs. Julia Little, Mrs. Ida Little, Miss Winnie Little, Bird Little, Bob Little, Winton Little, Thos. A. Lewis, Mrs. Sallie Lewis, Miss Alice Lowery, Miss Lee Lowery, Miss Anna Lowery, D. J. Langly, Mrs. D. J. Langly, Miss Sallie Little, Mrs. Cassanda Martin, John V. Mewborn, Joseph L. Moor, Mrs. Sallie L. Moor, Miss Belle Moor, Mrs. Mildred Medlock, Luther H. Medlock, W.E. Milam, Jno. D. McDaniel, Mrs. Eliza McDaniel, E. H. McGee, Eva Lou McGee, Mrs. Octave Nichols, Miss Emma O'Rourke, Jessie A. Payne, Mrs. Emma Payne, A. M. Quinn, Mrs. A. M. Quinn, Miss Daisey Quinn, W. B. Rutledge, Mrs. Azzie Rutledge, Paul Rutledge, Hairston Rutledge, Mrs. Annie Summerour, John H. Summerour, Pat Summerour, Guy Summerour, Mrs. Alma Summerour, Mrs. Willer Summerour, Mrs. Alice Strickland, Mrs. Emma Strickland, Mrs. Glenn B. Strickland, Harril Strickland, Miss Annie M. Strickland, Miss Susie Strickland, Mrs. Oma Spence, William Singly, Mrs. Daisey Seay, Mrs. Susie Singly, Mrs. A. E. Scott, Mrs. Maude Williams, Frank M. West, J. C. Webb, Mrs. Lula Webb.

Grayson.

This church is known as Asbury Methodist Episcopal Church, South, a name given it at the time of organization in 1884. The town of Grayson has grown up around it,

and it is now being rightly called the Grayson Methodist church.



GRAYSON M. E. CHURCH.

G. M. Brand, Mrs. G. M. Brand, G. W. Cates, Mrs. G. W. Cates, Mrs. Jane Head, Mrs. Carrie Johnson, Miss Mary Langley, R. E. Browning, Mrs. R. E. Brown-

ing, Robt. Frisby, Mrs. Robt. Frisby, James Conner, Mrs. James Conner were the first members of this church and were present at its organization .

The church building was erected in 1885, and is valued at \$2,000.

M. E. Eakes was its first pastor and served the church from 1885 to 1887. He was followed by S. D. Evans, who served from 1887 to 1889; G. T. J. Edwards, 1889-'91; G. M. Brand, 1891-'93; Rev. Hargrove, 1893-'96; John Austin, 1896-'98; S. H. Braswell, 1898-'00; Rev. Taylor, 1900-'01; L. Roper, 1901-'03, forty additions; W. W. Morris, 1903-'04, two additions; W. W. Gaines, 1904-'06, twenty-nine additions; W. O. Butler, 1906-'08, nine additions; S. H. Dimon, 1908 to the present time, twenty-six additions.

J. W. Ethridge is superintendent of the Sunday school, Blanche Jacobs, secretary, J. E. Jacobs, Mrs. Ellena Petty, Mrs. Dr. Rhodes, G. W. Jacobs, teachers.

The church has services once a month and pays its pastor a salary of \$100. The church contributes to all causes about \$175 annually. Below is given the name of each of its members :

R. H. Cates, Mrs. Lou-Cates, G. W. Cates, Mrs. Geo. Cates, Mrs. Ellena Petty, Mrs. Jane Head, Miss Mary Langley, Mrs. Carrie Johnson, E. A. Cates, Miss Bobbie Hawthorn, Jessie Pate, Carl Pate, Jessie Oliver, Ellery Oliver, C. C. Johnson, Mrs. Nina Hinton, Miss Ludie Brand, Mrs. Eliza Camp, Albert Roberts, Carl Nix, J. S. Oliver, Miss Hattie Oliver, G. M. Brand, Mary Barrett, Adline Cates, Alpharetta Cates, N. P. Butler, Eliza But-

ler, W. T. Butler, Miss Noby Butler, Mrs. Mary Cates, Susie McCart, R. H. Donaldson, Mrs. Maud Thompson, Zephyr Hutchins, R. E. Langley, Jennie Johnson, Addie Petty, Mattie Petty, Florence Holt, G. C. Cates, Sophia Cates, Mattie Rhodes, N. L. Patch, Mrs. Ida Patch, Clarence Patch, S. H. Jacobs, Mrs. S. H. Jacobs, J. W. Ethridge, Mrs. J. W. Ethridge, Exer Patch, Mrs. Annie Sawyer, J. E. Jacobs, G. W. Jacobs, Synthya Jacobs, Fred Jacobs, W. I. Tuggle, Mrs. W. J. Tuggle, Eula Tuggle, Homer Tuggle, Grady Rhodes, W. A. Henderson, G. L. Webb, Mrs. G. L. Webb, A. H. Jackson, Mrs. A. H. Jackson, Mary Jackson, Mrs. Maud Cooper, Mrs. Dora Craig, Miss Martha Hawthorn, Miss Essie Jacobs, J. P. Johnston, Homer Johnson, Eula Johnson, Andrew Johnson, Plennie Johnson, Mrs. W. A. Cooper, Mrs. M. P. Pratt, H. P. Oliver, Mrs. H. P. Oliver, Odessa Gower, Mae Gower, Blanche Jacobs, Mrs. M. R. Gower, Emma Henderson.

Suwanee.

It was in 1876, when the Methodist church was organized at Suwanee. At its organization it had the following members.

J. W. Armstrong, Anna H. Armstrong, Emory S. Brogdon, Amanda C. Brogdon, Nancy C. Brown, Vista E. Brown, Julia Brown, Hororius Garmony, Emily K. Garmony, H. G. Harris, Sarah G. Harris, Georgia S. Harris, Mollie C. Harris, Julia Harris, Ella V. Harris, Sallie B. King, Wiley Plunket, Nancy Plunkett, Julia Weatherspoon, Mary Brown, Anna White, J. T. Baxter, Sarah L. Underwood, Henrietta Brown, Lou Culver, Met-

tie Brandon, Wallace Brandon, Ada Brogdon, Julia Davis, Mary E. Langley, Ada Langley, Jos. H. Brogdon, Emily Russell, Mary C. Thomas.

The first church was built in 1879 or 1880. A storm



SUWANEE M. E. CHURCH.

blew the old church down in 1909, and the present building erected in 1910 at a cost of \$2,000.

The names of pastors follow: Marion H. Eakes, one year; Joseph Carr, one year; J. R. Smith, one year; W. P. Smith, one year; W. S. Bradley, one year; J. H. Mash-

burn, one year; K. Reed, two years; J. R. King, one year; H. M. Newton, one year; J. T. Curtis, one year; B. E. L. Timmons, one year; George Quillian, one year; M. H. Edwards, one year; S. B. Ledbetter, two years; J. L. Moon, one year; W. A. Parks, one year; T. H. Timmon, one year; T. J. Warlick, one year; W. L. Singleton, one year; F. G. Golden, one year; W. W. Gaines, two years; W. E. McBreyer, one year; S. H. Braswell, one year; F. R. Smith, one year; J. W. Stipe, two years; H. E. Scott is the present pastor.

A Sunday school with an enrollment of 80 is run with E. S. Brogdon, superintendent, R. E. Johnson, Mrs. M. T. Verner, Miss Zera Verner, Miss M. Verner, Mrs. R. E. Johnson, Miss Stevie Brogdon, Miss Georgia Harris and Miss Henrietta Brown as teachers.

The church has the following members:

Miss M. E. H. Brown, Mrs. Alice Harris, John B. Brogdon, Mrs. Hattie Brogdon, Mrs. Eunice Baxter, Walter Baxter, Emory S. Brogdon, Mrs. Amanda Brogdon, Mrs. Sarah J. Harris, Miss Georgia Harris, J. D. Johnston, R. E. Johnston, Mrs. Vesta Verner, Wm. Wilson, Mrs. J. C. Johnston, Mrs. Bertha Little, Miss Jessie Brown, Miss Gippy Brown, Miss Bessie Brogdon, Mrs. Clyde Devore, M. T. Verner, Dixon Brown, Miss Avis Johnston, Mrs. W. R. Little, W. R. Little, Miss Carfax Baxter, Miss Stevie Brogdon, Marvin Verner, Lloyd Harris, Charlie Craft, Covert Harris, Miss Mabree Verner, Homer Wilson, Mrs. Mary S. Davis, Miss Agnes Harris, Mrs. Ade Pierce, Miss Viola Bennett, Rogers Brown, Mrs. J. B. Smith, Joe W. Baxter, Marvin Craft, Louis

W. Brogdon, Howard J. Brown, Ross R. Johnston, Harriett M. Craft, Ethelina Harris, Wyatt Harris, Lowell Harris, Sarah Myree King, Nesbit Beatty, Dodson Johnston, Lillian Beaty, Lollie Harris, Vivian Harris, Zeta Verner, Rolley Pierce, R. M. Johnston, Mrs. Ella Brogdon, Mrs. Mary Bennett, Miss Annie L. Baxter, Lula Harris, Mrs. Minnie Davis, J. D. Teague, Mrs. J. D. Teague, Mrs. Mary Smith, J. A. Allen, Mrs. Emiline Allen, Miss Effie Allen, Jos. E. Allen, Mrs. Della Allen, Mrs. R. E. Johnston, Dennis Russell, Mrs. Effie Russell, J. F. Adams, Nancy Adams, J. B. Adams, Lula Adams, Georgie Adams, Alma Adams, Bessie Adams, Mattie Adams, Fannie Adams, Mary Adams.

Shiloah.

This church is located several miles south of Buford and was organized in August, 1873. Rev. R. P. Martin organized the church and it had as its first members James A. Patillo, Mary E. Patillo, C. L. Patillo, Jane Patillo, Alfred P. Patillo, Sam J. Patillo, Lizzie Patillo, John N. Pharr, George W. Pharr, Rebecca Pharr, Georgia Pharr, Julia E. Pharr, Wash Pharr, A. P. Brooks, Marcenia Brooks, H. J. Gunter, A. W. Gunter, H. M. Gunter, J. C. Hughes, Julia Hughes, Melvin S. Williams, Eliza Williams, Frances Williams, J. E. Sudderth, Julia Sudderth, Sam S. Davis, Susan Davis.

The church building was erected in 1876, and is valued at \$400.

The several ministers who have served this congregation are given: R. P. Martin, 1873; M. H. Eakes, 1874-

'05-'06; Joseph Carr, 1877; J. R. Smith, 1878, W. P. Smith, 1879; J. M. Armstrong, 1880; W. M. Winn, 1881-'05; H. L. Edmondson, 1886; W. W. Oslen, 1887-'90; J. G. Davies, 1891; W. A. Farris, 1892; J. E. Rowe, 1893; W. T. Hunnicutt, 1894; J. W. Taylor, 1895; H. D. Pace, 1896; J. W. Austin, 1897; J. T. Balis, 1898; J. W. Austin, 1899-1900; J. M. Tumlin, 1901; J. P. Neace, 1902-'03; W. T. Hamby, 1904; A. C. Cantrell, 1905; J. S. Askew, 1906-'07-'08-'09; T. M. Luke 1910; R. P. Jackson, 1911.

Present members:

H. H. Patillo, E. F. Patillo, Mary Patillo, Lizzie Patillo, Jack Patillo, Atticus Pattillo, Pauline Patillo, H. M. Gunter, Lina Gunter, Leon Gunter, Cristene Gunter, Tarply Gunter, J. H. Moore, Ellen Moore, Ensell Moore, Ester Hanna, Erniss Hanna, S. H. Davis, S. E. Davis, M. E. Davis, L. Pruett, Ella Tyler, A. V. Pruitt, M. J. Kerlin, C. J. Kerlin, J. M. Kerlin, Edgar Kerlin, Della Balam, Sarah Wallis, Lolla Wallis, Lillie Wallis, Mattie Puckett, John Puckett, A. B. Shelnutt, Alma Shelnut, V. Day, Eva Day, Ed Day, Georgia Day, Veoma Burrell, Cora Steaphenson, Iverson Day, Addie Woodward, Perl Woodward, Ruby Woodward, Frank Woodward, Lou Woodward, Tom Ramsden, Violet Ramsden.

Meadow.

Meadow M. E. church was organized third Sunday in August, 1899, by Rev. S. H. Braswell.

Twenty-nine were the organic members, and these are their names:

Jno. V. Mewborn, Elisabeth Mewborn, Jno. J. Harwell, Mattie F. Harwell, Annie M. Harwell, Henry A. Mays, Jas. F. Coggins, Mattie J. Coggins, Jno. W. Coggins, Mattie L. Coggins, Virgil F. Coggins, Lillian G. Coggins, Jas. R. Morris, Laura A. Morris, Wm. K. Brannan, Mary E. Brannan, Missoura A. Brannan, Will J. Brannan, Mary E. Dodson, Jno. L. Mewborn, Lela Mewborn, Eliza L. Dodson, Anna B. Dodson, Samuel G. Dodson, Leah Dodson, Thos. L. Mewborn, Hattie A. Gresham, Saleta J. Jenkins.

Anna A. Bracewell was the first addition, joining by certificate in May, 1900, and received by Rev. S. H. Braswell.

Farmers' Academy school house, in which they organized, was used as a house of worship, they being served by the pastor from Duluth in the afternoon of each first Sunday.

Rev. E. C. Marks served in this way in 1900, and received into the church: Mattie E. Brannan, Jno. T. Brannan, J. A. Coggins.

In the summer of 1901 the first church house was built.

"Meadow" the name assumed, came from a former post-office at this place, which was named for Prof. B. H. Meadow, teacher here when the office was established.

This church became a part of Norcross circuit, which was created the following November, and Rev. S. H. Braswell was assigned to the work.

This God loving man served this work during nineteen-one, two, and three, and received: A. M. Quinn, Sallie P. Quinn, Evie Quinn, R. G. Hamilton, H. S. Hamilton.

Rev. J. L. Hall came to this, his first work, to serve in nineteen-four, in which summer he received the following: W. M. Dodson, Minnie Hamilton, Mattie Lou Askew, Dona Askew, Ella Askew, Mamie Mays, Virginia Brannan, Nora Mays, Hillyer Morris, B. F. Askew, Elizabeth Askew.

Rev. Hall succeeded himself in nineteen-five, and added to the church: Claud Cash, Cloe Bowen, J. S. Bracewell, J. A. Hazelbrigs, Moutine McElroy, Mrs. H. E. McElroy, H. F. McElroy, H. P. McElroy, Mrs. W. A. Street, Nora Seay, Mattie Dodson, M. H. King, Josie Hazelrigs.

Nineteen-six Rev. P. C. Conley served this work.

Rev. W. I. Delph was assigned for nineteen-seven, and identified with the church: Aver Wright, Flossie Bowen, Clifford Dyre, Ida Jones.

To follow Rev. Delph came Rev. F. A. Ragsdale, nineteen-eight, when were added as new members: Lee Jones, Clifford Seay, G. L. Seay, Addie Bowen, Susie Herrington, Homer Copland, Henry Copland, Warren McGee, Clifford Herrington, Leila Morris, Vestal Morris, Eva Atkinson, A. Partin, Mrs. A. Partin, Ben Hays, Will Jenkins, S. J. Jenkins, Rosie Jenkins, A. W. Devore.

Rev. Ragsdale continued the work nineteen-nine; and during protracted service in October these were enrolled: Bessie Wynn, Maud Singleton, Bertha Wynn, Stella

Mays, Evie Wynn, Gertrude Askew, Pauline Barrett, Katie Brannan, Lily Owens, Mary Hamilton, Lily Brannan, Hulon Mays, Homer Askew, Walter Copland, Joseph Morris, Ollie Owens, Hulon Bracewell, Robert F. Bowen, Marion J. Bowen, J. W. Barrett, Mrs. J. W. Barrett, May Thompson.

Nineteen-ten, Rev. Ragsdale still serving, received by certificate: M. W. O'Kelley, Mrs. M. W. O'Kelley.

During nineteen-eleven he continues to serve this work.

The church property consists of one-fourth acre land and house, forty by sixty, complete, and valued at \$1,200.

J. V. Mewborn, J. F. Coggins, and H. A. Mays were first trustees. J. V. Mewborn having moved away, J. W. Coggins was chosen and in his possession are the deeds.

J. J. Harwell was elected church secretary when the body organized in eighteen ninety-nine. After serving two years, he moved from the community, and E. L. Dodson succeeded him, serving two years, when J. W. Coggins was chosen and continues to serve.

Total members received 110. Deaths to June 1911, five. Marriages, 11.

Present membership:

H. A. Mays, J. F. Coggins, Mattie J. Coggins, J. W. Coggins, V. F. Coggins, J. R. Morris, Laura A. Morris, Misoura A. Brannan, W. J. Brannan, J. L. Mewborn, Lela C. Mewborn, S. G. Dodson, Leah Cash, Anna Bracewell, Mattie E. Brannan, Jno. T. Brannan, J. A. Coggins, R. G. Hamilton, H. S. Hamilton, Mattie Lou Askew, Dora Whitehead, Ella Arnold, Nora Brannan, Virginia

Brannan, B. F. Askew, Elizabeth Askew, Claud Cash, Cloe Bowen, J. S. Bracewell, J. A. Hazelrigs, Montine McElroy, H. P. McElroy, Nora Seay, M. H. King, Josie Hazelrigs, Aver Wright, Flossie Bowen, Clifford Dyre, Ida Jones, Lee Jones, Clifford Seay, G. L. Seay, Addie Bowen, Susie Herrington, Homer Copland, Henry Copland, Warren McGee, Clifford Herrington, Leila Morris, Vestal Morris, Eva Atkinson, A. Partin, Mrs. A. Partin, Ben Hays, Will Jenkins, S. J. Jenkins, Rosie Jenkins, Bessie Wynn, Maud Peden, Bertha Wynn, Stella Mays, Gertrude Askew, Pauline Barrett, Katie Brannan, Lily Owens, Mary Hamilton, Lily Brannan, Hulon Mays, Homer Askew, Walter Copland, Joseph Morris, Ollie Owens, Hulon Bracewell, Robt. F. Bowen, Marion J. Bowen, J. W. Barrett, Mrs. J. W. Barrett, May Thompson, M. W. O'Kelley, Mrs. M. W. O'Kelley.

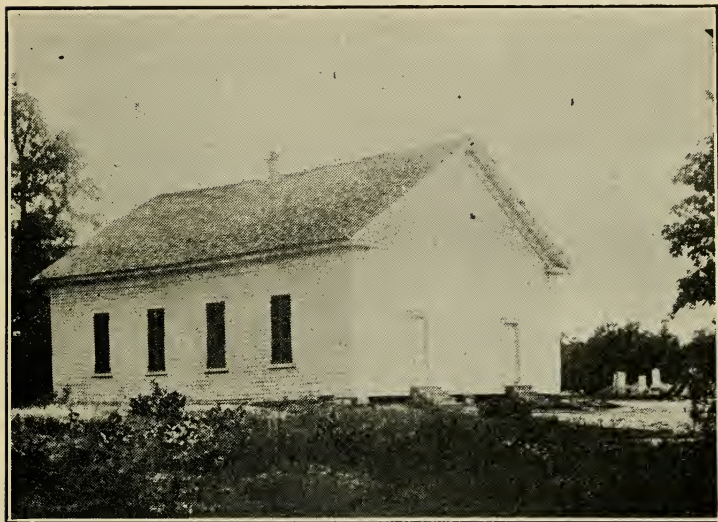
Sunday school numbers 102. It is ever-green, and in flourishing condition.

M. W. O'Kelley, superintendent; Clifford Seay, secretary; D. E. Withers, chorister; Miss Ella Adams, organist; Miss Mary Hamilton, assistant. F. B. Maddox, J. R. Morris, J. W. Coggins, Mrs. J. R. Morris, Mrs. Minnie Wynn, Mrs. Nora Seay, Mrs. J. T. Brannan, teachers.

New Hope.

It is impossible to get the facts and dates concerning the date of organization of New Hope church. The records have been so poorly kept that the date "when received" of but few names are visible. But the list of names cover a long period of time prior and up to 1880.

The record shows that Mrs. Maranda Robinson joined October, 1829, and her husband, Adam Robinson, October, 1831. Their son, R. N. Robinson, in 1855. The date of a great many names are blank. Just who organized the present church is hard to tell. The present



NEW HOPE M. E. CHURCH.

church is the third building and was built the latter part of the "70's." According to the record Rev. Henry M. Quillian was its first pastor in 1878, and served three years.

The first New Hope church stood down near the old Tribble Mill, on the hill, and in sight of Harbin bridge, spanning the Alcovia river. Later the church was moved

to its present site, which church building also gave way for the present one. Some of the above names probably served as members in all three of the churches and this brings us up to 1880.

The following names appear on old church roll, all of whom were members at various times perhaps, probably among the first members of the church :

W. S. Harris, Adam Robinson, W. E. Brand, J. A. Pate, J. D. Buchanan, John R. Robertson, J. H. Buchanan, S. A. Pate, Major J. Martin, Tilford McConnell, P. J. Buchanan, C. W. Griswell, John L. Pate, John Robertson, J. I. F. Buchanan, T. A. Pate, E. H. Buchanan, J. W. Robertson, Philo Simonton, W. K. Bradford, Melvin Corbin, Andrew A. Bromblett, James Bradford, James H. Robertson, W. P. Buchanan, W. A. Brand, Jackson Coker, D. F. Bradford, G. M. Brand, Thadius Lowe, John W. Harris, Alec A. Hunt, Frank Winn, Robt. H. Pratt, Lumpkin Pratt, W. G. Jacobs, George Jacobs, John P. Griswell, Joseph G. Robinson, R. N. Robinson, O. R. McElroy, W. C. St. John, Joseph C. Robinson, James A. Robinson, James Conner, W. N. Pate, A. S. Robertson, Thos. A. Robertson, M. F. Freeman, Chas. A. Robertson, Benjamin Robertson, M. D. Boicum, Marion Taylor, B. D. Bradford, Sintha Harris, Maranda Robinson, Nancy Bradford, Millie C. Pate, Nancy E. Griswell, Rebecca Robertson, Margaret C. Brand, Julia W. Smith, Catherine Camp, Mary E. McConnell, Sarah E. Pate, Margaret Conner, Mary Robertson, Penina Bradford, Louisa Robinson, Francis Robertson, Francis A. Buchanan, Mary J. Buchanan, Sophia Buchanan, Francis Martin, Francis

L. J. Griswell, Nancy Buchanan, Francis E. Griswell, Caroline Corbin, C. J. Johnson, Patience Jacobs, Mary A. Pratt, Amanda Cates, Alice Cates, Isabella Pate, Mary Robinson, Mary Dewberry, Nancy C. Buchanan, Martha A. Bonds, Martha Ballew, Mary Jackson, Matilda Bradford, Anna Hunt, Emily I. McElroy, Sarah E. Bramblett, Marth Pratt, E. A. Brand, Ida F. Brand, Sintha J. Ewing, Nancy D. Buchanan, Ann Robertson, Jane Robertson, Regina Reynolds, Martha Robertson, Rebecca Talent, Sarah Wallace, Nancy Bradford, Julia Bradford, Lucinda Wood, Mary Stevens, Lula Bonds, Julia Brogdon, Mary Lowe, Mary C. Robinson, Mary Harris, Lucinda Pate, S. M. Brand, Sarah E. Griswell, Sytha E. Jacobs, Francis E. Robertson, Mrs. J. S. Bond, Miss M. J. Partee, Mary J. Strand, Georgia Strand, Margaret McElroy.

Among the pastors who have served the church beginning in 1878 are: H. M. Quillian, three years; L. P. Neese, one year; H. M. Newton, one year; L. W. Rivers, six months; T. D. Evans, two years; J. M. Venable, one year; B. H. Tramel, two years; H. M. Newton, one year; W. R. Stilwell, two years; G. W. Morgan, one year; J. W. Taylor, two years; H. D. Pace, one year; J. W. Austin, one year; A. M. Pierce, one year; W. A. Maxwell, one year; S. H. Braswell, one year; Lucian Roper, two years; H. W. Morris, one year; R. D. Smith, one year; W. W. Gaines, two years; W. O. Butler, two years; S. H. Dimon, three years, who is the present pastor.

J. M. Bennett is superintendent of the Sunday school, M. A. Still, assistant, J. A. Smith, chorister, Miss Beatrice

Downs, secretary; Mrs. J. M. Bennett, organist; and J. A. Smith and C. A. Mahaffey, teachers.

The church has the following members:

M. J. Martin, P. J. Buchanan, W. P. Buchanan, J. P. Griswell, M. A. Martin, J. B. Simonton, M. F. Freeman, Charlie Griswell, R. N. Robinson, Wm. E. Buchanan, L. H. Lowe, F. B. Morgan, N. P. Buchanan, N. Buchanan, J. M. Bennett, Mary Harris, Francis L. Freeman, M. L. Buchanan, Malissa Robertson, Julia E. Buchanan, Sarah A. Freeman, Amanda Whitworth, Minnie T. Mahaffey, Mary E. Turner, Mary C. Smith, Alma D. Freeman, Ara A. Buchanan, Martha E. Giles, S. E. Williams, Elizabeth Lowe, M. E. Griswell, F. Estelle Turner, S. E. Griswell, Francis C. Robinson, Delphia Stovall, Octavia King, Alta E. Bennett, Ursula Buchanan, Mollie M. Moon, Blanche R. Smith, Ida M. Griswell, Eula Arnold, C. E. Smith, J. A. Smith, S. R. Smith, Ila H. Stowers, Charlie Robertson, Daisy T. Smith, Ida Seagraves, Gene Cofield, C. A. Mahaffey, Dora A. Bass, Mrs. J. N. Duncan, Beulah Buchanan, Cora Freeman, Cammie Blount, Ada Jordan, Flora Higgin, Bessie Smith, Asalee Smith, Lucy Downs, C. C. Smith, C. J. Smith, J. R. Simonton, Griffin Duncan, C. E. Moon, Willie Camp, Irene I. Buchanan, James L. Griswell, W. A. Griswell, Clifford Simonton, Clifford Freeman, Myrtie Blount, Daisy Camp, Beatrice Downs, Gertrude Pratt, J. A. Mahaffey, Susie Gigger, Jefferson Smith, Georgia Smith, M. A. Still, Esther Still, Fulton Freeman, Hinton Downs, Eva Downs, Alonzo Simonton, B. E. Whisnant, Raymon Higgin, John Knight, Luther Buchanan, Quillian

Buchanan, Myrtie Ramsden, Ruby Williams, Alice Mahaffey, Mrs. E. V. Mahaffey.

McKendree.

In the year 1883, several persons living in the community in which McKendree church now stands, resolved to hold a religious meeting in that neighborhood. So a bush arbor was built and the Rev. Kosciusco Reid, the Methodist pastor in Lawrenceville, and the Rev. W. M. Winn, also a Methodist, were invited to hold a meeting and did so. The result of that meeting was the organization of a Methodist church.

At the suggestion of Rev. Winn it was named McKendree after the lamented Bishop McKendree. It is situated about three and a half miles west of Lawrenceville, on the public road leading to Suwanee, also near the Lawrenceville branch R. R. One acre of land was given by Mrs. Martha Wellmaker and an adjoining acre by M. B. Montgomery for church purposes, and was deeded to the following trustees to be used by the members of the M. E. Church, South, for religious purposes: T. O. R. Lanier, G. W. Maffett, H. L. Peeples, W. M. Kemp, and John Taylor. It was attached to Lawrenceville charge, Gainesville district, North Georgia conference. The first regular preacher was the Rev. J. R. King in 1884. The first house was built on the land given by M. B. Montgomery, and was used both as a church and a school house from 1884 until 1896, when the new church was built. The names of the members in 1884 were as follows: T. O. R. Lanier, W. H. Kemp, T. N. Smith, G.

W. Maffett, H. L. Peeples, C. P. Jackson, John Taylor, G. R. C. Lanier, J. H. Collins, J. W. Winn, G. W. Scott, W. J. Maxey, W. F. Maxey, J. T. Haynie, Fluker Smith, Barkus Smith, Jack Davis, J. N. Lanier, J. W. Roberts, C. A. Cook, E. B. Johnson, W. H. Hall, C. C. Young, M. B. Birdsong, G. T. Durham, Thos. Hodgins, C. T. Kemp, C. W. J. Mitchell, A. L. Tillerson, Willie Roberts, G. A. Huff, James Johnson, Andrew Johnson, C. H. Willis, Henry Johnson, W. W. Knight, J. L. Askew, Preston Young, Isam Gossett and E. H. Haynie, male members; and the following female members: M. C. Lanier, M. A. Patrick, S. E. Lanier, L. B. Lanier, M. A. Kemp, A. C. Maffett, S. A. Smith, Ella Taylor, Nancy Green, Emily Green, Lucretia Winn, Mary Payne, Martha Wellmaker, M. A. Peeples, Lydia Wells, Anzo Green, E. C. Davis, J. A. Durham, F. O. Lanier, M. C. Birdsong, Susan Flinn, L. A. Collins, Martha Frasier, M. L. Askew, S. C. Durham, E. V. Durham, O. E. Durham, L. E. Collins, M. E. Young, E. A. Collins, Alta Sparks, Lula Young, C. M. Haynie, S. C. Sparks, S. L. Roberts, I. E. Huff, L. D. Birdsong, M. E. Johnson, M. H. Crow, Alice Johnson, Eunice Johnson, Eliza Mitchell, Mary Johnson, Pernina Crow, Alma Crow, M. C. Jackson, S. A. Sparks, Elizabeth Gossett, Eliza Roberts, Emma Roberts, N. E. Maxey, E. L. Haynie and Jane Johnson.

The church as constituted above was in good spiritual condition for several years, and it was no trouble to have a good meeting whether a preacher was present or not. A Sunday school was started even before the organization of the church, and has always been kept up summer

and winter, ranging in numbers from 60 to 125. The church was served in 1885 by M. D. Turner, and after his suicide by W. F. Lewis. In 1886 by E. K. Atkin. In 1887 and 1888 by B. E. L. Timmons. In 1889 by Geo. K. Quillian. In 1890 by M. H. Edwards. In 1891 by Harwell and Davis. In 1892 by W. A. Farris. In 1893 by J. E. Rowe. In 1894 by W. A. Parks. In 1895 by James Taylor. In 1896 by H. D. Pace. In 1897 by J. W. Austin. In 1898 by Rev. Morril. In 1899 and 1900 by E. C. Marks. In 1901, 1902 and 1903 by S. H. Braswell. In 1904 by H. W. Morris. In 1905 by Wallace Rodgers. In 1906 by Dr. Mixon. In 1907 and 1908 by O. L. Kelly. In 1909 by C. H. Branch. In 1910 by Rev. Bessent and F. A. Ragsdale. In 1911 by F. A. Ragsdale. The church now belongs to the Norcross circuit. At various times efforts were made to build a new church, but the efforts always failed. In 1895, while James Taylor was preacher, lumber was sawed and hauled on the ground but the church was not built. It was not until 1906, under the pastorate of Dr. Mixon, that the new church house was finally built. It is a much larger and better house than the old one and cost about \$1,200. It was built upon the acre of land given by Mrs. Martha Wellmaker. The church has always been noted for its good singing. Several good singers have belonged to it at different times. Among others that I recall were T. N. Smith, Zeke Haynie, George Sparks and T. A. Paden. George Sparks could not be beat as a leader on the old time songs. He called the new books "Narrow Gauge" and did not like to sing in them much. In the old sacred

harp he knew every song and its number and did not have to look in the book to tell the number and lead in the song. He could sing all day without tiring. It is related of him that he helped manage an election in Lawrenceville just after the war, in which they voted on the adoption of the State Constitution. It took all night to count the vote and Sparks did the calling. He got it in a regular song, For the Constitution—Against the Constitution, and after calling all night he was perfectly fresh next morning.

The following is a list of the members at the present time: A. J. Davis, G. W. Maffett, H. L. Peeples, C. P. Jackson, J. W. Winn, W. F. Maxey, Isam Gossett, Willie Roberts, Charley Maxey, C. Y. Bradford, Odey Roberts, H. H. Bracewell, C. O. Peeples, John Moon, H. H. Maffett, T. A. Paden, John Paden, Henry Paden, J. F. Crow, E. L. Crow, P. D. Green, Luther Bradford, Frank Green, Quillian Bradford, Arthur Peeples, T. C. Teague, B. M. Davis, J. W. Davis, Carey Davis, Oslin Bradford, T. G. Roberts, W. L. Craft, Colon Huff, Thomas Bradford, R. J. Ethridge, L. A. Meadows, E. L. T. Day, H. A. Taylor, J. C. Roper, Styles Huff, C. P. Boggs, G. L. Sells, R. B. Sells, W. H. Stevens, W. H. Davis, W. T. Bracewell, H. J. Taylor, Amos A. Teague, Marshal Teague, Walter Teague, W. T. Boggs, S. W. Huff, S. G. Wiley, John Dunahoo, Joel P. Davis, G. B. Bennett, J. H. Peeples and Floyd Davis.

Female members are as follows: M. A. Kemp, A. C. Maffett, Ella Huff, Lucretia Winn, Mary A. Peeples, Anzo Wylie, M. H. Crow, Mattie Crow, Cora Sparks,

May Williams, Hattie Roberts, Katie Verner, Julia A. Bradford, P. R. Bradford, G. H. Crow, Emily Green, Mary Green, M. C. Maxey, E. G. Bracewell, Hattie Roberts, Henrietta Bracewell, Ida Kemp, M. S. Williams, Delphia Jackson, Ganthe Roberts, S. C. Brooks, Lillie M. Bracewell, Ruth Brogdon, Clara B. Peeples, Nonie Harrison, Genie Brooks, Clara Roberts, Mary E. Paden, Etta E. Hagood, Mary Taylor, Lizzie Hart, Ithmar Reeves, H. F. Crow, G. J. Teague, Hattie Roberts, Mary Crow, Zillia Bradford, May Martin, Grace Maughon, Pauline Maffett, Nina Huff, Etta Green, Ella M. Crow, C. A. Webb, Bertha Peeples, Beulah Kemp, Edna King, Fannie Johnson, Sallie Kemp, Zilphia Teague, Mary A. Teague, Martha Johnson, Sallie Jones, Maud Davis, Mary I. Stevens, Emma Peeples, W. L. Craft, Carrie Gresons, Evie Huff, Henrietta Gossett, Bessie Bradford, Alta Bradford, Lemma Bradford, Viola Jones, Clyde Teague, L. A. Meadows, Lizzie Taylor, M. J. Boggs, Minnie Boggs, Lena Teague, Mary F. Huff, Joel T. Davis, Green B. Bennett, Minnie Bennett and Essie Davis.

Mt. Carmel.

Mt. Carmel Methodist church is located two and a half miles north of Norcross on the Peachtree road in Gwinnett county. It was organized in 1828, or probably a year or so earlier. Mr. W. M. Hunnicutt, to whom the author is indebted for the information given in this sketch, says there are no minutes or church records prior to the civil war, and that the information given by him,

in addition to what he remembers himself, is gathered from old residents.

About a dozen church members assembled together and decided to organize and build a church, among them being Robt. McAfee, Jack Gregory, Wyley Jones, Billy Jenkins and others. Daniel N. Pittman, though not a member of any church, but a very liberal hearted man, bought the lot of land in 1826, gave five acres for church purposes. He also helped with his money in various ways. He later moved to Lawrenceville, joined the Baptist church, and later represented Gwinnett county in the legislature.

The first building was erected about the time the church was organized. It was built of hewn timber after the custom of that day. The present house was put up in 1876 under the administration of Rev. W. T. Lane, and enlarged in 1885, while Rev. M. M. Newton was in charge.

This church belonged to the Lawrenceville circuit until the sixties; and since then has been in other circuits, and is now in the Norcross circuit.

Among the ministers who served Mt. Carmel prior to the civil war, are Billy Parks, Mr. Anthony, Windsor Graham, Morgan Bellew, Rev. Owens, Rev. Wells, Rev. Wardlaw, Rev. Speer, Joshua Bradford, M. W. Osborn, J. L. Fowler and Rev. Stipes. J. R. Gaines was pastor in 1864; G. L. Anthony in 1866; J. M. Lowery in 1868; George E. Graham in 1872; J. M. Lowery in 1873; C. C. Cary in 1874; W. T. Lane in 1875-6; W. W. Lamkin in 1877; W. A. Simmons in 1878; W. L. Yarbrough in

1879; W. P. Smith in 1880-'01; J. P. Mason in 1882; T. Winn in 1886-7-8; M. W. Arnold in 1889; W. E. Winn in 1886-'07-'08; M. W. Arnold in 1889; W. E. Robinson in 1890; T. M. Cobb and L. P. Neice in 1891; J. W. Quillian in 1892-'93-'94; W. B. Dillard in 1895-'96; C. V. Weathers in 1897; E. C. Marks in 1898-9-1900; S. H. Braswell in 1901-'02; P. F. Connally in 1903; J. L. Hall in 1904-'05-'06; W. T. Delph in 1907; F. A. Ragsdale in 1908-'09; W. B. Bessant and F. A. Ragsdale in 1910; F. A. Ragsdale is the present pastor.

The membership at present includes the following names:

E. P. Brooks, Mrs. Maggie Brooks, J. N. Baker, Mrs. M. E. Baker, Mrs. Eliza Bolton, Miss F. R. Bolton, Mrs. Carrie Bently, H. T. Bolton, B. R. Bolton, Mrs. Lizzie Bolton, J. V. Bolton, Mrs. L. E. Bolton, W. H. Bolton, Mrs. H. A. Bolton, Miss Lizzie Bolton, C. J. Bolton, Miss B. M. Brewer, Miss R. E. Brewer, L. L. Brewer, Telfair Bolton, B. O. Bolton, I. V. Bolton, Claud Baker, B. Brewer, Mrs. S. E. Britt, Calvin Bush, Jr., L. E. Brannon, Mrs. N. G. Brown, E. G. Barnett, Mrs. Dollie Barnett, J. L. Goza, W. M. Hunnicutt, Mrs. Alice Hunnicutt, W. R. Hunnicutt, A. M. Hamilton, Mrs. E. J. Hamilton, Miss Claud Hamilton, Miss Ollie Hamilton, Miss Lizzie Hamilton, A. S. Hamilton, Mrs. A. H. Hamilton, Miss Maud Hamilton, Leo Hamilton, W. A. Henderson, Mrs. Dina Henderson, Mrs. Cloe Hopkins, Mrs. Emma Head, Mrs. Luella Harper, J. H. Ivy, Mrs. M. M. Ivy, Clarence Ivy, H. B. Ivy, M. H. Ivy, Mrs. L. S. Ivy, Glenn Ivy, T. G. Ivy, E. L. Ivy, Mrs. Ada Ivy, Will Ivy, Mrs. Ozella

Ivy, Albert Barnett, Miss Sula Carroll, G. A. Clement, Mrs. Josaphine Clement, Miss Oppie Clement, Miss Carrie Clement, Miss Lizzie Clement, Jessie Clement, Mrs. A. M. Carrol, Mrs. A. M. Cathey, Mrs. O. B. Cornett, Mrs. M. E. Duncan, Mrs. Alice Duncan, Mrs. Arminta Duncan, Mrs Van Duncan, J. H. Duncan, Mrs. A. J. Duncan, Mrs. L. S. Dean, M. B. Duncan, Mrs. Clara Duncan, Claud Duncan, Miss Clyde Duncan, J. E. Ford, Mrs. C. J. Ford, Miss Leila Ford, Mrs. M. F. Grogan, Mrs. Elizabeth Grogan, Mrs. Sarina Grogan, R. A. Greer, Mrs. S. E. Greer, A. M. Green, Mrs. Anna Jackson, R. H. Jones, Mrs. L. B. Jones, H. M. Jones, Mrs. Lizzie Jones, Mrs. M. C. Kirk, Miss Lou Kirk, Mrs. Hannah Kent, J. L. Lankford, Miss Ludie Lankford, Mrs. Amanda Massey, Miss Fannie Martin, Mrs. M. P. Morgan, Mrs. Missouri Martin, Mrs. Floy Mitchell, I. C. Medloe, Miss Nona Medloe, R. J. Miller, Mrs. Saphrona Miller, Mrs. Dora Magness, Monroe Miller, Mrs. Ludie Miller, Mrs. Clara Michem, A. J. Mewborn, Mrs. M. N. Mewborn, Mrs. Victor Mewborn, Mrs. Maggie Martin, Mrs. M. M. Martin, J. H. Owens, F. L. Owens, Mrs. Lena Rainey, C. R. Ross, Mrs. Z. J. Ross, Mrs. Clara Ross, J. F. Ross, Mrs. Lou Ross, I. W. Robinson, Mrs. M. A. Robinson, Bryant Robinson, Dr. O. O. Simpson, W. A. Saunders, Mrs. H. E. Saunders, Mrs. E. J. Simpson, Mrs. Addie Simpson, Mrs. L. G. Singleton, Mrs. L. E. Steel, G. W. Scott, Mrs. Kate Scott, Wayman Scott, W. O. Satterfield, Mrs. M. J. Sargent, Mrs. Lala Summerour, Mrs. M. A. Singleton, A. R. Smith, Mrs. Henrietta Smith, Miss N. B. Smith, Miss F. B. Smith, Bishop Smith, John Scott, Mrs. Amanda

Scott, Mrs. Lena Singleton, Mrs. Darling Singleton, Miss Alice Owens, Lemuel Owens, Miss Jessie B. Bolton, Miss Pearl Martin, Tilly Smith, Clifford Mewborn, George Hamilton, Ray Jones, Mrs. Levi Delay, Ray Ivy, John W. Turner, Mrs. John W. Turner, Mrs. M. C. Brock, Mrs. Ida Nation, Miss Annie Lowery, Miss Zannie A. Lowery, Clement Young, Mrs. Bessie Bolton, David Bolton, Mrs. Lillie Bolton, Lewis Smith, Miss Bernice Ivy, J. F. Johnston, Mrs. Lillie McGinnis, Robert Duncan, F. M. Mills, Mrs. E. L. Smith, Mrs. Mamie Bailey, A. R. Smith, Mrs. A. A. Smith, J. S. Turner, Mrs. Mary Turner, Miss Des-sie Turner, Mrs. Mattie Turner, C. M. Vaughn, Mrs. N. E. Vaughn, Mrs. Almeida Vaughn, B. F. Walker, Mrs. I. H. Walker, Mrs. Annie Welch, W. H. Welch, Mrs. F. A. Welch, J. W. Westbrooks, Mrs. J. W. Westbrooks, Wylie Westbrooks, Mrs. Cora Westbrooks, Mrs. Lucinda Waits, R. A. Youngblood, Mrs. Emma Herrington, Mrs. Hattie McDaniel, F. A. Tatum, Mrs. M. S. Singleton, A. J. Douglass, Mrs. M. E. Douglass, Miss Minnie Douglass, Miss Clyde Douglass, Miss Stella Douglass, Mrs. Nancy McCurley, Mrs. Mamie Thomas.

Midway.

Midway church is located near Carl in Ben Smith's district. Mr. W. J. Ethridge, the church's secretary, who furnished the facts contained in this short sketch, was unable to determine just when the church was organized; but from the best information he could get, its organization occurred in 1846. The deed conveying the land on which the church stands bears this date, the

trustees mentioned being Adam Robinson, Hosea Camp, J. Thornton, James Wilson and Johnathan Betty.

The first building was erected in the year of its organization. The present church was built in 1875.

From the organization of the church to 1872, it is impossible to give with accuracy the names of the various pastors on account of the records being lost. But beginning with 1872, the several ministers who have served the church are given: M. L. Underwood, 1872; W. E. Shackelford, 1873; B. T. Thomas, 1874; S. J. Bellah, 1875; Robert Rogers, 1876; J. H. Mashburn, 1877-81; B. Sanders, 1882; H. M. Newton, 1883; L. W. Rivers, 1884; S. D. Evans, 1885; J. M. Venable, 1886-7; B. F. Trammell, 1888-9; H. M. Newton, 1890; W. R. Stillwell, 1891-2; G. W. Morgan, 1893; A. C. Cantrell, 1894-5; T. J. Edwards, 1896; J. M. Fowler, 1897-8; W. L. Singleton, 1899-00; Lucian Roper, 1901; E. C. Marks, 1902; Lucian Roper and S. H. Braswell, 1903; H. W. Morris and R. D. Smith, 1904; H. W. Norris, 1905; J. S. Askew, 1906-09; T. M. Luke, 1910; R. P. Jackson is the present pastor.

There are seventy-five enrolled in the Sunday school. T. G. Chapman is superintendent, W. J. Ethridge, assistant superintendent, M. C. Tanner, Rosa Tanner, Susie Tanner and Lula Ethridge, teachers.

The present members of Midway church are Robt. Ethridge, Jackson Hutchins, M. C. Tanner, E. W. Phillips, G. W. Rooks, W. J. Ethridge, James Tanner, John Martin, Walter Pitman, W. T. Hutchins, C. J. Bowen, S. S. Bowen, M. J. Ethridge, M. W. Ethridge, James Rut-

ledge, M. J. Tanner, Harriet Vanderford, Martha Kircus, Charlotte Hutchins, M. C. Kennedy, Mary Tanner, Elizabeth Phillips, J. F. Tanner, Amanda Gilbert, Elizabeth Rooks, Ella Dillard, Ella Giles, Patsy Kennedy, Missouri Wages, Estella Wages, Mollie Ethridge, Matilda Mote, Sarah Phillips, Janie Wages. N. A. Kennedy, Etta Hutchins, Mary Hunnicutt, M. A. Philips, Mattie L. Bowen, Jennie Tredwell, Lillie Tanner, Janie Everett, E. E. Wright, Ella Everett, Lulie Pierce, Dora Higgins, M. A. Martin, Ida Wages, Maranda Wages, Georgia Pitman, Ola Hutchins, Etta Pierce, Nancy Greeson, Alma Pierce, Etta Franklin, Sarah Butler, Mrs. C. J. Kennedy, Joe Everett, Isaac Ethridge, J. A. Ethridge, J. R. Rooks, J. W. Phillips, A. C. Tanner, Susie Tanner, Lon Everett, Carrie Freeman, Lola Ethridge, Rosa Tanner, Ella Rutledge, S. M. Kilgore, C. J. Hunnicutt, Alma S. Kennedy, H. J. Kennedy, R. L. Kennedy, Malvin Kennedy, Susie Rutledge, Susie Ethridge, Alma Rockmore, Anna Ethridge, Missouri Kennedy, Janie Kennedy, Ellen Butler, J. H. Whitley, Ethel Higgins, Fred Hutchins, E. L. T. Day, Carl Tanner, May Ethridge, Rebecca Kennedy, Maggie Hutchins, Bessie Ashworth, Albert Kennedy, M. E. Kennedy, Lessie Kennedy, Ila Kennedy, Maud Vanderford, Sam Rutledge, Herschel Hutchins, Oscar Brownlee, Aurbus Kennedy, Lillie Potter, Bertha Patton, Maud Kennedy, Addie Kennedy, John Kennedy, J. H. Dillard, R. L. Pierce, Sam Kennedy, J. T. Everett, J. F. Kennedy, Edgar Ethridge, T. W. Ethridge, Ruth Tanner, D. F. Wages, Wiley Wages, W. T. Chandler, Susie Chandler, Martha Kennedy, Maggie Wages, Sidney

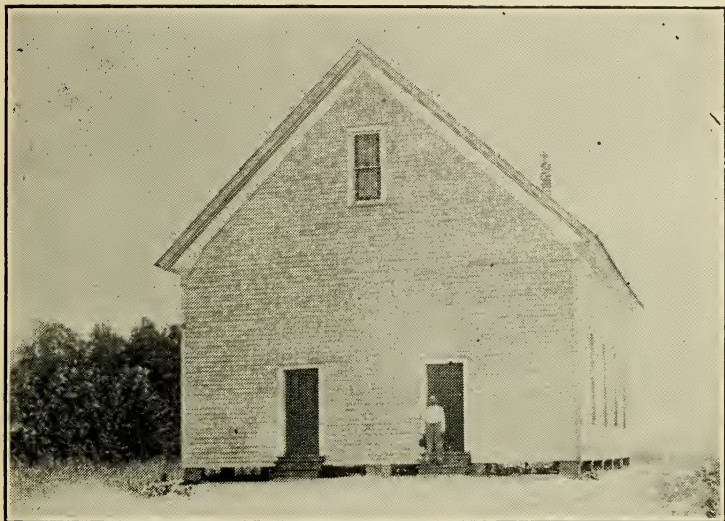
Wages, Charlie Brown, M. A. Brown, Martha Vanderford, Lee Ethridge, Mollie Daniel, W. C. Franklin, Gainam Wages, A. C. Chandler, J. H. Park, Altha Knight, Lula Watkins, Nettie Ethridge, Pearl Peevy, T. G. Chapman, Aurelius Chapman, Mamie Chapman, Boss Peppers, Pearl Ethridge, Essie Daniel, Hoyt Daniel, Clifford Hutchins, Herschel Rooks, Hennis Rooks, Alfred Dillard, Ezra Brown, Irene Daniel, Maggie Kennedy, James Daniel, S. C. Wages, Almon Chandler, Gideon Kennedy, Martha Kennedy, Willie Wages, J. H. Knight, Annie Knight, Oma Brown, Adella Ethridge, Mrs. M. A. Chapman, Mrs. Bobie Chapman, Thomas Pepper, Thomas Coker, Dewy Ethridge, Paul Dillard, Dewy Tanner, Jewell Hutchins, Bertie Rooks, Esther Ethridge, Essie Brownlee.

Luke's Chapel.

Luke's Chapel was organized September 18, 1909, and is located in Martin's district near Cruce's store. It was organized with the following members: A. J. Doby, Mrs. A. J. Doby, W. J. Long, Mrs. W. J. Long, W. B. Rabern, Mrs. W. B. Rabern, Mrs. Dalph Allen, S. O. Cruce, O. B. Cruce, C. C. Cruce, J. J. Cruce, Ozella Cruce, Mattie Cruce, Mollie Cruce, Mrs. M. E. Corley, Sarah Cooper, Mray Cooper, D. M. Davis, Mrs. D. M. Davis, Amanda Davis, Nancy Davis, R. S. Wells, Jane Wells, Emma Wells, Fannie Wells, Alice Martin, Sarah Doby, Amanda Adams, Mrs. S. D. Adams, Mrs. A. L. Adams, W. J. Doby, J. A. Jones, M. J. Bowen, W. P. Jackson, Fannie Jackson, Mrs. M. E. Morgan.

A good building was erected soon after the church was organized and is valued at \$1500.

Rev. J. W. Stipes was the pastor in 1910 and received 55 members. Rev. A. E. Scott is the present pastor, A. J. Doby is at the head of the Sunday school, which is



LUKE'S CHAPEL.

attended by about 100 students. He is assisted by S. D. Adams; and Clifford Doby is secretary. Fanny Terry, Anis Guthrie, Lonnie Butler, Rubie Wright, C. M. Cooper, E. W. Casy, Lucy Guthrie, teachers.

Names of members of the church, August, 1911: A. J. Doby, Mrs. A. J. Doby, Lucy Doby, W. J. Long, Mrs. W. J. Long, W. B. Rabern, Mrs. W. B. Rabern, Isabella Terry

Annie Terry, Fannie Terry, Mrs. Dolph Allen, S. O. Cruce, J. J. Cruce, C. C. Cruce, O. B. Cruce, Ozella Cruce, Mattie Cruce, Mollie Cruce, Mrs. W. E. Corley, Sarah Cooper, Mary Cooper, D. M. Davis, Mrs. D. M. Davis, Annie Davis, Nancy Davis, R. S. Wells, Jane Wells, Emma Wells, Fannie Wells, Alice Martin, Sarah Doby, Amanda Adams, S. D. Adams, Mrs. A. L. Adams, M. J. Doby, J. A. Jones, Ethel Jones, M. J. Bowen, Ruth Long, Grace Long, Minnie Rabern, Clifford Doby, Allen Doby, Dora Jones, Garland Adams, Annie Guthrie, Lucy Guthrie, Nem Guthrie, Lemsie Butler, Obie Cruce, W. P. Jackson, Fannie Jackson, Nan Harland, Lewis Harland, Jack Harland, Gordon Davis, Newton Davis, Mattie Davis, Ozora Cruce, Edna Cruce, Will Jackson, Austin Martin, Lula Martin, Lena Martin, Lois Doby, Lora Doby, Lela Terry, Luther Terry, Bertha Adams, Nora Adams, Flora Adams, Emmett Rabern, Joseph Rabern, Clarence Mason, Cliff Mason, Thomas Adams, Guy Tatum, W. T. Wright, Anna Doby, May Jackson, Fayette Davis, Eugene Sullivan, Orlanda Sullivan, Dora Adams, Mrs. M. E. Morgan, Anna Wright, Clara Terry, Lula Jones, Mrs. R. T. Hopkins, J. W. Jones, Nancy Jones, Wayne Jones, Mamie Jones, Lula Jones.

Zoar.

This church is located at Centerville and was organized about 100 years ago.

It was first located some two miles from its present site. The second house was built at Centerville where the school house now stands. The third house was built

about 1848 where the church now stands and the present building was erected in 1877 and is valued at \$1000.

J. W. Clower and Few Gordon gave an acre of land each for church purposes. Not much is known of the early history of the church. Among the leading families belonging to this church in 1848 were the Williams, Mc Guffy, Puckett, Sexton, Freeman, Bradford, Betts, Gattis and Clower families.

Who the pastors were prior to 1865 cannot be given. The Anthony brothers preached there from 1865 to 1869. A Mr. Johnson served the church in 1869 and 1870 and a Mr. Cramer in 1871. In 1872, J. W. Stipes was pastor; F. F. Reynolds in 1873-4; J. H. Bentley in 1875-6; J. S. Embry in 1877-8; J. B. Allen in 1879; C. L. Patillo in 1880; G. W. Yarbrough in 1881; A. G. Worley in 1882; J. L. ———, —; M. H. Eakes in 1885-6; W. A. Farris in 1887-8; J. T. Edwards in 1889; W. Arnold in 1890; W. A. Farris in 1891; J. F. Balis in 1892; F. A. Ragsdale in 1893-4; T. P. Grayham in 1895; J. M. Fowler in 1896; W. C. Fox in 1897; Wallace Rogers in 1898; J. A. Thurman in 1899; W. E. Arnold in 1900-1-2; L. P. Winters in 1903; Olin King in 1904; W. W. Gaines in 1905-6-7; W. O. Butler in 1908-9; S. H. Dimon in 1910-11.

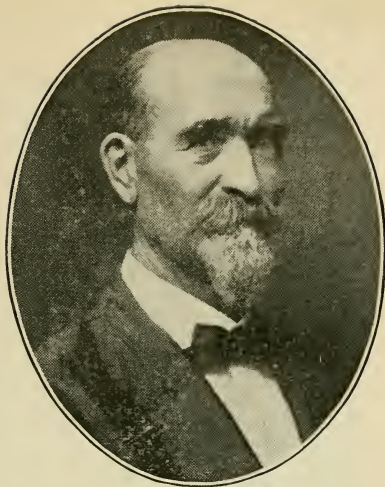
J. W. Starnes is the superintendent of the Sunday school, W. T. Brady, assistant superintendent, C. H. Watson, secretary, J. M. Kenerly, Mary Campbell, Ida Freeman and Hallie Evans, teachers.

The stewards are T. A. Clower, J. W. Starnes and Edgar Freeman. Trustees: D. M. Clower, W. T. Brady, T. A. Clower and W. F. Freeman.

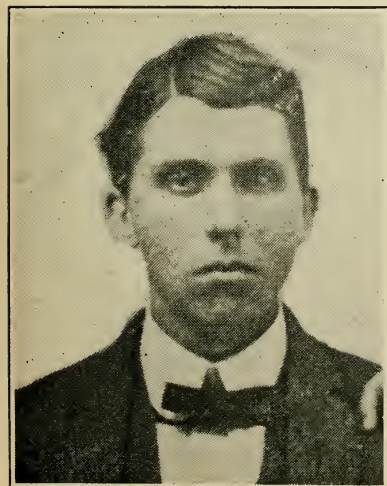
The present membership of the church: W. T. Brady, D. M. Clower, H. F. Freeman, J. J. Bradford, E. T. Brady, R. N. Juhan, A. A. Grizzard, J. C. Freeman, G. W. Freeman, E. F. Freeman, G. J. Lawhon, Charles Freeman, J. E. Freeman, T. L. Freeman, W. J. Harbin, H. J. Campbell, R. M. Davis, W. M. Henderson, C. M. Henderson, Ermon Bradford, Howard Norton, Mrs. G. V. Martin, Mrs. E. E. Williams, Mrs. S. A. Galloway, Mrs. R. M. Watson, Mrs. Lula Ross, Miss Alice Knight, Mrs. Samantha Criswell, Miss Caroline Clower, Mrs. Amanga Mason, Mrs. Amanda Kinnett, Mrs. E. E. Freeman, Mrs. Eugenia Grizzard, Mrs. S. J. Clower, Mrs. M. E. Juhan, Mrs. Alice Freeman, Mrs. M. O. Thornton, Mrs. Lizzie Hannah, Mrs. Dora Bradford, Mrs. Nancy Rutledge, Mrs. Selina Humphries, Mrs. Minnie E. Williams, Mrs. Addie E. DeShong, Mrs. H. E. Baxter, Mrs. Lizzie Moore, Mrs. Mary L. Starnes, Mrs. Lela R. Sexton, Mrs. Pearler C. Freeman, Mrs. F. B. McCarty, Mrs. Emma Harbin, Miss N. C. Grizzard, Mrs. S. C. Ray, Mrs. M. A. Campbell, Miss Willie T. Ross, Mrs. L. B. Freeman, Mrs. Martha Henderson, Claud Henderson, Mrs. Lon Norton, Mrs. Minnie Harbin, Earley Mason, Mrs. Beatrice Wallace, Mrs. Rue Smith, Mrs. Esse Rawlins, James Mason, Lured Henderson, T. A. Clower, Mrs. Althara Clower, T. H. Evans, Mrs. Hallie Evans, Miss Bertie Evans, M. E. Starnes, Mrs. Pearl Brown, Mrs. Jesse Mason, J. L. McGuffey, R. A. Lee, J. W. Starnes, Mrs. Ella Moore, P. D. Rawlins, Truman Hyatt, Herbert Mason, Miss Essie Davis, Miss Ruth Davis, Miss Jessie Grizzard, Miss Mary Grizzard, Miss Mradie Pate, Miss Ruby Freeman, H. R.



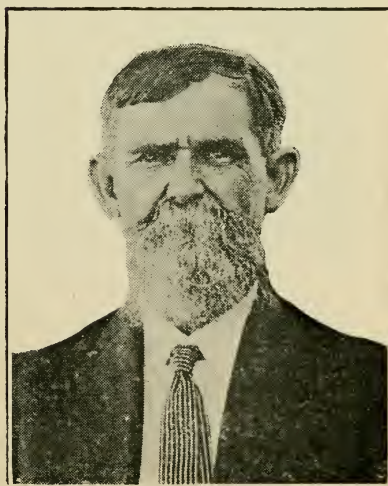
W. R. HUNT,
Baptist Layman.



D. M. CLOWER,
Prominent Methodist Layman.



R. P. SIMPSON,
Clerk Union Grove Church.



M. C. BENSON,
Clerk of Island Ford Church

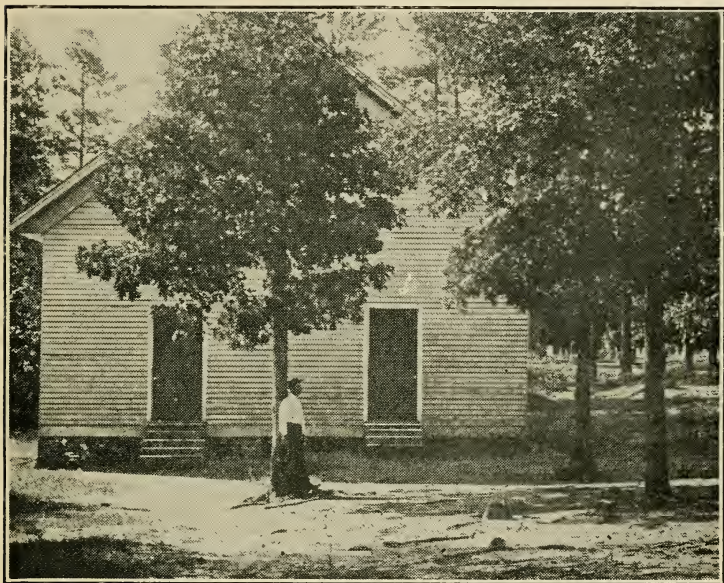
Brady, Mrs. Leakie Brady, Mrs. Myrtice Cook, Samuel Norton.

Harmony Grove.

BY J. B. LANKFORD.

As I have been called on to write a history of Harmony Grove church, of Gwinnett County, I beg leave to submit the following facts: Said church is situated on the Norcross and Stone Mountain road and near the Lawrenceville road, about twelve miles from the county site, and one-fourth mile from Caldwell station on the S. A. L. Railway. I think it prudent to state where said church sprang from. Some of the charter members of said church came from Old Cross Roads M. E. Church, which was organized about 1836, and was situated on the Lawrenceville and Decatur road about fourteen miles from the county site and very near the DeKalb and Gwinnett line. The members of the old church in my earliest recollection were as follows: John Nash, John Harris, Curtis C. Lankford, Asa Gober, Wm. Gober, Robert Wood, and their families, and many others I cannot call to memory. About 1859 said church was destroyed by fire. Then it was built near the old church. Another church, known as Mount Calvary, was built in 1860. This was a flourishing church for about twenty years. The church members of Mount Calvary then built the church known as Harmony Grove. The M. E. Church, South, still owns the old church grounds with cemetery thereon, including two acres of land. Harmony Grove church had its origin from those old churches mentioned above, with some of the charter members of the first named churches. Har-

mony Grove M. E. Church, South, was organized in 1882 under the pastorate of Rev. J. R. Mayson, preacher in charge. The first sermon preached before the organization of said church was preached by the Rev. W. P. Smith,



HARMONY GROVE.

of the Decatur circuit, under the shady oaks which stand in front of the church today. He preached from the text, "If your heart be like my heart, give me your hand." Since those dates given above there have been some of the greatest revivals at this church ever witnessed. I think I can safely say there has been as many as five or

six hundred members added to this church, and I am proud to say that our Sabbath school has been evergreen since the organization of the church. I will now endeavor to give names of pastors, and dates of service as near as possible. As there have been some records misplaced, we cannot give it as I wish, but will not miss it far:

J. R. Mayson, 1882; T. J. Christian, 1883; H. M. Newton, 1884-5; W. M. Winn, 1886; Wm. Hargrove, 1887; Geo. Brand, 1888; J. M. Fowler, 1889; T. G. Edwards, 1890-91; T. P. Graham, 1893; P. F. Conally, 1902; S. H. Braswell, 1896-01; F. A. Ragsdale, 1891-08; J. H. Hall, 1903-04; W. J. Delk, 1906; F. A. Ragsdale, 1907-11.

The present value of Harmony Grove church is about one thousand dollars including two acres of land and the cemetery. The present church officials are as follows: Stewards; J. L. Brand, R. C. Lankford, L. D. Mann, R. G. Caldwell; Secretary, O. O. Lankford; Trustees, J. B. Lankford, J. L. Brand, Nathan Russell, C. H. West, W. T. Brooks.

The church has a membership of one hundred and fifty-five at the present time and their names are given below:

J. B. Lankford, J. L. Brand, R. C. Lankford, Nathan Russell, R. J. Caldwell, M. S. Brand, Buena Russell, C. A. Lankford, R. H. Pounds, Emma Caldwell, W. R. Liecth, Eliza Black, Mamie Garner, Nora Arrendell, Mary Garner, Adella Leonard, S. A. Brand, R. C. Arrendell, L. F. Jordan, Mary J. Russell, J. D. Kimbrell, A. Y. Pounds, B. M. Pounds, T. C. Lankford, M. J. Lankford, Maybell Leverett, Dora Birdsong, Loula Wilkings, T. W. Brooks,

Mrs. T. W. Brooks, Bertha Brooks, Eula Brooks, Vera Brooks, Carmela Cates, T. W. Knight, Nancy Knight, Lizzie Mann, Dalia Roberts, Dovia Jordan, Augustus Lunsford, Ida Metcalf, Juett Jones, A. C. Wells, D. A. Carroll, M. J. Pounds, E. W. Carroll, Sallie Ledbetter, S. A. Green, Carnelius Starnes, T. W. Adair, W. C. Ross, M. A. Sheffield, Weldon Russell, J. W. Black, L. D. Mann, W. N. Keheley, Emie Caldwell, Leila Tribble, M. E. Yarbrough, Dock Chesser, H. O. Chesser, H. Pittard, Ann Pittard, Mamie Brown, G. B. Jordan, N. C. Jordan, Clara Pounds, J. E. Pounds, J. M. Lankford, Eva Caldwell, Lula Mewborn, F. M. Medley, N. A. Medley, Anna Mann, Murtle Pittard, Ethel Nelson, John Nelson, Etta Keheley, John Russell, Lois Russell, W. M. Mann, T. A. Mann, Clifford Yarbrough, Claud Kimbrell, Carrie Keheley, Mamie Baly, R. S. Tribble, G. W. Timms, Anna Lankford, Eli Fleming, Mary Mann Tate Ledbetter, Claud Caldwell, Annie Keheley, Ada Wells, Thomas Knight, Jennie George, W. B. Wells, W. H. Massey, J. M. Waddell, M. L. Ross, John Lanford, Lellie Lanford, M. P. Sheffields, Albert Mathews, W. T. Pounds, Lula Knight, Evelne Carroll, Wm. Kimbrell, A. D. Chesser, M. E. Grant, Carrie Waddell, A. L. Roberts, Maggie Roberts, Annie Roberts, G. L. Birdsong, Luther Williams, Leila Robberts, Leila Adair, Walter Mann, John Cheese, Lestey T. Adair, Dan Brand, Evelin Lietch, M. E. Benton, Evie Benton, G. W. Roberts, Richards Pounds, Minnie Brand, Posie Sheffield, Mary Stanley, Dr. H. P. Dickens, Mrs. H. P. Dickens, W. A. Wallas, Mary Wallas, Avas Arendell, Ida B. Crowley, M. T.

Moss, C. J. Rutlege, Mrs. C. J. Rutlege, J. A. Criswell, C. Brooks, W. A. Malona, Berry Presley, P. L. Ross, Cis Malona, O. O. Lankford, Annie Lankford, Alonzo King, Lenia King, John Keheley, Grover Sheffield, Pauline Russell James Gaber.

Harmony Grove.

There are two Methodist churches in Gwinnett county that are known as Harmony Grove. The one under consideration is in Rocky Creek district, two miles from Auburn.

The date of its organization was in the year 1849. The charter members were James Pucket, James Wilson, James L. Thomas, Leonard C. Thomas, Alfred Puckett, B. T. Thomas and their wives. Others, perhaps, were members of the church at its organization, but their names cannot be accurately determined.

A building was erected in the same year in which services were held until 1874., when the present house was put up. Its value is placed at \$600.

The first pastor was Rev. J. T. Smith, who served the church two years perhaps. From 1850 to 1866, there were several pastors, among them being Rev. Gains, Rev. Samuel Smith, Rev. James D. Anthony, Rev. W. W. Oslin, and perhaps others. In 1867, Rev. J. W. Baker was pastor; Joshua Bradford in 1868; S. A. Mitchell in 1869; W. E. Shackelford in 1870; F. F. Reynolds in 1871; R. P. Martin in 1872 and 1873; M. L. Underwood in 1874; S. J. Bellah in 1875-6; L. W. Rogers in 1877; J. H. Mashburn in 1878-79-80-81; B. Sanders in 1882 with sixteen

additions; M. H. Newton in 1883, eighteen additions; L. W. Rivers and Rev. Harvie in 1884, eight additions; Frank Rutherford in 1885, thirteen additions, J. M. Venable in 1886, twenty additions; J. L. Perryman in 1887,



HARMONY GROVE.

eight additions; E. M. Right in 1888, five additions; B. H. Trammel in 1889, thirteen additions; M. H. Newton in 1890, fourteen additions; W. R. Stillwell in 1891-2, five additions; G. W. Morgan in 1893, twelve additions; A. C. Cantrell in 1894-5, ten additions; J. J. Edwards, S. A. Smith and B. T. Thomas in 1896, fifteen additions; J. M.

Fowler in 1897-8, six additions; W. L. Singleton in 1899-00, fifteen additions; F. G. Golden in 1901, six additions; E. C. Marks in 1902, four additions; W. H. Braswell and L. Roper in 1903, three additions; H. M. Morris in 1904-5; J. S. Askew in 1906-7-8-9, fifty-six additions; T. M. Luke in 1910, eighteen additions; Rev. H. P. Jackson is the present pastor.

A Sunday school with an enrollment of half a hundred is maintained. The officers and teachers are: B. P. Wages, superintendent; Oswald Ethridge, secretary; J. E. Smith, J. S. Ethridge and J. W. Clack, teachers.

The first Sunday school at this church was organized in 1866 by Williamson W. Parks, deceased. This was among the first, if not the first, Sunday school organized in Gwinnett county. W. W. Parks was superintendent from 1866 to 1882, and served as secretary and steward in the church at the same time. Other superintendents since are J. W. Farr, J. T. Maynard, S. P. Clack, J. K. Hughes, J. J. Ethridge, J. E. Smith and perhaps others.

The following names make up the membership of the church at the present time:

John W. Farr, David J. Smith, Bolin P. Wages, John W. Clack, William A. Wages, J. O. Wages, Jesse M. Wages, John W. Griffieth, W. M. Clack, Willis S. Phillips, W. A. Farr, Noah J. Strickland, Hiram S. Ethridge, Seaborn J. Martin, George W. Martin, Alvin Wages, L. A. Strickland, W. G. B. Chandler, John L. Harrison, H. C. Strickland, Robert L. Wiley, W. B. Bailey, J. H. Harrison, Walter Smith, Frank Wages, Thomas B. Garner, Wm. A. Smith, Loy Wages, Louie Wages, John Wages,

Herschel Phillips, W. J. Smith, J. R. Harvey, Wm. D. Clack, Garnie Harvey, Other Ethridge, Oswald Ethridge, L. L. Griffith, R. A. Hulsey, Sanders Clack, Marvin Wages, Thos. Wages, Erbie R. Clack, G. W. Blackman, Willie Blackman, John Martin, John Smith, Early Martin, C. M. Bailey, D. S. Sharpton, P. S. Hosch, Emory Hosch, Thomas Wallace, Walter Wallace, Guy Wallace, Hill Wiley, Oscar Simpson, Henry Bailey, Julius Hosch, W. H. Harrison, Mrs. Mollie J. Clack, Mrs. D. A. Martin, Mrs. Winnie Harvey, Mrs. Adeline T. Smith, Mrs. Anna Griffith, Mrs. Alice Wages, Mrs. M. A. Vanderford, Mrs. Jennie Ethridge, Mrs. S. S. Wages, Mrs. Mary Farr, Mrs. Etta Wages, Mrs. M. A. Phillips, Mrs. Mary Strickland, Mrs. Alma Garner, Mrs. A. E. Pool, Mrs. Beulah Strickland, Mrs. Maud Bailey, Mrs. M. E. Hardy, Mrs. Alice Holman, Mrs. N. M. Farr, Mrs. Claud Smith, Mrs. Essie Sharpon, Mrs. Lizzie Maynard, Mrs. E. J. Harvey, Mrs. R. C. Whitworth, Miss Margaret A. Smith, Francis Smith, Jane Hamby, Julia Smith, Mattie T. Smith, Jennie Ethridge, A. E. Clack, Lucy N. Ethridge, Maggie Bradley, Sallie Farr, Mary Smith, Jackie Bowles, Tensie Harrison, A. A. Harrison, Zuilla Chandler, Bertie Farr, Annie Wages, Henrietta Meritt, Clifford Chandler, L. A. Wages, N. E. J. Smith, Mary E. Smith, Pearl Smith, Mabelle Phillips, Pla Griffith, Lula Wages, Lillie Smith, Etta Wages, Ezelie Clack, Ada Smith, Carrie Clack, Mary Blackman, Eliza Blackman, Rosie D. Blackman, Cammie Clack, Luella Smith, Annie Griffith, Lois Wages, Delphia Wages, Adeline Smith, Anna May Strickland, Nannai Harrison, Sarah Edwards, Ella Harvey, Callie Wiley,

Bertha Wages, Lillie Bowles, Mrs. Sallie Williams and Mrs. Oma Bailey.

Bethesda.

Bethesda Methodist church is on the Decatur road some four miles west of Lawrenceville.

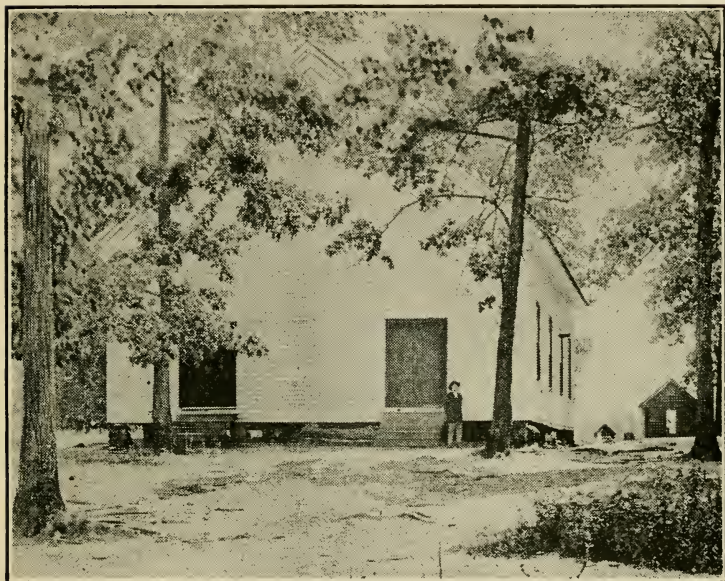
It was organized in 1827 with Jesse Bowen, Thomas Bowen, Isaac Bowen, Stephen Cruce and others as members.

Prior to the organization of the church, there was a camp ground located here known as Bowen's camp ground. For years camp meetings were held and some of the most powerful revivals ever seen in the county were held here. This camp ground was finally discontinued, and moved to its present location near Lawrenceville in 1833.

The present building was erected in 1874 and is worth \$1000.

It is impossible to give a list of the various pastors from the fact that the records could not be located. However, Mr. W. A. Couey of Gloster has been a member for 52 years, and recalls the names of J. M. Caney, C. C. Cary, S. A. Smith as having served the church. In addition to these, preachers by the name of Reynolds, Johnson, Lowery, Dodge, Mayson, Simmons, Lane, Akin, Graham and Edwards were put on this work. J. M. Mashburn, G. M. Brand, S. A. Braswell and J. H. Hall have been some of the recent pastors. The present pastor is Rev. F. A. Ragsdale and he is a very popular minister.

Those who have their membership here are A. Parks Brooks, Geo. M. Brown, John W. Chapman, Allen C. Daniel, Thomas Ginn, John J. Hazelrigs, Obey L. Hazelrigs, William A. Hazelrigs, Gus J. Hazelrigs, B. C. Hazel-



BETHESDA.

rigs, J. T. Johnston, Homer Johnston, Henry Johnston, Elmer Johnston, William S. King, A. R. King, J. T. Langley, B. Sam Massey, Arch W. Massey, Wilson D. Nichols, S. W. Paden, Joseph Sanford, Geo. W. Simmons, Jr., A. Lee Thompson, J. W. Sorrells, E. A. Buchanan, A. V. Chandler, B. D. Couey, Thos. W. Sorrells, W. A.

Couey, F. M. Mills, F. E. Mills, Sarah S. Clack, James A. Clack, Sallie Clack, Lennie Dillard, Alma Nichols, M. M. McGee, Jane McGee, Mattie Quinn, Mattie Thompson, Eva King, Lizzie Hopson, Cloe Shackelford, Pearl Paden, W. E. Quinn, Lawson Brannan, Paul Nichols, Robert Hughes, Sam Brown, Robert Massey, Ella Arnold, Buna McGee, Mary J. Sorrells, Callie Buchanan, Grace Sorrells, Bush Sorrells, Essie Nichols, Sarah F. Wynn, Ophelia Jones, Mary Freeman, Virginia Sorrells, Willie Raburn, Willie Pratt, Minnie Raburn, Marceny C. Brooks, Anna W. Brown, Alice Wynn, Willie Richardson, Alma Craig, Martha Daniel, Caroline Cofer, Matilda Hazelrigs, Margaret Walls, Mollie Watkins, Virginia Hazelrigs, Martha Johnson, C. B. King, M. E. King, Hester King, Amanda Lockridge, Viola Langley, Ollie Matthews, Lee Matthews, Sallie Massey, Lou Hazelrigs, Amanda Massey, Wilmath Massey, Josie Martin, Emily Couch, Hannah Paden, Clyde Wright, Nancy McKenzie, Eliza Matthews, Lucy Craft, Nora Paden, Mary Ann Chapman, M. Jane Couey, Eula D. Nash, Josephine Hazelrigs, Lenie Arnold.

Prospect.

This church is located on or near the Gainesville road four miles from Lawrenceville and belongs to the Dacula circuit.

It was 1830 when it was organized, the charter members being Henry J. Stevenson, Febie Stevenson, William Davis, Mrs. Wm. Davis, Lige Teague, Mrs. Lige Teague, Ben Crumley, Mrs. Ben Crumley, John Fountain, Mrs. John Fountain, Burl Seagrove, Mrs. Burl Seagrove.

A building was erected in 1830, and the present church put up in 1880, and is valued at \$500.

A minister by the name of Ranel organized this church and he was its first pastor. Following him were B. Wells, and ministers Burt, Arnold, Joshaway Bradford, Baker, Quillian, Harwell, W. M. Winn, L. P. Niece, J. M. Newton, L. W. Rivers, D. Evans, B. H. Tramel, W. R. Stillwell, G. W. Morgan, C. A. Cantrell, J. M. Fowler, S. A. Smith, F. G. Golden, W. L. Singleton, L. Roper, H. M. Morris, J. S. Askew, T. M. Luke and R. P. Jackson, who is the present pastor.

The Sunday school has 50 on roll, with W. A. Shackelford, superintendent; J. M. Knight, J. G. Bradford, Nancy Bradford and Andy Oliver, teachers.

The names of all members of the church are given here:

Daniel J. Bradford, Henry Davis, James H. Crow, James H. Stevenson, Walter Stevenson, Wm. A. Shackelford, J. S. Keheley, Van Davis, William McGee, W. F. Davis, Cochran D. Gunter, Richmond L. Keheley, Jerry R. Davis, James P. Davis, Henry J. Stevenson, James H. Stevenson, Walter Stevenson, John G. Bradford, William M. Elkin, Robert L. Graham, Thomas J. Bradford, Charles W. Bradford, John A. White, Robert M. Bradford, David C. Bradford, James O. Elkin, James S. Corbin, Ophneal M. Davis, Joseph P. Oliver, Clinto nShackelford, Lorenza Davis, John W. Sexton, Emory E. Davis, Luther M. Whitlock, William H. Stevenson, Robert Clack, John C. Davis, Pennal H. Mc Elroy, Luther J. Bradford, Arthur Whitlock, William E

Gunter, Lewis Robinson, Oliver R. Whitlock, James W. Keheley, Earnest A. Davis, Noah Bradford, Calvin Davis, Clifford Shakelford, James B. Clack, Joseph M. Clack, J. B. Clack, Lewis T. Bradford, William B. White, Edward W. Crow, John T. R. King, Willie W. King, Clifford King, Robert King, Lenord Davis, Lenox Davis, Earnest King, Dennis Russell, Emory Bradford, Mattie King, Mattie Shackelford, Pearl Clack, Rev. G. M. Brand, Daniel F. Russell, Joseph E. Davis, James O. Bradford, John T. Mitchel, Edw. Tarpley, Joseph Russell, Edward Conner, S. A. Crumley, William C. Davis, W. P. Tarpley, Holbert P. Gunter, Robert R. Teagle, Homer C. Bradford, Pierce O'Kelley, Charlie J. Cantrell, Hnery J. Gunter, J. M. Knight, Grover O'Kelley, Welden Russell, Hope Braswell, Clyde Crumley, Jack Moseley, Burl Crumley, Otis Teagle, T. M. O'Kelley, W. T. Cartrell, M. J. Kennedy, A. E. Cartrell, J. M. Clark, E. F. Griffith, B. W. C. Graham, Susan F. Crow, Sarah Gunter, Sarah J. Davis, H. C. Davis, Virginia C. Holland, Mary A. Jackson, Mary J. Davis, Elizabeth Jackson, Mary H. Davis, Maggie E. Connor, Zilphia Keheley, Millie Davis, Martha Tarpley, W. M. Davis, Jennette M. Davis, Allie Russell, Nancy E. Seagraves, Kattie Shackelford, Nancy E. Stevenson, Josephine Taylor, Mattie O. Teagle, Cynthia Davis, Laura J. Bradford, Mary F. Bradford, Julia Davis, Jusan E. Cartrell, Lizzie Mitchell, Davie Hannah, Callie Gunter, Ava Oliver, Francis Timms, Clara Davis, Mary Davis, Sarah Davis, Lula Chesser, Octavie Clack, Essie Davis, Leila Freeman, Virke Fountain, Lillie Johnson, C. F. Keheley, Lida E. White, Annie E. Davis, Olivia H. Stevenson, Cora King, Pollie

Davis, Mary F. Clack, Missuria Bradford, Nancy M. Bradford, Alma Davis, Alma E. Elkin, Levy Jane Chesser, Blanche Bradford, Mary Elizabeth Sexton, Hannah Estell Sexton, Mamie Haslett, Lena King, Lunie Bradford, Mary Davis, Bertie Davis, Mrs. E. V. O'Kelley, Grace Stevenson, Ethel Bradford, Susan Bradford, Pearlle Mitchell, Emma Davis, Kate Shackelford, Bessie Shackelford, Nannie Graham, Alice Crumley, Zelpher Hutchins, Lizzie Tarpley, Faith Bradford, Sallie Davis, Effie Fountain, Sarah A. Davis, Omie J. Russell, Alma E. Davis, Annie E. Clack, Effie R. Davis, Belle Freeman, Effie E. Bradford, Rubie Bradford, E. N. J. Cantrell, M. E. Bradford, Pemina Keheley, L. B. Knight, Vallie Bradford, Ethel King, Essie King, Bertha Bradford, Annie Thomas, Ada Chesser, Ida Chesser, Emily Russell, Mattie McDonald, Annie Clack, Vancy Gunter, Elvie Gunter, Velma Bradford, Josie Timms, Sebe Crumley, Carolina Daniel, Mamie E. Davis, Mrs. Kenedy, Mrs. Rosie Mauldin, Mrs. J. W. Clark, Mrs. E. F. Giffith, Lula Mosley, F. I. Graham, Janie Graham.

Snellville.

In September 1884, the Snellville Methodist church was organized, the services being held in the school house.

It began its history with ten members, viz: D. L. Shell, Mrs. Annie M. Shell, J. T. Snell, Mrs. Lizzie Snell, T. A. Pate, Mrs. T. A. Pate, M. L. Mahaffey, Adeline Cates, Lucinda Mills, Alpharetta Cates.

The church building was put up in the fall of 1886, and is worth \$850.

The pastors and their length of service follow: James Perryman, one year, sixteen additions; M. H. Eakes, two years, two additions; S. D. Evans, one year, three addi-



SNELLVILLE M. E. CHURCH.

tions; T. J. Edwards, two years, twenty-two additions; G. W. Brand, one year, six additions; J. W. Hargrove, one year, three additions; F. A. Ragsdale, three years, eleven additions; T. P. Graham, one year, nineteen additions; J. M. Fowler, one year, four additions; S. H. Braswell, three years, thirty-two additions; P. F. Con-

nally, one year, five additions; W. E. Arnold, two years, thirty-nine additions; S. H. Braswell and L. Roper, one year, four additions; H. W. Morris and R. D. Smith, one year; W. W. Gaines, two years, twenty-six additions; W. O. Butler, two years, twelve additions; S. H. Dimon, two years, nine additions. He is the present pastor.

The present members are:

T. A. Pate, Mrs. T. A. Pate, Lizzie Snell, Mary Criswell, Charity Holmes, May Wiley, G. W. Pharr, Mrs. G. W. Pharr, Maud Snell, Laura Mathews, Ada Shell, Lillie Campbell, R. L. Shell, Berry Haney, Georgia Haney, Elizabeth Whaley, J. A. Glaze, Mrs. J. A. Glaze, H. S. Buchanan, T. C. Snell, J. O. Haney, W. S. Cofer, Lula Kilgore, Vinie Haney, Mrs. G. F. Snell, T. H. Ethridge, Victoria Haney, Homer Johnston, B. J. Nash, Eugene Nash, Minnie Ethridge, Pharonia White, Lela Criswell, Dora Haney, Mattie Gresham, Hanna Johnson, Joney Mathews, Artie Peters, Lucile Pharr, Grace Pharr, Willie Pate, W. J. Matthews, P. D. Rawlins, J. E. Rawlins, Carl Pate, J. J. Cofer, Walter Turner, Miss Willie Turner, J. F. Snell, W. B. Cofer, May Mathews, S. D. Kilgore, T. M. Kilgore, Elizabeth Haney, Bell Wiley, Mrs. C. L. Wiley, Mamie Bradford, Tom Snell, Jr., W. A. Pate, W. M. Pate, Eugene Mathews, Tonnie Mathews, Chisie Glaze, Viola Glaze, Ledford Glaze, Eliza Johnson.

METHODIST EPISCOPAL CHURCHES.

Rock Springs.

The Methodist Episcopal church at Rock Springs was constituted in the fall of 1866. Prior to that time, a Methodist Episcopal church, south, was located at this place.

J. R. Maffett, Mrs. Mary Maffett, John Teague, Mary Teague, Ruth Pharr, W. B. Pharr, Caroline Pharr, R. G. Davis, J. B. Gunter, Emaline Gunter, Mary Britt, James Gunter, Rebecca Gunter, Henry Brooks, Mrs. Henry Brooks were the members of the newly constituted church.

Since its organization, the names of pastors and their tenure of service follow: Alfred Darman, three years; L. D. Ellington, two years; John Thomas, two years; J. L. Fowler, one year; A. F. Ellington, three years; W. E. Tarpley, three years; L. D. Ellington, three years; W. E. Ellington, two years; R. C. Bramlett, one year; Richard Waters, one year; J. L. Fowler, one year; W. I. Westbrook, five years; W. A. Martin, five years; L. D. Ellington, one year; J. H. Dunn, two years; L. D. Hamil, two years; A. F. Ellington, one year; D. W. Cook, one year; T. R. Baker, two years; H. E. Summer, two years; D. W. Cook, the present pastor has served two years.

A. G. Beaty was elected superintendent of the Sunday school in April, 1882, and has served continuously since except the years 1888, 1889, and 1909. He fills the posi-

tion now with Mary Woodward, secretary, and Bliss Woodward, Donie Gunter, Rubie Woodward, H. H. Patillo, teachers. Fannie Pharr is treasurer.

The present church house was erected in 1882 and is valued at \$1,500. Prior to that time services were held



ROCK SPRINGS.

in the old building, then the property of the Southern Methodist church.

The name of each member of the church is given here:

Mrs. C. F. Appling, Roxie Appling, S. P. Adams, M. C. Adams, John A. Adams, Abi Adams, Mrs. F. F. Appling, Mrs. A. F. Appling, Davie Appling, A. G. Beaty, Mrs.

E. G. Beaty, Clara Beaty, John A. Beaty, Mrs. J. A. Beaty, Debbie Beaty, Fletcher Beaty, Ethel Broadwell, Mabel Beaty, Mrs. Lou Born, S. C. Born, Edward Beaty, Ella Crow, Zadie Cooper, Oma Cook, Lunnie Crow, Harald Chesser, B. W. Davis, George Davis, Fletcher Davis, Martin Davis, Mrs. Martin Davis, Oliver Davis, Annie Davis, Della Davis, Fellie Davis, Grace Davis, Ora Davis, John W. Davis, Dollie Davis, Esther Davis, J. P. Gunter, Mrs. J. P. Gunter, W. L. Gunter, Mrs. W. L. C. Gunter, Mary H. Gunter, Almeda Gunter, Erwey Gunter, M. B. Gunter, Mrs. M. B. Gunter, A. W. Gunter, W. H. Gunter, Mrs. W. H. Gunter, Thestus Gunter, Sidney Green, Wiley H. Gunter, Fay G. Gunter, Settie Gunter, Tillman Gunter, Guy Gunter, Vera Gunter, Mrs. Octavie Hays, Mrs. Margaret Hutchens, E. H. Harper, Olevie Harper, B. C. Johnson, Mrs. B. C. Johnson, Mrs. Nancy Johnson, Lula Johnson, Mrs. Dana Jacobs, J. L. Jones, Mrs. M. D. Jones, Minne Lea Jones, Crittenden Jones, Emmett King, Mrs. Emmett King, Martin Maffett, W. T. Moore, Mrs. W. T. Moore, Albert McHugh, Joseph McHugh, Jesse Maughan, Ernest Moore, Frank Moore, Fannie Pharr, W. E. Pharr, Mrs. Nute Pruett, Norton Pruett, Taylor Pevy, J. A. Pevy, Mary Pevy, Lillie Pruett, Ernie Robinson, W. D. Robinson, Mrs. G. H. Eeague, Mrs. J. L. Werner.

New Prospect.

J. P. Smith, Mrs. J. P. Smith, James Calaway, Mrs. James Calaway, Mrs. Elizebeth Durau and Mrs. Nancy Pass were the members of New Prospect Methodist Episcopal church that was organized in 1880, or the year

following. L. D. Ellington, a minister of that denomination, was the leading spirit in the establishing of this church.

The first services were held in the Smith Grove Academy. Work on a building was begun in 1884, but for



NEW PROSPECT.

some cause the church was never finished. Two or three years later, a house of worship was put up; but this building was too small, and the present building was put up in 1905, and is valued at \$1,200.

L. D. Ellington, who organized this church, was its

first pastor, his pastorate including the years 1881-'82. He was succeeded by W. H. Sullivan in 1883-'84. Then follow, R. C. Bramblett, 1885; Dick Waters, 1886; J. L. Fowler, 1887; W. H. Westbrook, 1887-'92; W. A. Martin, 1893; W. A. Martin and A. G. Beaty, 1894-'97; L. D. Ellington, 1898-'99; J. H. Dunn, 1900-'01; L. D. Hamil, 1902-'03; A. F. Ellington, 1904; D. W. Cook, 1905; T. R. Baker, 1906-'07; H. E. Sumner, 1908-'09; D. W. Cook is the present pastor.

There are 65 students enrolled in the Sunday school. D. S. Morgan is its superintendent, Miss Eva Benson, secretary, M. H. Benson, Miss Eva Benson, Mrs. G. G. Bowman, H. N. Bowman, G. W. Westbrook, Mrs. M. H. Benson, Mrs. H. N. Bowman, teachers.

Prior to the organization of this church, the Protestant Methodists had a church here. For years this denomination, or this particular church, ran a camp meeting there, and the Prospect camp ground was a noted place in its day. The Protestant Methodist church passed away with its camp meeting, and New Prospect took its place.

The present membership of the church follows:

H. B. Pruett, Mrs. H. B. Pruett, T. J. Pass, Sr., T. J. Pass, Jr., W. L. Pass, Mrs. W. L. Pass, Winfred Pass, Bothwell Pass, Bronzon Pass, Eliza Phillips, Cora Pass, Harrison Pugh, Birthell Pass, Clifton Sears, Fred Sears, John Thompson, Emry Thompson, Fidella McDaniel, Cassie Westbrook, G. W. Westbrook, Mrs. G. W. Westbrook, Hessie Westbrook, W. H. Westbrook, Mrs. W. H. Westbrook, Lola Bowman, May Autry, D. L. Adams,

G. G. Bowman, Rosa Bowman, Arner Bowman H. N. Bowman, Jamie Bowman, Mabel Bowman, T. L. Bowman, Howard Bowman, M. H. Benson, Mrs. M. H. Benson, E. E. Benson, Era Benson, Eva Benson, Vollie Benson, Orion Bowman, Oak C. Bowman, Noah Carlile, Susan Carlile, Columbus Carlile, Nettie Dollar, Maudy Dollar, Elizabeth Duran, John Huggins, Sallie Huggins, Jas. Hood, Elizabeth Hood, Cora Bell Hood, John Jones, Lillie Jones, M. I. Knight, Maggie Knight, Thelma King, D. S. Morgan, Mrs. D. S. Morgan, Clyde Morgan, Grady Morgan, Stella Morgan, Gurry Morgan, Sarah McHugh.

El Bethel.

In August, 1867, the following people organized themselves into El Bethel Methodist Episcopal church: Jesse Fountain, Matilda Fountain, J. M. Fountain, W. M. Davis, Benjamin Crumbly, Margaret Crumbly, Thomas Fountain, Dr. L. Jackson, Leah Jackson, J. C. Fountain, H. J. Jackson, H. C. Jackson, R. G. Davis, G. H. Sumner, Parthena Sumner, Hannah Fountain, Sarah Fountain, Elizebeth Fountain, Sarah M. Fountain, Nancy Driver, Albert Davis, Mary M. Davis.

A building was erected in 1868 in which services were held until 1882, when the present church was built. It is a good, substantial structure, worth \$900.

The pastors of this church have been, Dr. J. B. Powell, who served one year; J. W. Yarbrough, four years; A. Darman, two years; L. D. Ellington, two years; J. A. Thurman, two years; A. F. Ellington, two years; W. E. Tarpley, two years; W. H. Sullivan, four

years; R. C. Bramblett, one year; R. H. Waters, one year; J. L. Fowler, one year; W. I. Westbrook, five years; W. A. Martin, five years; J. H. Dunn, three years; L. D. Hamil, two years; T. R. Baker, two years; H. E.



EL BETHEL.

Sumner, two years; D. W. Cook is the present pastor.

The church roll shows the following members:

Geo. H. Davis, Eliza M. Davis, Mattie R. Davis, Geo. S. Davis, Noah M. Davis, Reason G. Davis, Lula Davis, Owen G. Davis, Amanda Davis, Eunice J. Graham, Melvin Davis, Mattie Davis, Fletcher Davis, Martha M. Da-

vis, Jas. A. Davis, Lillie E. Holland, Mathew C. Holland, Olin Holland, Boyd Holland, Mary E. Holland, Tulia Holland, H. Z. Holland, Mary D. Hawkins, Ezekiel Holland, W. M. Fountain, Eliza E. Fountain, Emma Fountain, J. M. Fountain, J. W. Fountain, Elma S. Fountain, Martha E. Fountain, Thomas Fountain, H. J. Jackson, Hannah C. Jackson, Harriet A. Jackson, J. D. Hannah, Early Hannah, Lillie A. Burel, Idah H. Bennett, Miles Bennett, Ivy Tullis, Mary Holman, Mary I. Corbin, Bitha Summer, Henry Burel, Eler Davis, Estelle Braziel, Harrison Braziel, Charlie Tinnis, Lucy Tullis, Louis Davis, Effie Kerlin, Lizzie Hannah, Sam Long, Sylvester Hannah, Ben Kerlin.

Martin's Chapel.

The organization of this church dates back to 1867, when Elisha Martin, Mrs. Elisha Martin, John M. Martin, Mrs. John M. Martin, J. M. Martin, Mrs. J. M. Martin, Isaac Coleman, Mrs. Isaac Coleman, Job B. Smith, Mrs. Job B. Smith, Mrs. Meriah Adams met and constituted Martin's Chapel Methodist Episcopal church.

The church building was erected in 1874 and is worth \$700.

As this church belongs to the Rock Springs charge of the Atlanta district, the ministers, whose names appear in connection with the history of that church, were also pastors of this church.

M. W. Corbin is the superintendent of the Sunday school, J. Ben Davis, assistant superintendent, Mrs. Lou E. Cook, Mrs. M. C. Corbin and J. B. Davis, teachers.

The following names designate the membership of the church in July, 1911:

Mrs. Maud Rolan, Thomas Adams, Henry Adams, Georgia Adams, H. H. Bramlett, M. W. Corbin, Mrs.



MARTIN'S CHAPEL.

M. C. Corbin, Jack Casey, Mrs. Casey, Susie Casey, R. A. Dunigan, Mrs. Lillie Dunigan, Ida Bell Dunigan, J. Ben Davis, Mrs. Mary F. Davis, Mrs. Lou Cook, Mrs. Bemie Griswell, Marshal Gower, Mrs. Sarah Gower, Warren Holcomb, Mrs. Fannie Holcomb, Columbus L. Hays, Mrs. Columbus L. Hays, Mrs. Lizzie Adams,

Oliver Holcomb, Mrs. Janie Holcomb, Mrs. Margret King, Bulah Martin, Estelle Martin, John M. Martin, Mrs. Susan Martin, Mary Martin, Lillie McMillin, Francis E. Simonton, Vera Simonton, Theopelus Simonton, Mrs. Mary Simonton, J. C. Whitworth, Mrs. Florence Whitworth, Mrs. Mirinda Wilkins, Mrs. Mecie Westbrook, Ruth Dunigan, Lewis Bramlett, Mattie Adams, Inez Davis.

PROTESTANT METHODIST CHURCH.

Nazareth.

This church is in Ben Smith's district, near Cedar Hill. It was organized in 1874, by Rev. J. A. McGarity. It had the following members at its organization:

George Adams, Susan Adams, Thomas Harris, Sis Harris, J. C. Pentecost, Harriet Pentecost, Mary House, James Peppers, Sarah Pentecost, R. J. Pentecost, George Rooks, Sarah Rooks, Wm. Doster, Renie Doster, Dr. Wm. Thurmond, Mrs. Wm. Thurmond.

James Peppers and R. J. Pentecost, two of the charter members, are yet affiliated with the church.

The present church was built in 1885 and is valued at \$1,200.

Besides J. A. McGarity, who organized the church, the following ministers have served as pastors: Sam L. Garrett, James Algood, G. W. Tumlin, J. A. Patrick, J. D. Mobley, J. A. Radford, George Morris, R. S. McGarity,

The last named is the present pastor, and has served the church in that capacity 30 years.

J. A. Robinson is superintendent of the Sunday school, A. J. Long, assistant superintendent, R. Z. Aycock, secretary, T. R. House, chorister, and A. J. Long, Miss Pauline Pentecost, Hattie Parker, W. H. Aycock, teachers.

The church has the following members :

R. J. Pentecost, J. M. Peppers, D. S. Rainey, J. R. Parks, J. A. Robinson, W. H. Aycock, E. B. Aycock, T. N. Parker, E. B. Doster, J. F. Wortham, J. M. Parker, R. Z. Aycock, Thos. Morris, R. J. Pentecost, Jr., J. E. Pentecost, S. P. House, John Hoopaugh, R. S. Wortham, J. F. Greeson, Sam Rooks, T. M. House, F. L. House, G. W. Rooks, J. W. Elrod, Fred Parker, Lou Parker, Howel Parker, Ronold Jackson, M. C. Pentecost, Marvin Stewart, Pearl Wortham, Cardinal Doster, Algin Haynie, B. T. Thomas, D. N. Stewart, R. D. McDonald, O. B. House, Leck House, Bert Maxey, Wm. Maxey, Vestus House, Effie House, Myrt Williams, Edna Doster, W. C. McDougale, Dasette McDougale, L. A. Brown, Zelna Thomas, Alice Cross, Florence Martin, Ezzie Maynard, Hattie Parker, Belma Rainey, James Carlyle, Bobt. Maxey, J. F. Stewart, W. N. Skinner, Mart House, W. L. Page, J. W. Doster, W. C. McDougale, L. A. Brown, Worth McDougale, B. B. Bradberry, Jessie Haynie, Roy Rainey, J. T. Martin, A. S. Puckett, Clenton Thomas, Will Maynard, Jessie Hall, Ernest Williams, Hubert Rooks, Ben Robinson, John Maxey, Mrs. Irene Doster, Anna Rainey, Dollie Williams, Ida Cross, Martha Rooks, Mary Bowls, Nancy Greeson, Caroline Clack, Mary House, Elizebeth Hoopaugh, Sarah House, A. B. Pentecost, A. C. Parker, Nancy Greeson, N. J. House, Pearl Pentecost, M. C. Pentecost, Mollie Dowdy, Vickie McDonald, Lucie Robinson, M. F. House, D. M. Aycock, Lona Patrick, Lena Pentecost, C. A. Wartham, Dara Ethridge, Ara Sims, Netta Wood, Lonella Aycock, Paul-

ine Pentecost, M. A. Stewart, Myrt Bradberry, Estelle McDonald, Desma Pentecost, Tommy Aycock, Mattie Elrod, Georgia Doster, Bertie Sigman, Ida Doster, A. P. Stewart, Lucinda Thomas, Allie Haynie, Mamie Parker, Arah Rooks, B. T. Thomas, Sallie B. Stewart, Maudine Wartham, Mattie Wartham, Nannie Parker, Roxie Flanigan, Estelle House, Emma Guffin, Claudie McCain, A. M. Wall, Manerva Howse, Mattie Stewart, Nannie Page, Emma Page, Nancy Maxey, Carrie Maxey, Ila Maxey, Eva Rooks, Sadie Parker, Eveline Freeman, Lena Skinner.

PRESBYTERIAN CHURCHES.

Fairview.

In the year 1823, a company of men and their wives met together for the purpose of organizing a church. From the original session book the following record of the organization and the covenant assumed is taken:

“The Presbyterian church of ‘Fairview,’ Gwinnett county, Georgia, was organized on the 9th of August, 1823, by the Reverend Remembrance Chamberlain. Thomas Beattie, Samuel Reid, and William Montgomery were set apart to the exercise of their office on the 28th September, 1823, agreeable to our book of discipline. Thomas Beattie having been a ruling elder in the congregation of Goodhope, South Carolina.

COVENANT.

“We, the subscribers, having been regularly admitted into the communion of the Presbyterian church, and being at the time free from its censures, desiring to enjoy the privileges and discipline of a church as soon as possible, do hereby cheerfully and solemnly pledge ourselves to each other, and to the great Head of the church to endeavor henceforward to walk in all the commandments of the Lord blameless, and obey such elders in the Lord as may be duly appointed over us, and to place ourselves under the care of the Hopewell presbytery, and to take

all the regular steps to be supplied with the regular ministrations of the gospel of Christ.

“Thos. Beattie, Sam'l Reid, W. J. Russell, James C. Reed, M. Montgomery, James M. Gresham, Geo. M.



FAIRVIEW.

Gresham, Phillip Isley, Cath. Montgomery, Isabel Jackson, Mary Reid, Margaret Beattie, Mary A. Isley.”

Thus did these sturdy pioneers originate a movement which, under God's blessing, has continued down to the present time and now lives, teeming with opportunity and possibility.

The history naturally falls into two periods—before and after the war. Before the war the church enjoyed her greatest prosperity in her palmyest days having on her rolls over 250 names, and being the leading church for miles around. She enjoyed the ministerial services of Rev. John S. Wilson and Rev. James C. Patterson, men of the highest ability, for a period of thirty-one years. These men, while preaching at Fairview, also taught in the Lawrenceville Academy. Something of the ability of these two faithful preachers may be seen from the fact that when they were called away from Fairview the Rev. Mr. Wilson went to the pastorate of the Presbyterian church in Decatur, and the Rev. Mr. Patterson to the presidency of the Synodical Female College at Griffin, Ga.

Dr. Wilson was a strong advocate of temperance, and made temperance speeches in this part of the state. He was a leading minister in the Presbyterian church, and was a member of eleven general assemblies. Besides being pastor of the Decatur church he was principal of the Hannah Moore Institute at that place. He moved from Decatur to Atlanta, and was pastor of the First Presbyterian church until the day of his death. He was regarded as one of the strongest preachers in Georgia. He preached long sermons, but was listened to with attention. On July 12, 1834, near the close of his faithful ministry, twenty members were dismissed to assist in forming the new church of Goshen, now the Norcross Presbyterian church.

Dr. Patterson was also proprietor of the Laboring

School Farm, located between Fairview and the public road which passes the residence of Mr. Sam. Craig. This school had quite a reputation among Presbyterians all over the state. Dr. Patterson had the reputation of a man who controls bad boys, and was able to accomplish a great work in his school. His work in Griffin was of the highest order. He did not live long after moving there.

Just prior to the war the church grew weaker, owing to the removal of many members to other parts, and to the general unsettled condition. Services were maintained without a break up to and through the year '61, though in '62 there seems to have been no regular pastor. All during the rest of the war services were maintained. At its close things were so utterly demoralized that there are no records at all for the larger part of 1865 and 1866. The first record thereafter reads thus:

"The war having thrown everything into a state of derangement, no regular record was made of the meetings of the session from April, 1865, till June, 1866, at which time the session engaged the ministerial services of Rev. J. Wilson as 'stated supply' till January, 1867."

This entry is made by the Rev. J. Wilson. Mr. Wm. H. Mayne was clerk of the session during the war, and there is an unfinished entry made by him in the book, dated April, 1865. From this time he disappears entirely from the records.

The history of the church immediately after the war is largely the history of the reconstruction period. Beginning with the first pastorate of the beloved Rev. J. L.

King in 1869 things began to brighten a bit and during his eleven years of devoted and faithful service in one of the most trying periods of our Southland's history, marked gains were made and much good accomplished.

During the next pastorate, 1881-'85, that of the Rev. J. F. McClelland, some of the seed sown in the previous pastorate ripened and was gathered. Following are some of the names added to the roll at this time: Geo. W. F. Craig, Jno. E. Craig, Jr., Nancy J. Craig, Mrs. R. A. L. Williams, Misses Kate and Lizzie Williams, T. R. Powell by letter, Donald Williams, Mrs. L. A. Woodward, Mrs. Sally Williams, Mrs. Sally Williams, Thomas S. Byrd, Wm. T. Craig, and John W. N. Williams, names familiar to us all.

Bro. McClelland served the church well and faithfully for nearly five years, winning his way into the hearts of all, and then "fell asleep in Jesus." Beautiful resolutions were prepared by C. H. Brand, J. W. Wilson and T. R. Powell, and were adopted by the church and spread on page of session book.

The Rev. Mr. McClelland was followed by the Rev. Sam Scott, who seems to have served the church acceptably for something over a year. Among the names added to the roll at this time are, Messrs. Sam. Craig, J. C. Williams, I. A. Corbin, Robt. T. Craig, R. Roland Williams and Misses Annie Winn and Mary Hutchins.

From 1886 the church was served by three ministers till 1891, when the Rev. J. L. King returned and served again for ten years, his two pastorates, totaling 21 years, the longest in the history of the church. Bro. King's

second pastorate was not nearly so successful at his first, owing largely to the fact that a goodly portion of the strength of Fairview, consisting of 26 members, was by act of session, April 12, 1891, dismissed to form the Lawrenceville Presbyterian church. Four elders and three deacons were among the 26 members dismissed, leaving the old church with but two elders and one deacon, viz: Elder James R. Noel, now residing in Texas, W. D. Byrd, residing in Atlanta, and Deacon J. B. Davis.

On May 9, 1891, the congregation elected Mr. J. B. Davis and Mr. Corbin elders, and Mr. Wm. Craig a deacon. On May 10, '91, Bro. King ordained and installed Mr. Davis as an elder and Mr. Craig as a deacon. On July 12, 1891, Elder Noel was dismissed to join some church in Texas, and at a congregational meeting Mr. Donald Williams was elected an elder. The following trustees were also elected: Messrs. John Williams, Donald Williams and Wm. Craig.

On May 8, 1892, Mr. A. T. Roberts was elected and he and Mr. Donald Williams were ordained and installed as elders of Fairview church. This made the official force of the church to consist of Elders W. D. Byrd, J. B. Davis, Donald S. Williams and A. T. Roberts, and Deacon Wm. Craig. Practically all the members who withdrew to form the church in Lawrenceville were residents of the town, and it was the most sane and logical thing to do, weakening as it was to the old church. Time has shown the wisdom of the step, and in the present activity and prosperous condition of both churches can be read

the fact that the wisdom of the all-wise Father has been leading in and through all.

During all the last years of Bro. King's ministry his parishioners at Fairview clung to him with a love and devotion only equalled by the tenderness of his heart in return for them. He literally wore out at Fairview and died in harness. He often expressed the wish to be buried at Fairview, where he has a little son sleeping now, whose grave is carefully tended by our members. He still lives in the hearts of many at Fairview.

The church was vacant after Bro. King left in 1901, until about August, 1902, when the Rev. W. Lee Harrell became the pastor. Bro. Harrell's pastorate covered the annual meetings in August, 1902-'03. Rev. W. P. Hemphill, evangelist, was present during the August meeting of 1902. Among those who joined at this time was our present treasurer, Mr. Frank Y. Williams. From this time for several years the church was without a pastor. In 1905 the Rev. W. P. Hemphill returned and conducted the August meeting. This was a very successful meeting and did much to revive the members and hold them together. Among those joining at this time were G. P. Craig, Precious Craig, John Baucham, W. D. Huston, Henry Craig, Evelin Childers and Lizzie Huston.

In 1906 the Rev. J. H. Dixon served as pastor, and at the August meeting the following were enrolled as members: Ruth Williams, Susie Williams, Nellie Williams and Minnie Craig.

In August, 1907, Evangelist Frank D. Hunt, of the Atlanta presbytery, came to Fairview and succeeded in

arousing a good deal of enthusiasm, firing the members with faith in God and in themselves and with zeal for the work. The following were received into the church at this time: Robert M. Kemp and his wife, Margaret S. Kemp, Mrs. Sam Craig, Mrs. Lola F. Brownlee, Hattie E. Thompson and Susie Quinn.

The following new officers were elected, ordained and installed: Elders—Samuel Craig, Claud G. Craig, J. C. Williams. Deacons—Frank Y. Williams, W. D. Huston and R. M. Kemp. At this time a building committee was appointed to have charge of repairs on the church, consisting of Samuel Craig, J. C. Williams and Claude G. Craig.

Rev. Fritz Rauschenberg began serving the church as pastor in October, 1907, preaching for the church once a month, coming from the Seminary in Columbia, S. C., until May, 1908, when he was installed as pastor by a commission from Atlanta presbytery. He found the congregation ripe for a forward movement, thanks to the efforts of Bro. Hunt, the sturdy strength of character of the leading elements in the church, and withal the presence and blessing of the Holy Spirit of God, who has led us to this good moment, and made all these blessings possible.

Mr. Rauschenberg resigned in the spring of 1911, and moved to College Park in June, where he is pastor of the church.

Rev. J. M. Harris, of North Carolina, was next called to the pastorate of this church and entered upon his work in July, 1911.

The following table gives a list of the ministers, elders, clerks of session and deacons who have served the church. The list is as complete and accurate as possible from the data at hand:

Ministers.—Rev. Remembrance Chamberlain, 1823 to 1824; John Simpson Wilson, 1825 to 1838; James C. Patterson, 1838 to 1855; Thos. B. Noel, 1855 to 1856; W. C. Smith, 1857 to 1861; J. G. Downing, 1863 to 1865; James Wilson, 1867; Mr. Wood, 1868; J. L. King, 1869 to 1880; J. F. McClelland, 1881 to 1885; Sam Scott, 1886 to 1887; W. H. A. Johnson, 1888 to 1889; John E. Dubose, 1889 to 1890; R. N. Abraham, 1891; J. L. King, 1891 to 1901; W. Lee Harrell, 1902 to 1903; J. H. Dixon, 1905 to 1906; Fritz Rauschenberg, 1907 to June 1911.

Elders.—Thomas Beattie, 1823-26; Samuel Reid, 1823 to 1850; William Montgomery, 1823 to 1850; Thos. W. Alexander, 1825 to 1847; Geo. M. Gresham, 1825 to 1836; Richard Saye, 1826; Moses Liddell, 1826 to 1857; John Mills, 1830 to 1872; John Conine, 1832 to 1835; Eli Hood, 1832 to 1844; Miza Strickland, 1835 to 1882; David L. Wardlaw, 1839 to 1850; Ahel R. Smith, 1839 to 1852; Azariah Noel, 1847 to 1877; Hamilton Garmany, 1849 to 1853; David L. Wardlaw, 1855 to 1867; O. P. Strickland, 1855 to 1860; Wm. H. Mayne, 1855 to 1865; D. M. Byrd, 1869 to 1880; Wm. Kemp, 1869; W. D. Byrd, 1874 to 1906; J. D. Hood, 1874 to 1891; G. B. Atkinson, 1874 to 1875; James W. Wilson, 1880 to 1891; James R. Noel, 1880 to 1891; T. R. Powell, 1882 to 1891; A. M. Winn, 1885 to 1891; J. B. Davis, 1891 to 1902; Donald Williams,

1891 to 1907; A. T. Roberts 1892 to 1907; Samuel Craig, 1907; Claude G. Craig, 1907; J. C. Williams, 1907.

Clerks of Session.—1. Geo. M. Gresham; 2. Thomas W. Alexander; 3. John Mills; 4. Thomas W. Alexander; 5. Abel R Smith; 6. Wm. H. Mayne; 7. John Mills; 8. D. M. Byrd; 9. W. D. Byrd; 10. T. R. Powell; 11. W. D. Byrd; 12. A. T. Roberts; 13. Claude G. Craig.

Deacons.—John N. Alexander, 1841; James H. Alexander, 1841; Geo. Anderson, 1841; Samuel F. Alexander, 1841; James R. Noel, 1875 to 1880; J. B. Davis, 1875; Geo. W. F. Craig, 1882 to 1885; John W. N. Williams, 1882; W. H. Harvey, 1890 to 18891; C. H. Brand, 1890 to 1891; John M. Mills, 1890 to 1891; Wm. Craig, 1891; Levi C. Brand, 1895; W. D. Huston, 1907; Frank Y. Williams, 1907; R. M. Kemp, 1907.

Membership, August, 1911:

J. P. Byrd, D. H. Byrd, Miss Cora Byrd, M. D. Baughcum, John Baughcum, Mrs. Lola F. Brownlee, Miss Mary Byrd, Byrd Brownlee, John E. Craig, W. T. Craig, Miss Anna Craig, Miss Clara Craig, Miss Elton Craig, Samuel Craig, Mrs. Samuel Craig, R. T. Craig, Mrs. R. T. Craig, Miss Minne Craig, Claude G. Craig, G. P. Craig, Miss Maude Craig, Miss Precious Craig, Henry Craig, Miss Mary Craig, I. A. Corbin, Mrs. Eveline Gowers, Mrs. M. A. Dobbins, Mrs. Alice Dodds, Miss Bobbie Dodds, Noel Dodds, M. W. Dodds, W. D. Huston, Miss Lizzie Huston Huff, Mrs. Mary Huston, Mrs. Margret Huston, Mrs. W. D. Huston, Mrs. Robert Kemp, R. M. Kemp, Geo. W. Long, Sam P. Quinn, Mrs. Sam P. Quinn, Mrs. Mary E. Roberts, Mrs. Margret

Roberts, Mrs. Lee Thompson, Miss Hattie Thompson; Miss Thompson, Mrs. D. S. Williams, Miss Mattie Williams, Miss Mamie Williams, Miss Ruth Williams, Miss Susie Williams, Miss Nellie Williams, Miss Lena Williams, Mrs. R. A. L. Williams, Miss Kate Williams, Miss Lizzie Williams, F. Y. Williams, R. R. Williams, R. A. Williams, J. C. Williams, W. H. Wilson, Emmett Johnson, Claude Parks, Henry Mitchell, Grady Davis, Miss Ethel Jones, Mrs. Quillion Bradford, Miss Zadie Jones, Miss Mary Kemp, Miss Annie Kemp, Miss Cammie Dillard, Mrs. W. H. Britt.

Lawrenceville.

Rev. J. B. Mack, D.D., evangelist of the Synod of Georgia, acting on authority delegated to him by the presbytery of Atlanta, organized this church on April 12, 1891. There were the following 26 charter members, all of whom were dismissed from the Fairview church:

T. R. Powell, J. D. Hood, Jas. W. Wilson, A. M. Winn, W. H. Harvey, C. H. Brand, John M. Mills, W. L. Vaughan, John S. Porter, A. T. Roberts, Mrs. Carrie S. Hutchins, Mrs. Mary Orr, Mrs. M. J. Harvey, Mrs. Rebecca Winn, Mrs. Emma Bates, Mrs. S. E. G. Hood, Mrs. Mary Powell, Mrs. Martha E. Wilson, Mrs. Sarah Simonton, Mrs. Sallie McDonald, Mrs. Emeline Maltbie, Miss Mary Hutchins, Miss Anna Harvey, Miss Annie Winn, Miss S. L. Hood, Miss A. E. Mills.

The following elders and deacons were elected:

Elders.—T. R. Powell, J. D. Hood, J. W. Wilson,

A. M. Winn. Deacons.—W. H. Harvey, C. H. Brand, John M. Mills

The present building was erected some time in the early thirties for the convenience of the Presbyterians living in Lawrenceville, and was a branch of the Fairview church until 1891.

Services were carried on regularly in the building at Fairview and at Lawrenceville.

The church has been served by the following elders and deacons:

T. R. Powell, J. D. Hood, J. W. Wilson, A. M. Winn, Thos. E. Winn, Ronald Johnston, John M. Mills, W. H. Powell, J. G. Vose, W. A. McIntire, W. H. Harvey, C. H. Brand, John M. Mills, B. L. Patterson, W. H. Powell, Edward Kendrick, O. R. Juhan, Robert S. Sammon, Candler Craig.

The items of interest below are taken from a historical sketch of Fairview and Lawrenceville, by Judge C. H. Brand in 1892:

“Presbyterians living at Lawrenceville at the time of the erection of the building situated in this place and who were most actively engaged and contributed most largely to the erection, were as follows, to wit: Asheal R. Smith, father of Charles H. Smith, alias “Bill Arp”; his brother John T. Smith, Reuben Norton, all wealthy merchants; Dr. Thos. W. Alexander, father of Dr. James F. Alexander, of Atlanta, Ga., Samuel F. Alexander, Dr. Wm. J. Russell, John P Hutchins, Dr. James M. Gordon and John Mills, the father of the present John Mills.

“Alexander Luckie was also a prominent member of Fairview church who resided here, whose descendants are numerous in Atlanta, and after whom Luckie street in that city was named.

“In 1850 there was organized in Lawrenceville what was known as the Ladies’ Sewing Society, a company of ladies who were Presbyterians residing in Lawrenceville, for the sole and single purpose of maintaining and keeping the Lawrenceville church in repair. It survived and perpetuated in its good work and laudable purpose until the sound of the bugle and the beat of the drum awoke the nation to the fact that a war between the states was imminent and pending, and in 1861 as the war was born this order died, but prior to the date of its dissolution, these noble, industrious and chivalric women in execution of the original purpose for which it was established as well as to aid the cause that was moving the minds and hearts of the men of the South, with their own fingers made the uniforms for the first company that left Gwinnett county to engage in the Southern confederacy. This fact is substantiated by the present learned Judge of the Superior Court of the Western Circuit, his Honor N. L. Hutchins.”

The ladies of the Lawrenceville church have always manifested a great interest in keeping up the material property, and although there was no official society from 1861 to 1886, they continued to work and raised and expended a great deal of money in repairing the building.

In 1886 a Ladies’ Aid Society was organized, every female member paying the same. The admission fee was

twenty-five cents per head. In this way \$6.00 was raised, which was expended in putting new glass in the windows of the church building. This society did not flourish as it was wont to and finally dwindled down to nine members, whose names are as follows, to wit: Mrs. N. L. Hutchins, Mrs. A. M. Winn, Mrs. Emma Bates, Mrs. Emeline Maltbie, Mrs. Sallie McDonald, Mrs. E. D. Heron, Miss Anne Mills, Mrs. Byrd and Mrs. Rebecca Williams.

To-day they have a society of about twenty members.

In January and February of 1908 some \$800 were expended on the present building, making it attractive and comfortable. Much of this was due to the efforts of the ladies.

In the last two years the men have responded more liberally than ever and to their generosity is largely due the present fairly commendable showing the church makes in the work at home and abroad. Four years ago the church paid \$240 per year on pastor's salary and gave \$57.00 to outside causes. Now \$600.00 per year is paid to the pastor, and last year \$170.00 was given to the benevolent causes.

The church has a good, clean record of paying pastors in full. So far as the writer knows, and he writes from good evidence, no pastor has ever left Lawrenceville Presbyterian church with salary unpaid.

During the past four years 28 people have been received upon confession and 16 by letter. Twelve of the 28 were adults.

Since its organization, the following pastors have served the church:

Rev. James Wood Pogue, May, 1891, stated supply seven months; Rev. Chalmers Frazer, October, 1892, to March, 1894; Rev. Richard Orme Flinn, June, 1894, to May, 1895; Rev. James Wood Pogue, Dec., 1896, to Feb., 1901; Rev. Wm. Lee Harrell, Sept., 1901, to April, 1904; Rev. Homer McMillan; Rev. J. H. Dixon, 1906; Rev. Fritz Rauschenberg, May, 1907, to July, 1911; Rev. J. M. Harris, present pastor.

Present members: T. R. Powell, John M. Mills, A. M. Winn, C. H. Brand, B. L. Patterson, W. H. Powell, O. R. Juhan, Victor N. Hutchins, J. George Vose, John S. Mills, Mrs. Carrie S. Hutchins, Mrs. Rebecca Winn, Mrs. Martha E. Wilson, Mrs. C. H. Brand, Miss Annie Winn, Miss S. L. Hood, Mrs. Lucinda C. Mills, Mrs. B. L. Patterson, Mrs. W. L. Brown, Mrs. O. R. Juhan, Mrs. T. M. Parsons, Mrs. Robt. McKelvey, Mrs. F. T. Pentecost, Mrs. Mary Elizabeth Vose, Miss Elizabeth Mary Vose, Miss Minnie Mae Powell, Mrs. Lovic Martin, Chalmers Powell, Miss May Flowers Woodward, Miss Linnie Loveless Woodward, J. G. Brown, Lula Herrington, Johnnie Herrington, Shivington Mackin, Candler Craig, C. R. Thompson, Miss Loy Cole, Miss Rhody Mackin, Ralph Woodward, Mrs. Desha Woodward, Mrs. W. A. McIntire, W. A. McIntire, Earl Holt, Miss Letha Mackin, Robt. S. Sammon, Miss Cora M. Owens, T. W. Jones, Ida McIntire, Nettie McIntire, Levia Cole, Mrs. Annie Brownlee, Robt. S. McKelvey, Mrs. Fritz Rauschenberg, Ronold Pentecost, Mrs. T. R. Powell, Grace Lynnette

Rauschenberg, Mattie Anna Juhan, Sarah Irene Powell, Belle Woodward, Inez Lavolette Rauschenberg, Walter L. Brown, Jno. T. Simpson, Mrs. C. R. Harvin, Mrs. S. E. Fincher, W. Terrell Fincher, Miss Cathrine Brice, Miss Mabel Peacock, Richard Lee Winn, Mrs. Richard Lee Winn, Clifford L. Brand, Miss Anna Harvey, Miss Yatie Strickland, Mrs. Bertha Graham Peeples.

Norcross.

The Norcross Presbyterian church is seventy-eight years old. It was organized in 1833, and was known as Goshen, being then located some three or four miles southeast of Norcross.

Among the members of the church at its organization were Thomas H. Jones and family, Adam Hoyle and family, Robt. Gaza and family, Daniel Liddell and family, Moses Liddell and family, James Russell and family, John Steel and family, and others.

The first church was a large, well-built structure, with long communion tables in the center, and a large gallery up-stairs in the rear for the colored members.

Thos. H. Jones, Russell Gaza and Robt. Gaza were elected and ordained as the first three elders, while Moses Liddell, Adam Hoyle and Daniel Liddell were elected deacons. The membership of the church consisted of a very staunch, intelligent class of citizens; the best in the country.

Dr. John Wilson was the first pastor, serving as such ten years. He was in middle life at this time and was a wonderfully strong man. He was succeeded by

Dr. James Patterson, who served the church fourteen years. He was principal of the school then located near Lawrenceville, and was indeed a great preacher.

It was at this church that Col. Geo. H. Jones, of Norcross, was christened. His father was one of those who organized the church.

Then the civil war came on, and the church like most others declined in membership. Some time in the seventies, the old church was sold and the proceeds put in a building in the goodly little town of Norcross. The church was moved and the present building erected in 1899, and is valued at \$2,000.

Among the able ministers who served the church are, Dr. Smith, who served five years. Then followed Rev. J. L. King for twenty years; Rev. J. W. Pogue for five years; Rev. W. L. Harrell for two years; Dr. Homer McMillan for two years; Rev. E. H. Brownlee, one year; Rev. R. H. Orr, four years.

The superintendent of the Sunday school is Col. Geo. H. Jones, who has been chosen to that position for life; J. C. Ross, assistant superintendent, and Mrs. R. Johnston, Mrs. R. A. Myers, Mrs. Johnson Reynolds, Mrs. Homer Jones and Miss Laura Wilson, teachers.

The church has the following members:

Col. G. H. Jones (Elder), J. C. Ross (Elder), H. V. Jones, deacon, H. J. Reynolds, deacon, Mrs. R. E. Skinner, Mrs. Martha Kidder, Mrs. R. A. Myers, Mrs. W. A. Wood, Clifton Wood, Mrs. D. Richardson, Mrs. H. J. Reynolds, Miss Lucile Buice, Howard Buice, Mrs. Homer V. Jones, Lt. Clifford Jones, Lt. DeWitt C. Jones, Lt.

Thomas H. Jones, Mrs. W. P. Walker, Mrs. Pope Barrow, Mrs. Ronald Johnston, Col. D. K. Johnston, Miss Mary Johnston, Mrs. J. C. Ross, Simpson Ross, Irwin Ross, Mrs. Alice Wade, Mrs. H. D. Merriwether, Miss Sophia Myers, Miss Mary Myers, Miss Picket Myers, Miss Ruby Letson, R. L. Jones, Miss Bertie Harmon, Mr. Frank Skinner.

Buford.

The Presbyterian church at Buford was organized December 21, 1890, with the following members: L. N. Sudderth, Mrs. L. N. Sudderth, Mrs. Ella C. Power, Mrs. Fannie Power, Mrs. Maud Rowe, Mrs. J. E. Murphy, G. H. Stewart, Mrs. L. A. Stewart, P. S. Hoffer, E. W. Vance, Mrs. E. W. Vance, Miss D. O. Stewart, Adam Pool, Mrs. L. Shelly.

The church building was constructed the year following the organization and is valued at \$2,000.

A good Sunday school is maintained the year round, the enrollment being from 60 to 75. The officers and teachers are S. J. Busha, superintendent, S. B. Hoyt, secretary-treasurer, Miss Lizzie Hamilton, Miss Emma May Vance, J. M. Sewell, Miss Jarrael, Mrs. L. N. Sudderth, teachers.

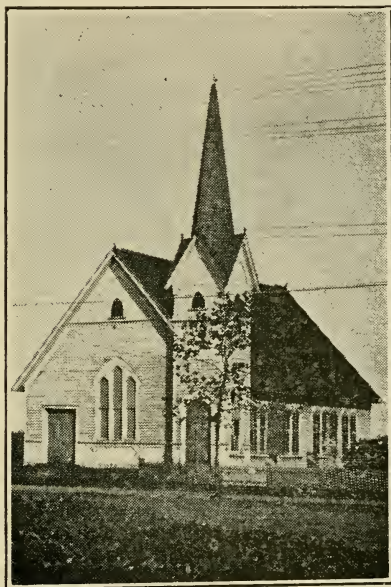
Rev. J. L. King was pastor of the church from 1890 to 1894, and received 19 members into the church.

Rev. J. Wood Pogue served as pastor from 1894 to 1901, a term of seven years. During his pastorate he added to the membership roll 31 men and women.

Rev. W. Lee Harrel was the next pastor. His service

began in 1901 and continued to 1905; the additions to the church during his term of service amounting to 20.

Rev. Homer McMillan was pastor for two years, from 1905 to 1907. There were three additions to the church while he was pastor.



BUFORD PRESBYTERIAN CHURCH.

The church next called Rev. Fritz Rauschenberg, who preached from 1907 to 1908, there being five additions during his pastorate.

Rev. L. H. Orr served as pastor from 1908 to 1911, resigning in the early part of the year on account of

his wife's illness. Eighteen joined the church while he was pastor.

The elders of the church are: S. J. Busha, E. W. Vance, G. H. Stewart, L. N. Sudderth, M. B. Sewell.

The deacons are J. M. Sewell, Ivan L. Power, J. Homer Power, S. B. Hoyt, R. A. Murphy.

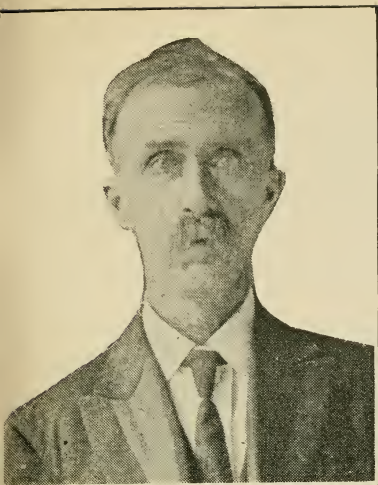
The church has the following additional members: Mrs. L. N. Sudderth, Mrs. J. E. Murphy, Mrs. L. A. Stewart, Mrs. E. W. Vance, Mrs. Ella Mabry, Mrs. S. J. Busha, Mrs. L. A. Woodward, Mrs. Amile Tidwell, Mrs. J. M. Sewell, Mrs. S. B. Hoyt, Mrs. W. A. Kelly, Miss Myrtice Sewell, Miss Lillie Sewell, Miss E. M. Hamilton, Miss Emma May Vance, Miss Charlie Skelton, Miss Carrie Stewart, Miss Marjorie Busha, Miss Olivia Sewell, Miss Vernie Kelly, Mrs. Lelia Morton, Mrs. M. B. Murphy, Earnest Murphy, Allen Vance, Thomas Autry, W. A. Kelly, Grover Sewell, Spencer Mabry.

Winder.

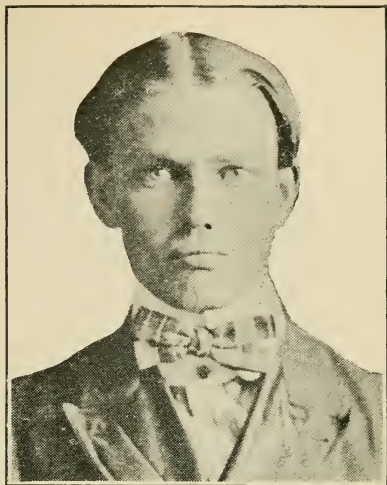
The Atlanta Presbytery at a called meeting on September 13, 1895, granted a petition for the organization of the Winder Presbyterian church, and appointed Dr. J. B. Mack, then an evangelist for the Synod, Rev. Samuel Young and Mr. T. R. Powell a committee to effect the organization.

This committee then organized the church on Oct. 20, 1895 with the following members:

Prof. S. P. Orr, J. F. Wilhite, W. H. Quarterman, Mrs. Mary B. Quarterman, Mrs. H. S. Allen, Callie Wilhite,



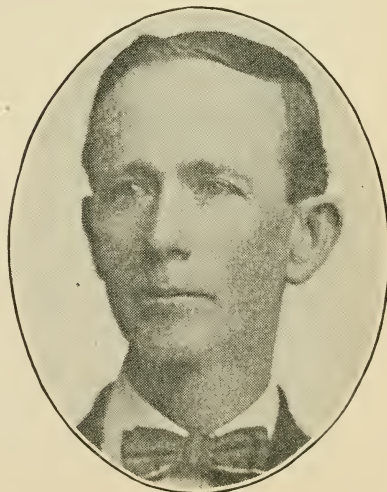
REV. C. W. JOHNSON,
Pastor Yellow River Church.



J. H. HASLETT,
Clerk of Mt. Zion Church.



T. E. COLLINS,
Prominent Baptist.



J. W. COGGINS,
Methodist Layman, Meadow.

Herbert Allyn. The three first names were ruling elders at the time of organization.

Prof. S. P. Orr, then principal of the Winder public schools, gave a lot of land which was afterwards exchanged for the lot on which the church now stands, and which is in Gwinnett county.

The house of worship was erected in 1902-3, and is valued at \$1,500.

W. H. Quarterman, a prominent attorney, is superintendent of the Sunday school, and L. C. Russell, himself an attorney of ability, and Miss Mary Russell are the teachers.

Dr. H. S. Allen was the first pastor. He served for several months, and later went to Brazier as a missionary.

Dr. J. B. Mack was the second pastor. Then came Rev. J. L. King in 1898; Rev. James Wood Pogue in 1898-1901; Rev. W. L. Harrell, 1902-3; Rev. Lucian Knight in 1904; Rev. Homer McMillan in 1905; Rev. J. H. Dixon in 1906; Rev. Fritz Rauschenberg in 1907-11. The church has extended a call to Rev. M. C. Liddell, formerly of Norcross, but more recently of Oklahoma.

The present membership includes W. E. Edmonds, R. F. Freeman, Edna Freeman, Telford Freeman, Mrs. O. S. Hayes, Sarah Hayes, Mrs. P. P. Jennings, Mrs. E. E. Potts, S. C. Potts, S. M. Potts, Fritz Potts, Cupid Potts, W. H. Quarterman, Mrs. W. H. Quarterman, Keith A. Quarterman, L. C. Russell, R. O. Ross, Mrs. R. O. Ross, Oscar Ross, Julian Ross, J. M. Baird, T. C. Langford.

CHRISTIAN CHURCHES.

New Hope.

Brethern J. Paxon and T. M. Foster organized New Hope Christian church in 1872 at what is now known as Oakland. The church began its career with the members whose names are given here: Miss Eliza Quinn, Mr. John Quinn, Mrs. Permelia Quinn, Mrs. Ollie Quinn, Miss Martha Quinn, Mr. James Quinn, Mrs. Mary C. Atkinson, Mrs. H. P. Huff, Mr. K. C. Atkinson, Mr. John Hood, Mr. John Cooper, Mr. Thomas Wood, Miss Lula Huff, Miss Fannie Cooper, Miss A. N. Atkinson, Miss Sarah Brown, Miss J. J. Davenport, Miss Emmie Whitney, Mr. Isaac Brown, Mrs. S. O. Brown, Mrs. M. I. Brown, Mr. Thomas Hood, Mr. Gus Tetter, Mrs. Ducilla Willis, Mr. Thomas Quinn, Mrs. S. C. Quinn.

The church has had a gradual growth in point of members and of this denomination is the second in number in the county.

Joseph Paxon was its first pastor. He served five years. T.M. Foster was pastor for sixteen years. Lon Lee served the church six months; Rev. Golightly, six months; R. V. Omer, one year; Hampton Dodson, one year; L. F. Jackson, nine years; N. D. Meadow, two years; E. R. Mobley, one year; Dr. Thomas, one year; A. E. Seddon, one year; B. F. Foster, one year; T. F. Yarbrough is the present pastor. Howard T. McElroy is the secretary and treasurer of the church.

J. J. Herrington is the superintendent of the Sunday school, which has an enrollment of about 100. Joe Williams is chorister and J. J. Herrington, Miss Lena Williams, Miss Mattie Williams, Mrs. Robert Craig, Miss Azzie Hutchins and Joe Williams, teachers.

The present building was erected in 1884, and is valued at \$750.

The church roll shows the following members :

P. F. Atkinson, G. A. Atkinson, D. R. Arnold, Deck Arnold, A. H. Atkinson, J. A. Atkinson, John Atkinson, Melvin Atkinson, John Brown, J. J. Herrington, George Huston, Isaac Johnson, Jim Johnson, Andrew Johnson, John Brownlee, John Thompson, H. J. Moon, W. A. Rutledge, J. P. Whitehead, H. C. Whitehead, Edd Weathers, J. I. Green, L. H. Cooper, Jeff Warbington, H. P. Wynn, J. W. Wynn, M. W. Brannon, Jesse Smith, J. W. Leopard, N. R. Johnson, John Johnson, H. T. McElroy, A. J. Gordon, Loyd Mills, D. N. Brownlee, Carl Brownlee, J. B. Rainey, Wm. R. Hooper, E. P. Thompson, W. O. Thompson, H. T. Johnson, J. H. Cox, J. A. Pool, W. P. Wallace, G. L. Wells, C. W. Wynn, Laura McElroy, Marguett Craft, Nancy Atkinson, Margueret Atkinson, Annie Atkinson, Effie Atkinson, Emmie Atkinson, Davie Still, M. I. Payton, Nora McCulley, L. M. Cooper, Ida Hazelrigs, J. C. Green, M. C. Whitehead, Georgia Singleton, R. E. Wynn, F. O. Wynn, Mattie Rutledge, Minnie Rutledge, Ida Arnold, Maud Gower, Julia Johnson, Mollie Raney, Sallie Bran, Martha Bromelowe, Georgia Bran, Willie Bran, Ida Bran, Sarah Daniel, Gennie Daniel, Cinthana Smith, Ella Johnson, Ada

Johnson, Emmie Johnson, Ella Kirby, Pearl Cooper, Ora Cooper, Allie Webb, Allie Brownlee, Mamie Crews, Jimmie Brownlee, Leila Jones, Leila Cole, Sallie Whitehead, Maggie Dooley, Ada Whitehead, Mary Johnson, Dora Wallace, A. N. Leopard, Susie Bouchum, Fannie Bouchum, Mrs. M. H. Danforth, Mary Atkinson, Mollie Bran, Dora Bouchcum, Loyd Mills, Omie Mae Thompson, M. A. Wynn, Lula Bell Cooper, Lee Atkinson, Lillie Wells, Minie Wynn.

Hopewell.

This church was organized September, 1886, with the following members:

Wilbern Jones, B. F. Maffett, B. F. Shelnutt, S. V. Shelnutt, J. H. Ambrose, W. A. Camp, Mrs. Emily Jones, Mrs. L. V. Shelnutt, Mrs. Mary Maffett, Miss Margie Jones, Miss Sallie Maffett, Ada Maffett.

It is located in Goodwin's district.

The church was built in 1901, but a new building is now being planned and will probably be erected in a short time.

Bliss Woodward is superintendent of the Sunday school, D. J. Funderberg, assistant superintendent, Miss Velva White, secretary, Paul Jackson, chorister, Miss May Funderburg, organist and Miss Mamie Jones, Paul Jackson, D. J. Funderburg, teachers.

L. F. Jackson was the first pastor of the church, serving four years. John H. Wood was pastor six months. N. D. Meadow served nine years. E. E. Hollingworth preached fourteen months, J. F. Green one year, C. R.

Miller one year, and the present pastor is T. F. Yarbrough.

The members of the church are:

Wilbern Jones, B. F. Maffett, B. F. Shelnutt, S. V. Shelnutt, J. H. Ambrose, W. A. Camp, D. W. Maffett, J. R. Maffett, H. L. Young, C. E. Davis, Dilmus Huff, Bliss Woodward, H. N. Jackson, U. G. Maffett, Wm. Johnson, G. H. Allen, M. W. Bates, D. J. Funderburg, W. A. Bates, James Johnston, Washington Bennett, Daniel McDaniel, J. H. Crumley, D. M. Funderburg, Solomon Corbin, Honor Corbin, Edith Corbin, H. B. Davis, R. A. Crow, J. A. O'Kelley, Wesley Shackelford, Melvin C. McDaniel, Myer Morrell, John M. Whitehead, William W. Crow, Charles Garner, Melvin Whitehead, John Corbin, R. C. Thompson, Emory Cooper, Wayman Maughon, Clarence Jones, Jasper Cooper, Frank B. Hall, George Whitehead, Raleigh Crow, Arthur McDaniel, Paul Funderburg, N. M. Jones, John Jones, T. P. Jackson, S. H. Dodson, — —. Dodson, Oscar Johnson, Cleveland Peavy, Mrs. Emily Jones, Miss Margie Jones, Mrs. L. V. Shelnutt, Mary Maffett, Sarah Maffett, Ada Maffett, E. C. Maffett, H. H. Maffett, Dora Bennett, Sarah Whitehead, Emma Cantrell, Penrilipe King, Sarah Bently, Cora Maffett, Elizabeth Young, Elizabeth Camp, Emma Davis, M. F. Maffett, Ora Maffett, R. B. Jackson, Camilla Allen, Alice Maffett, Eunice Sudderth, Eunice Jones, Mattie Funderburg, Mary Maffett, 2nd, C. H. Crumley, Emma Corbin, M. S. Rice, Annie Sudderth, Minnie Hughes, Lillie Davis, Delpha Frazier, Lucy Crow, Georgia O'Kelley, Alice Jones, Hannah Manghron, Alma McDaniel,

Parrott Crow, Emily Whitehead, Dora Moore, Mrs. B. F. Maffett, Mattie Jones, May Funderburg, Fellie Davis, Elfie Crumley, Mamie Jones, Edna Whitehead, Parry McDaniel, Adele Corbin, Mrs. Brock, Mrs. J. N. Cooper, Cora Funderburg, Clara Johnson, Edna Mahaffey, S. V. Shelnutt, Etta M. Jackson, Ruth Johnson.

Lawrenceville.

Rev. E. L. Shelnutt conducted a successful tent meeting in Lawrenceville in the summer of 1909, and organized the Christian church.

Those who united with the church at its organization are S. Corbin, Mrs. S. Corbin, Adell Corbin, Winnie Corbin, Honor Corbin, Conert Corbin, Wm. E. Green, Nina Ware, L. L. Ewing, Mrs. L. L. Ewing, U. G. Maffett, Mrs. U. G. Maffett, Odessa Maffett, J. D. Young, Mrs. J. D. Young, Sallie Bell Young, Paul Young, J. H. Young, Mrs. J. H. Young, J. J. Barnes, Mrs. E. J. Barnes, T. O. Moon, Mrs. T. O. Moon, Zunia Moon,, Charley Williams, H. J. Brooks, Mrs. H. J. Brooks, E. N. Brooks, Mrs. N. D. Bennett, Lula Blissett.

Since that time Mattie Lawson, Mrs. Jesse Richardson and Sallie Patterson have joined this church.

Rev. John M. Small was pastor part of the year 1910. The present pastor is Rev. W. B. McDonald of Statham.

The church holds its services in the Masonic building. It is understood that plans are being laid to erect a splendid house of worship in the near future.

Auburn.

Through the influence of L. F. Jackson, W. L. Pierce and J. D. Helton, the first floor of the Masonic building at Auburn was secured for church purposes at a cost of about \$100. Services were held from time to time until September, 1908, when the church was organized with Mr. and Mrs. H. R. Williams, Mr. and Mrs. W. J. Davis, Mr. and Mrs. W. W. Pierce, Mr. and Mrs. J. F. Eden, Henry Helton, Vind Helton, Alma Pierce Vanderford, Mary Pierce, F. M. Doster, Mrs. M. B. Doster, W. M. Jordan, Mrs. W. M. Jordan, Alma Jordan, J. E. Williams, L. A. Johnson and L. A. Strickland as members.

Since that time, T. E. Helton, Mrs. T. E. Helton, Myrtle Flanigan, Susie Vanderford and W. D. Pierce have joined this church.

Rev. J. F. Green was pastor in 1908-9; Rev. T. F. Yarbrough in 1910 and Rev. N. D. Meadow is the present pastor.

Plans are being matured to build a commodious house of worship in the near future.

Winder.

The above church was organized in August, 1884, by S. S. Landrum and B. W. Golightly. A church building was erected during 1885 and '86, and dedicated in October, 1886, by B. W. Golightly.

The pastors since the beginning of 1887 have been in succession, as follows: T. M. Foster, W. A. Chastain, T. M. Foster, E. L. Shelnut, W. F. Reagor, Jno.

H. Wood, W. S. Withers, L. A. Winn, S P. Speigel, Jno. H. Wood, William Shaw, P. H. Mears and Jno. H. Wood, the present pastor. With the present pastorate, and the two previous periods, Jno. H. Wood will have served the Winder Christian church ten years at the close of 1911. He has done a great work and has not only en-



WINDER CHRISTIAN CHURCH.

deared himself to the membership of his church, but to the membership of the other churches and the citizenship of the entire city and surrounding country.

The church since its organization has had a number of able and consecrated ministers who have labored untiringly for its spiritual growth and advancement. Great meetings have been held during the past twenty-

seven years by B. W. Golightly, W. A. Chastain, T. M. Foster, E. L. Shelnut, Jno. H. Wood, S. P. Spiegel, P. H. Mears, W. E. Harlow and E. E. Violet; and during the past five years the membership has grown from 122 to 256

During the year 1908, through the indomitable determination of its pastor, Jno. H. Wood, and the loyalty and liberality of the members and donations from friends, a church building was erected to replace the old one at a cost of over \$14,000. There are few church buildings outside of the large cities that will surpass it in all of its departments and in its architectural designs. This church has a bright future for doing good and helping to increase the moral and spiritual uplift of the growing little city of Winder, a portion of which is in the great old county of Gwinnett.

CONGREGATIONAL CHURCHES.

Duncan's Creek.

Duncan's Creek Congregational church was organized July 23, 1855, with about twenty-five members.

A church building was erected the year of organization, which was used up to 1889, when the present building was put up. The property is valued at \$1500.

Rev. A. M. Stringer was the first pastor of the church. Following in the order named came John Tumlin, John B. Reese, T. J. Pass, J. C. Forrester, A. J. Lyle, W. T. Brewer, J. C. Forrester, W. G Fleming, S H. Letson, Newton Ewing, B. B. Crane and J. C. Forrester, the present pastor.

The Sunday school has an enrollment of 65. Hardy Roebuck is superintendent, Maning Pool, George Pool, C. B. Pool, Rosa Roebuck, Maud Burel, John Roebuck, teachers.

Following are the members of this church:

E. C. Mauldin, W. W. Burel, S. F. Burel, R. M. Burel, J. T. Hays, E. L. Burel, A. J. Crane, M. M. Hays, L. M. Burel, W. E. Forrester, S M Holeman, J K. Elinburg, W. M. Duncan, W. H. Braswell, V. Teagle, Oscar Burel, S. A. Patrick, C. T. Daniel, W. F. Mauldin, W. D. Davis, J. W. Roebuck, J. B. Lasson, M C. Cain, Quince Sheffield, Winfred Pool, John Roebuck, W. T. Burel, Wm. Braswell, W. M. Stringer, C. B. Braswell, V .M. Burel, W. M. Daniel, J. L. Davis, Mark Forrester, J. R.

Davis, J. H. Braswell, W. S. Patrick, L. L. Davis, J. J. Braswell, A. M. Burel, W. S. Burel, M W Burel, Rev. B. B. Crane, J. A. Hays, J. O. McEntire, J. F. Chosewood, J. O. Davis, Hammond Davis, W. R. Duncan, W. S. Durham, W. F. Doss, J. H. Roebuck, J. L. Burel, E.



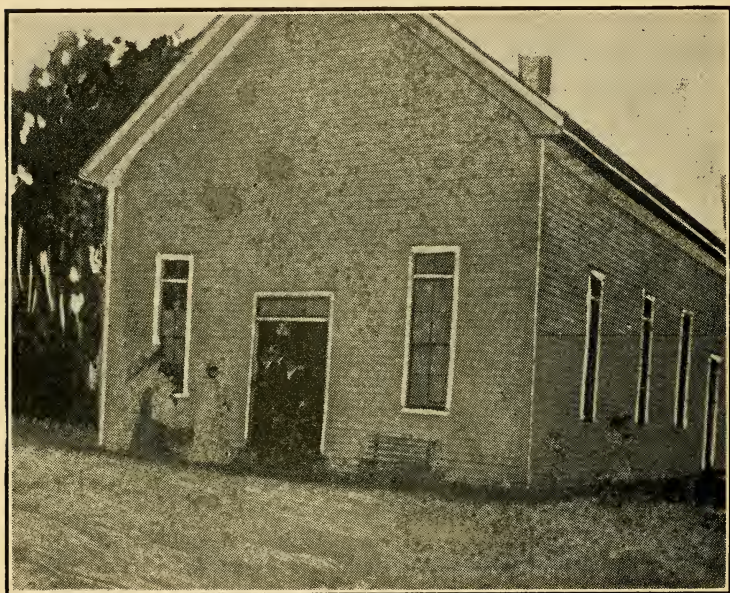
DUNCAN'S CREEK.

C. Puckett, J. C. Wilbanks, J T. Forester, H. M. Forester, Melvin Hays, Ben Garrett, J. A. Burel, Jack Marby, W. M. William, Ben Patten, Burton Burel, Merron Patrick, T. V. Burel, Cicero Warby, Allen Warby, Frank Crane, Emery Shufield, W. A. Nelson, J. A. Flanigan, R. J. Mauldin, T. B. Burel, A. Robuck, Elmon Burel, Basker Burel, Early Mauldin, Floyd Duncan, E. C. Burel, J. C.

Burel, M. E. Mauldin, Rachel Rees, M. A. Burel, M. A. Daniel, Elizebeth Burel, N. L. Mauldin, E. J. Stringer, N. J. Hays, E. J. Robuck, Percella Holman, Elisebeth Patrick, Josie Burel J. A. Crane, J. F. Chesser, M. E. Holman, Frances Jackson, E. V. Duncan, Angeline Spencer, R. E. Walters, Betsy Ann Holman, M. J. Deaton, N. L. Stancil, Octavia Davis, Barby Pool, L. C. Braswell, E. S. Patrick, Ellen Doss, N. L. Boggs, Lula Patrick, Eliza Davis, Mary Burel, Rosie Robuck, Girlie Daniel, Emily Shufield, Francis Mahaffey, Lula Mahaffey, Asilee Hays, Lillie Finch, Angeline Forester, Ella Patrick, S. L. Sloan, E. F. Wilbanks, N. M. Davis, C. N. Tuggle, Anna Tuggle, Marcie Burel, M. E. Mauldin, Ella Maddox, M. E. Burel, M. L. Patrick, D. M. Elinburg, Sallie Benningfield, Asilee Cain, M. E. Duncan, N. A. Lannat, Multis Riley, M. J. Patton, R. M. Duncan, C. E. Duncan, Rether Burel, N. C. Burel, Emma Cain, H. M. Mauldin, E. C. F. Burel, E. C. Daniel, A. E. F. Burel, Emie Burel, M. A. Holman, S. J. Burel, A. E. Claburn, Francis Braswell, Eugenia Childers, Augie Nelson, Della Fanigan, J. O. Harper, J. F. Forester, A. C. Davis, L. J. Burel, E. M. Burel, B. E. Hannah, J. J. Cronie, F. B. Cain, N. J. Burel, C. B. Burel, C. L. Burel, Claud Braswell, S. J. Forester, Jung Cain, Eula Daniel, Vick Garrett, S. L. Williams, Mary Burk, Carmel Buck, Beulah Patrick, Ella Teagle, Georgia Warby, Sallie Holman, Martha Duncan, Nesie Duncan, Hassit Warby, Francis Burk, Mary Titshaw, M. J. Stevenson, Eula Forester, D. N. Coier, Vadie Hays, Tasia Watters, Flossa Burel.

New Trinity.

New Trinity church was organized September 20, 1903, the charter members being C. P. Branan, J. W. Adams, S. D. Adams, E. M. Turner, J. W. Langley, Mrs.



NEW TRINITY.

M. E. Brown, E. R. Turner, A. F. Branan, S. E. Adams, Rachel Taylor, M. J. Doby, N. P. Jones, Annie Adams, Miss C. C. Fleming, Nettie Brown.

The present building was erected in the summer of 1904, and it is valued at \$1,000.

Rev. C. C. King was pastor of the church five years. Rev. M. G. Fleming served one year. Mr. King is the present pastor, having been recalled some time ago.

The Methodists had a church there for many years. Their church was discontinued, and many of them went into the new church at Meadow. Some refused to go, which resulted in the organization of the New Trinity Congregational church. Rev. C. C. King, who organized the church, and who is its present pastor, has endeared himself to the church and the community in his unselfish labor in organizing, building and maintaining the church.

Mr. J. W. Langley has been untiring in his efforts to further the interests of the church.

The membership is as follows: C. P. Brannon, J. N. Adams, E. M. Turner, S. W. Carlisle, J. W. Langley, J. T. Dean, C. W. Dean, R. J. Branan, C. E. Dyer, J. W. Roberts, Eugene Krengie, G. W. Turner, Anna Turner, A. F. Branan, L. E. Adams, S. E. Brown, C. E. Fleming, Nettie Brown, Rachel Taylor, N. J. Jones, A. R. Carlisle, Lillie Brown, S. A. Crimaş, M. C. Dean, M. J. Verner, Maggie Langley, Sallie Singleton, Julia Singleton, Lemmer Holbrooks, Liza Roberts, Mary Dyer, Della Seay, H. V. Davis, Annie Verner, Arminda Krengie.

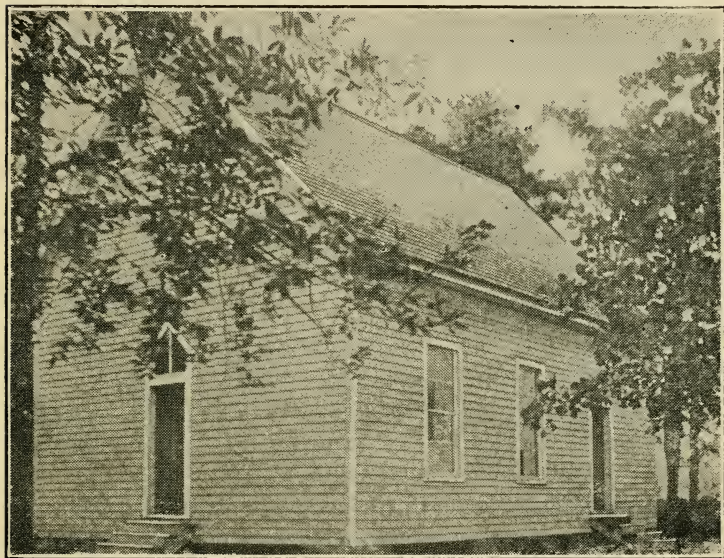
UNDENOMINATIONAL CHURCHES.

Loveless Chapel.

In the development and progress of our country, and back when the large, unbroken forests stretched for miles and miles, and when the strenuous bloody war of the sixties was over, the iron clad determination and stability of the remaining few of our men and women were none the less active. It was equally as important in the reconstruction days to call forth all our energies as it was in the days of destruction. All of those whose lives for one reason or another had been spared up until this time were bringing together all the efforts, energies, and influences they could for the sustenance of life. The untold fruits of these efforts, these energies and these influences which are handed down from our high-minded, honored, whole-souled, true christian fathers and mothers are still being and will continue to be felt from generation to generation.

Some of these fruits we see in the erection and maintenance of Loveless Chapel. During the year of 1865 which was one of the most trying and struggling years ever put on record for our Southern people, Mr. John G. Loveless with his small family moved and settled about six miles east of Lawrenceville, and one mile south of the Dr. S. H. Freeman place. There they lived comfortably and happily until December, 1886, when on the 15th day of that month Mrs. Sarah H. Loveless died and passed

forever from her loved ones and many friends, all of whom loved her devotedly. Before she died, and while lying on her sick bed looking out through the window on the hill top, she gave an expression of where she wanted to be buried, and there her body was laid to rest,



LOVELESS CHAPEL.

which place marks the present site of Loveless Chapel, and this was known as a family burying ground. She was the only person buried before the chapel was built and since this time there has been a family vault erected in which her remains were placed when it was completed.

Continually from the time of Mrs. Loveless' death,

her husband, Mr. John G. Loveless, felt a pressing need to make permanent the family cemetery in which his devoted wife had been placed. Realizing all the time and being thoroughly conscious, that as families scatter and die the cemeteries are sometimes not kept up; and should ungodly, money seeking men become in possession of such property, it would be a matter of only a short time until the family burying ground would be destroyed and entirely forgotten. These burning facts and the anxiety for the establishing of something which would not be destroyed and done away with continued to grow with Mr. Loveless as the years passed.

The movement to build a house of worship was not only for the sake of the cemetery and those who might be buried there, but it carried with it a manyfold purpose. It was seen that there was an unsolicited field for doing good in this immediate vicinity, and that many people could be reached and made better, stronger, more influential, more powerful, and more happy by this attention, this advantage, this encouragement, and these surroundings. Many of these people for one reason or another would seldom attend worship at other places, and these were some of that part of this sinful, dying world, who are passing out of existence without having Jesus Christ brought and offered to them.

The vacancy of a connecting link for communities was also felt at this place; the need of bringing communities closer together and causing each person to feel more like the other was his neighbor, was another added incentive for a building. With all these and many other things

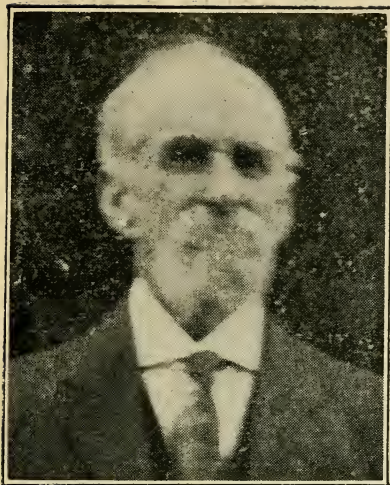
pressing heavily on him, Mr. John G. Loveless gave about one and a half acres of land for the building site of the chapel, and the location of South View cemetery, which is about one half mile south of Dacula.

Loveless Chapel was erected in the early part of the year 1904. The funds for its erection were contributed by Mr. J. G. Loveless, his family, and friends who were interested in the building of a house for public worship which would in part fill the need and the vacancy which was at this place. It was dedicated to the worship of the Lord in August of the same year, the dedication sermon being preached by Rev. H. N. Rainey, Winder, Ga., and at the same service the corner stone was laid by the Free Masons with appropriate and impressive services.

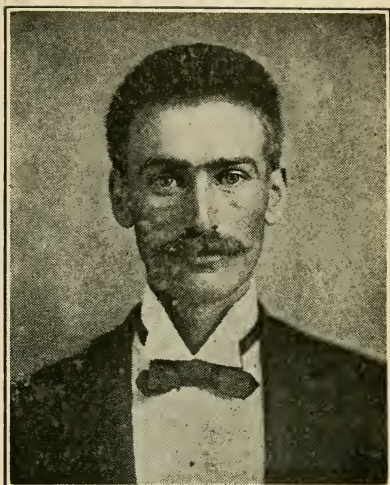
The house, unlike many others, was built not for sectarian purposes, but is open to all true christian denominations; and its founder and promoters are glad to have religious services of all natures held there, which have for their object the furtherance of Christ and the upbuilding of christian religion. When you worship at this place you are worshiping in a house that was built for you; and you should be at perfect ease for it is your own home. Many religious services of different natures are frequently held there, including annual Sacred Harp singings, the date of which is the fourth Sunday in June.

The first Mother's Day services held in this section were observed at this place the second Sunday in May, 1911, and it is the intention of those interested in the observance of this day to annually commemorate it at the same place.

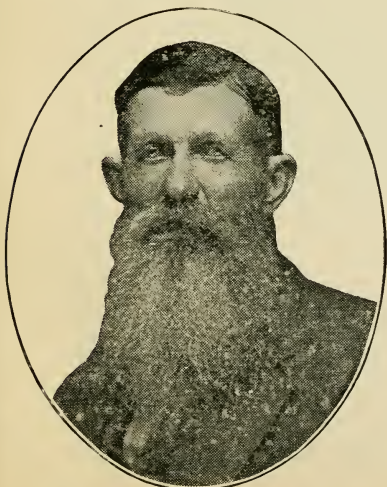
Hoping that the erection of this house may prove a blessing to many in the future, and the interest at this place be perpetuated for many years to come, is the chief desire of those most interested.



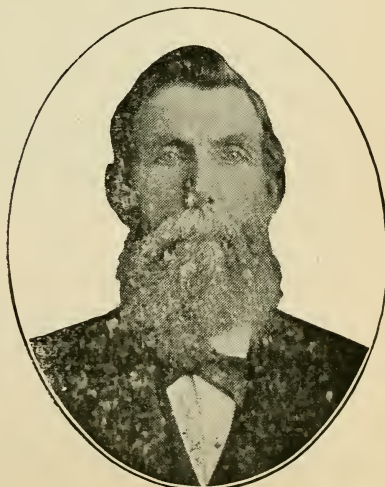
J. M. LINDSAY,
Baptist Layman.



J. BEN DAVIS,
Methodist Layman.



W. J. TURNER,
Leader in Pleasant Grove Church.



J. G. LOVELESS,
Who Built Loveless Chapel

BIOGRAPHICAL.

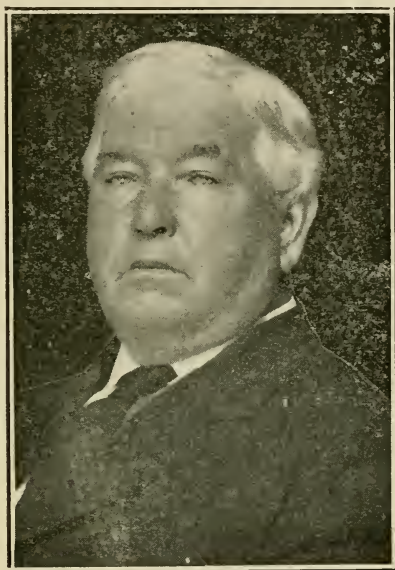
Rev. H. N. Rainey.

Rev. Hiram N. Rainey was born in Jackson county. His father, Erwin Rainey, was a farmer and descended from the Tennessee branch of the Rainey family. His mother was Emily Pendergrass, a sister of Nixon Pendergrass, a distinguished lawyer and jurist of San Francisco, and also the sister of Nathaniel Pendergrass, a pioneer of Jackson county, whose descendants are among the leading and most influential citizens of that section.

The only educational advantages enjoyed by Mr. Rainey were those furnished by the country school at Rockwell. At the age of seventeen, he enlisted in the Confederate army and saw service mainly with Longstreet's corps in Virginia and Tennessee until the surrender. Returning home in May, 1865, he began life with few advantages. He was engaged in teaching school for several years or until 1872. In the meantime, he had felt the call to the ministry, and was accordingly ordained in 1867 a minister in the Baptist church. From that day to this he has never been without a pastorate and has served many churches in Gwinnett, Jackson and Walton counties. For thirty years and more, he has been the pastor of Hebron. He is moderator of the Mulberry Association

He is a tower of strength and a power for good throughout this section, but in his fostering friendship

for the cause of education he has possibly been of the greatest material benefit to the largest number of people. Having personally experienced the limitations of the common country school, and having only attained his own



REV. H. N. RAINEY.

education by personal effort, he possessed a keen appreciation of the advantages of a high school furnished to a community and so working through the church organization, he, in 1892, secured the approval of the Mulberry Association of the proposition to establish a high school within the boundary of the association. The erection of

the Mulberry High School at Auburn followed. Later the school was enlarged and its name changed to Perry-Rainey Institute. Mr. Rainey has given much of his time and means in building up the institution, and it is confidently believed that he will endow it ultimately and otherwise extend its power for good.

For more than forty years he has served his people as preacher and pastor, sharing their joys and offering them consolation when sorrow's shadow darkened their homes. His business career has been separate and distinct but in no wise interfering with his consecrated labors in his master's vineyard. His material prosperity has been gratifying and his private fortune is estimated at half a million dollars.

Rev. J. P. McConnell.

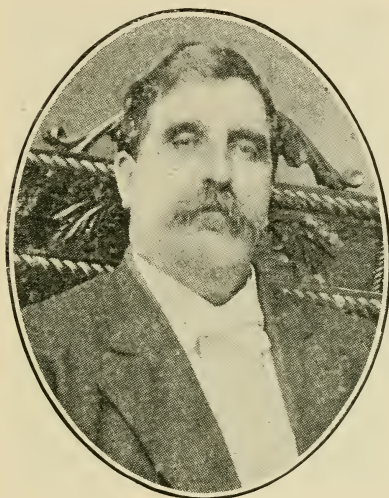
Rev. J. P. McConnell was born August 2, 1854, on his father's farm near Grayson. He is a son of Tilford McConnell, being the youngest of ten children. He grew up during the war between the states and had but little opportunity to secure an education.

He joined the Chestnut Grove Baptist church August 1, 1872, being baptized by Rev. T. E. Kennerly, and he has been a member of this ever since. He became a deacon in the year 1876, and was ordained to the ministry in 1882 at his home church. He has been pastor of the following churches: Armana, Chestnut Grove, Bethany, Lebanon, Mt. Zion, Rock Bridge, Pleasant Hill, Salem, Liberty, Rehobeth, Pleasant Hill (DeKalb county), Hog Mountain, Snellville, Loganville, Clarkston,

Dunwoody, Providence, Duluth, Corinth, Union Hill, Woodville, Center Hill and Hebron.

Mr. McConnell is regarded as one of the ablest ministers in the Lawrenceville Association. He was for seven years moderator of the body.

During his ministry, he has baptized between 800 and



REV. J. P. McCONNELL.

1,000 people. At one time, he baptized 72 converts into the Snellville church at one time, it requiring only 54 minutes.

He was married to Miss Susan Arendall August 21, 1874, and has three children. He represented Gwinnett county in the legislature in 1909 and 1910, taking an active part in the deliberations of that body. He is post-

master at Grayson, and owns something like 800 or 1,000 acres of farm land. His wealth is estimated at \$50,000.

Rev. John F. Almond.

The pastor of Haynes Creek Primitive Baptist church, Rev. J. F. Almond, was born April 23, 1848, in at that



REV. J. F. ALMOND.

time Newton, now Rockdale county. He was converted December, 1871, baptized in April, 1875, ordained June 11, 1887, and since the last date has, with the exception of two years, been the pastor of four churches each year, preaching once a month at each church. He has baptized as many as 200 converts into the membership of his

churches, and is a popular and successful minister. He lives in Atlanta.

Rev. A. J. Webb.

One of the best known ministers and most prominent citizens in Gwinnett county is Elder A. J. Webb of Webbville. He was born January 2, 1844, his father being J. W. Webb, himself a minister.

At the age of 16, he began to be deeply convicted of sin, and was converted that year. His experience was a wonderful one. At this important crisis in his life, there came to him as if spoken in his presence the following words: "If God give you Christ, the Savior, how shall He not freely give you all things, even a desire to live."

He joined the Confederate army in October, 1861, and was sent to Virginia. He was a brave and faithful soldier, and was wounded at Gettysburg, September 10, 1863. On May 4, 1864, he was baptized in the Rapidan river in the state of Virginia by a Baptist minister, who was a chaplain in the Confederate army. He came home from the war in 1865, and in the fall of that year married Miss Mary J. Braswell. They have five children, all married and all own good homes.

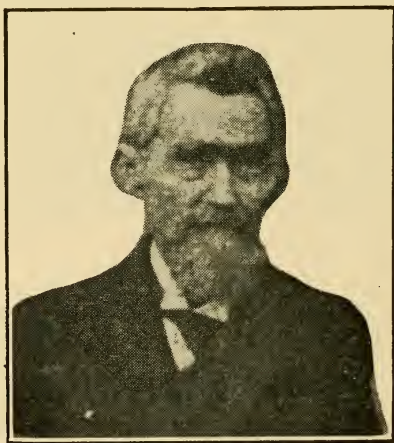
May 15, 1880, he was ordained to the ministry at Bay Creek Church. He was called to and served Double Springs, Mt. Zion, Bethany, Rock Bridge, Sharon, and other churches, baptizing 68 converts into membership of these churches.

For ten years he was a minister in the Missionary Baptist church but in 1890 for various reasons, he joined

the Primitive Baptist church at Haynes Creek and was baptized by Elder W. D. Almond. He has served various churches of that faith, among them being Haynes Creek, Ivey, Bethlehem, Mountain Creek and Shoal Creek.

For twelve years, he was justice of the peace in his district. He was a member of the county board of education for two years, and he has been census enumerator, clerk of the Yellow River Association, president of County Farmer's Alliance, etc.

He has lived at his present home since 1880. He owns a splendid farm. He is now in the evening of life and says that faith in God is his only staff, hope in Christ his greatest riches, and the fellowship of his brethern his sweetest pleasure.



REV. B. F. CLEMENT.

Rev. B. F. Clemant.

B. F. Clemant was born in Anderson Dist., S. C., Oct. 5, 1836, and moved to Georgia with his father in 1852.

He joined the Union Hill Baptist church, Forsyth County in 1856, was ordained to the ministry in 1869 at Shiloh church, Gwinnett County. The presbytery consisted of John H. Westmoreland and W. G. Akins.

He was called to, and served the following churches with good results: Shiloh, Gwinnett County; Mt. Tabor, Gwinnett County; Zion; Rehobeth, Providence, and Peachtree, DeKalb County; Mt. Paron, Fulton County; and Clear Spring, Milton County.

Some years ago failing health forced him to give up, with regret, the care of churches and he now lives at his home in Norcross, almost a confirmed invalid, waiting his Master's call.

Rev. J. M. Williams.

Our county is great because of its people. It cannot be greater than the men and women who live within its boundaries and support its institutions.

In preserving the name, merit and memory of our people, the county and the state will be benefitted and their history preserved.

Among the really great men who have lived in Gwinnett County, none excel the late Rev. Jas. M. Williams. He began life in obscurity. He rose slowly, but steadily

and surely, and became the most powerful preacher in the county.

This position he won by the faithful preaching of the Gospel for more than thirty years. He labored among all classes; the common people heard him gladly, and loved him as but few men are loved in this life.



REV. J. M. WILLIAMS.

And the educated and the distinguished looked upon him with pride and could but respect his wisdom. His words were like "apples of gold" and "pictures set in silver;" his example was worthy of emulation; his character was beautiful; his work, the noblest and best.

The people respected and loved him, so much that his services as a pastor were in great demand, and he could not fill the pulpits to which he was called.

He was born in Gwinnett county, January 1, 1849. He was ordained to the ministry at Union Grove, August 6, 1879, and was continuously engaged in the work up to his death. He was pastor of the Union Grove church twenty-three years, and his remains lie in the cemetery there. He served four churches all the time during his ministerial career, and many others sought his services. He really gave his life for his people.

During his ministry, he baptized 1,309 people into the church. Perhaps he preached more funerals than any man of his time. He bathed more souls with his tears and comforted more hearts with his words than any of his fellow ministers.

He died February 15, 1909. More people perhaps attended his burial than that of any other individual in the history of the county. A handsome monument was erected at his grave from funds given by his friends and admirers.

“A great light has gone out. A prince in Isreal has fallen.” We shall seldom look upon his like again.

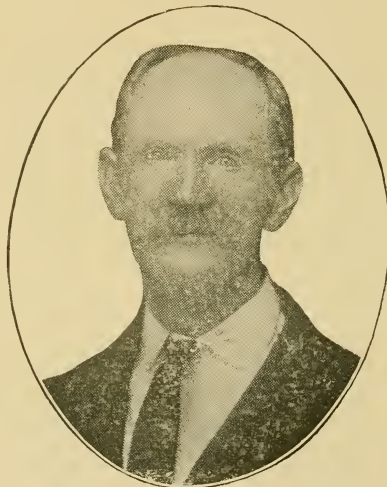
Rev. J. W. Montgomery.

July 5, 1848, Jackson County, Georgia, indicate the time and place of the birth of Rev. J. W. Montgomery, now living in the city of Lawrenceville. At the age of six, his parents moved to Gwinnett County, where he grew into manhood and where he has lived practically all his life.

His ancestors came from Ireland, a land that has

given so much of character and love of liberty to the state and nation.

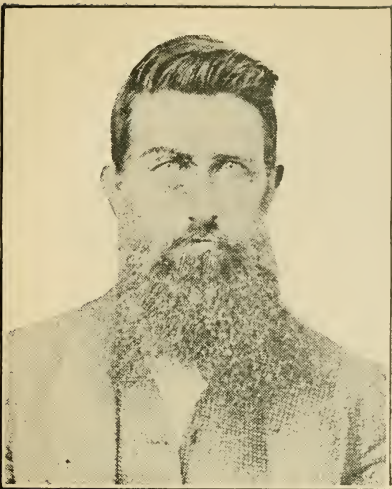
Like most young men that grew up during and immediately after the civil war, he had few educational advantages; and what equipment for life's work he had



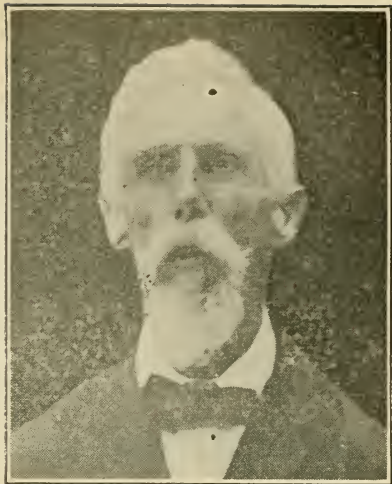
REV. J. W. MONTGOMERY.

was received in the school of experience and in the diligent study of books and men at home.

In 1868, at the age of 20, he was converted and became a member of Bethabra church in Cains district, receiving the ordinance of baptism at the hands of Rev. J. M. Davis, now deceased. He entered the ministry in 1891, and was ordained at the Auburn Baptist church in 1893.



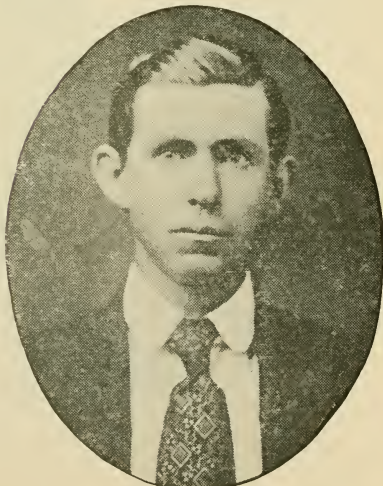
R. M. C. DAVIS,
Deacon Alcovia Church.



J. B. LANKFORD,
Methodist Layman.



J. W. HELTON,
Clerk of Mulberry Church.

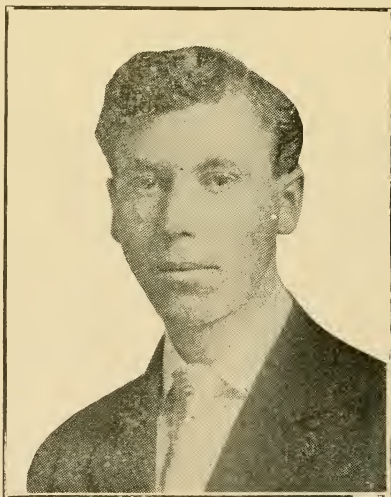


N. C. CROSS,
Clerk Old Suwanee.

Since that time he has been called to the pastorate of various churches, his work resulting in many accessions to the church and in the spreading of the glad tidings of a saviour's love over a large portion of the county.

His work carries him into Hall, Walton, Jackson, DeKalb and Milton counties, where he is known as a reliable, sound and faithful minister.

He has a most excellent family, his children being above the average in industry and intelligence. A son, Emory, is chashier of the Bank of Lawrenceville, while another, Grover, holds a responsible position with the Brand Banking Co.



REV. J. F. SNELL.

Rev. J. Frank Snell.

Rev. J. Frank Snell was born in London, England, May 22, 1885, and came to America the following year. He lived practically all his life at Snellville, Gwinnett county, and for years was correspondent for the county paper at that point.

He was educated in the public schools of his community and at Young-Harris College. He has taught in various schools in Gwinnett and other counties.

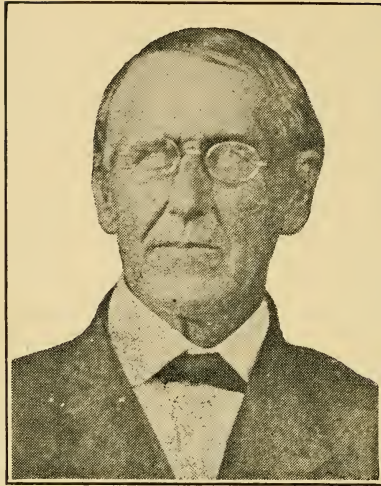
He was licensed to preach at Jefferson, Ga., July 13, 1905, and is at present serving his first charge as pastor of the Woodland circuit, Columbus district, in Tolbert County.

Rev. J. T. Jordan.

No minister in Gwinnett county is held in greater esteem than the Rev. J. T. Jordan, of Lilburn. He has given his life to the people among whom he was born and reared.

He was born in this county in 1840, was educated in its common schools and received a hope in Jesus Christ in 1858 when 18 years of age. He united with the church at Camp Creek in 1860, was ordained to the great work of the ministry in 1866, and was elected pastor of four churches during the same year. He has the extraordinary record of serving two of these churches from the year of his ordination in 1866 to the present time.

To state it again, he has been pastor of two churches continuously from 1866 to date, a period of 44 years. During his entire ministry, he has served eight churches



REV. J. T. JORDAN.

as pastor and of these eight churches, he has served four at a time continuously from 1866 to the present.

Perhaps no preacher in Georgia or the South has served so long and so well the people among whom he lived and labored.

Rev. J. M. Pirkle.

Rev. J. M. Pirkle, of Carl, was born in Hall County, Georgia, in 1856. He joined the church in 1873. He attended the country schools in his boyhood days, and in 1877 was a student in the high school at Flowery Branch. He attended the North Georgia Agricultural College at Dahlonega during the years 1878 and 1879, and was a student at the Southern Baptist Theological

Seminary, Louisville, Ky., for eight months in the school year 1880-81.

At Union church in Hall county, he was ordained to the gospel ministry in September, 1884. He has served Union, Chestnut Mountain, Poplar Springs, Oak Grove, Shoal Creek, Old Suwanee, Antioch and Auburn churches, and baptized some into all of them, with the possible exception of Suwanee. He served some of the above churches as long as ten years, and as many as twenty-seven young converts have been immersed by him at one time.

He is an influential minister, a useful citizen and has an interesting family.

Rev. W. D. Almond.

Rev. W. D. Almond, for some forty years the pastor of Haynes Creek Primitive Baptist Church, wrote a letter to a friend in 1873, a part of which is reproduced here:

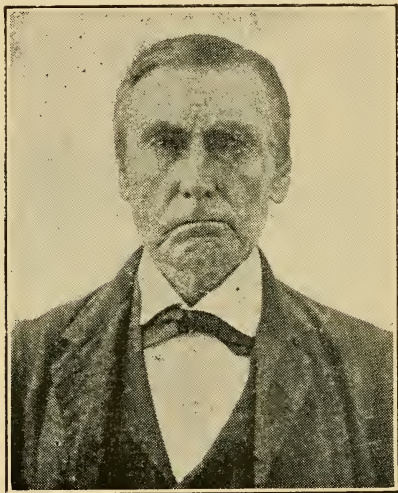
CONYERS, GA., JANUARY 1, 1877.

Now, if you will bear with me, I will talk a little with the children who may read this letter. I want to speak to them of my travels in and my deliverance from Babylon.

When I read Brother Gold's letter, I could hardly restrain myself. Oh, it did me so much good!

I wish to give a short sketch of my earlier experience. At a very early age, I had thoughts that troubled me about dying and going to the bad world; but I soon became reconciled, believing I could do something to make

my escape. This I intended to do before it was too late. I set times when I would commence the work, but when the time came, I was not quite ready. This I continued until November, 1838, when I was more deeply concerned; and after awhile I obtained a little hope. But



REV. W. D. ALMOND.

it did not come in the way I expected it; for I had thought if I received a hope, I would know all about it. I labored hard to get a better hope, but without success. My troubles were now different and I could not recall my former trouble. I was in this condition seven years, and became so much distressed that I thought I could not live. I told my uncle, Peter B. Almond, of my trou-

ble of mind, and he advised me to go to the church and said he believed if he was a Christian, I was also.

I did so, and was received on July 5, 1845, and was put under the water the next day by Stephen Mayfield, and became identified with a missionary church, which I thought at that time was the church of Christ.

I continued with them till July, 1857. During that time, I was like other false religionists who care not who Jesus is, some saying he was John, the Baptist, some that he was Jeremias, and others that he was one of the prophets. But, they could not tell who he was, for they did not know, but, blessed truth, there were some who did know by revelation, as Peter did, that he is the Christ, the son of the living God. I have not the shadow of a doubt about it, but this knowledge is not acquired by being told by other men, nor by even reading the Scriptures, nor by hearing some preacher declare it, but by being taught by the spirit. We know the things of the spirit just as Peter knew that Christ is the son of God, because it is revealed to us by our Father which is in Heaven. Truly flesh and blood cannot reveal these things unto us.

In the spring of 1851, I became very much perplexed about the Scriptures. They seemed to me to clash in spite of all I could do to reconcile them. It seemed to me that if Jacob was loved and Esau hated before they were born or had done any good or evil, I could not see that God was just; nor how it could be said of Him that He was no respecter of persons, but that in

every nation He that feareth Him and worketh righteousness is accepted with Him.

I called upon my pastor to reconcile these two passages with many others I had marked down for him to explain. When I showed them to him, he looked at them some time and then said, "Ah, Brother Billy, the doctrine of election and predestination is in the Bible, but just let it remain there. Secret things belong to God, but revealed things to us and our children."

I then thought I was probably doing wrong in trying to find out things which God did not design for me to know, and I tried to reconcile myself and give it up. But I could not. My mind was running to and fro through the Scriptures and continued for two weeks.

I became so weak and in so much trouble that I could neither eat nor sleep but little. I cannot describe the condition I was in. One morning I was in the field plowing, when a small voice arrested my attention and seemed to roll into my breast. And here my revelation began. How long it continued, I cannot say. Nor can I possibly describe the joy I felt. In this glorious view, I saw my Saviour, as the mediator between God and man, and also my deluded condition. It seemed as though I was taken out of a dark, dreary dungeon, and had never seen a ray of light in my life, and then had I been brought out into open daylight in the brightest sunshine at noon, it would have been no greater change than I experienced in this glorious revelation.

I saw the camp of Isreal, the church of God, and the shepherd's tents, and was filled with inexpressible joy,

and was ready to cry, "Glory to God in the highest, peace on earth and good will to men."

I saw the glorious way of salvation as I never saw it before, through the dying, risen and exalted Saviour, finished and complete. Let us adore and bless our God. Not unto us, O God, but unto thy name be all the glory, for truly our God is the God of salvation.

When I came out of this sweet vision, I could not remain in the field. When I reached the house, my baby was lying on the bed. I took it up in my arms and said, "If you are saved, you are saved by grace; but if not by grace, you are lost, for the way of salvation is by grace alone."

My mind began to expand and to take in and understand the Scriptures, to grow, I trust, in the grace and in the knowledge of the truth. Now I could see how the good Lord could love Jacob and hate Esau, I could see the harmony of the scriptures, and why the preacher could not tell me what he himself never knew, and why I could not myself understand.

Now, however, it looked so plain to me I thought I could tell others all about it so as to make them understand exactly how it is. This I attempted to do with all my might, but I soon found this was not my work, that none but the same teacher who had taught me could instruct others.

Now, when I came to hear the old Baptists, I found them preaching the very same doctrine that I had been taught by revelation, and I was constrained to acknowledge that they are the people of God. So on July 6,

1857, I united with them and was baptized the next day by dear old Joel Colly, at Bald Rock church. I do not consider I was rebaptized, or baptized again, for I never had been baptized in truth, nor joined the church of Christ before. I had missed the church, and had therefore missed Gospel baptism.

Now, I can say I never knew so much of the sweetness of the gospel of life and salvation before, and, like Ruth, I can say to the church, "Entreat me not to leave thee," and as David said, "One thing have I desired of the Lord and that will I seek after that I may dwell with the Lord all the days of my life."

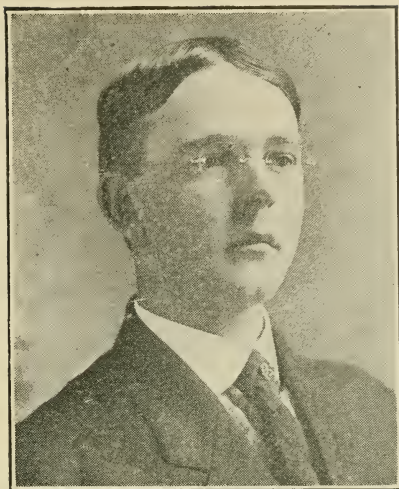
W. D. ALMOND.

Rev. W. S. Norton.

W. S. Norton is twenty four years of age. He was born in Carroll county, Georgia, October 6, 1886, coming to Gwinnett county during the year 1893, where he lived on the farm with his father until the fall of 1906.

He felt the call of God to preach the gospel and realizing his need of a college education as a preparation for service in this great work, he went to Young Harris College from which institution he graduated in the spring of 1910 with the degree of bachelor of arts.

Beginning November 1, 1910, he taught school in Gwinnett county for six and one-half months, until he was appointed by the Presiding Elder of the Elberton District "pastor in charge" of the Lincolnton circuit where he resides at present. He has not been ordained, but was licensed to preach by the Gainesville District



REV. SAM NORTON.

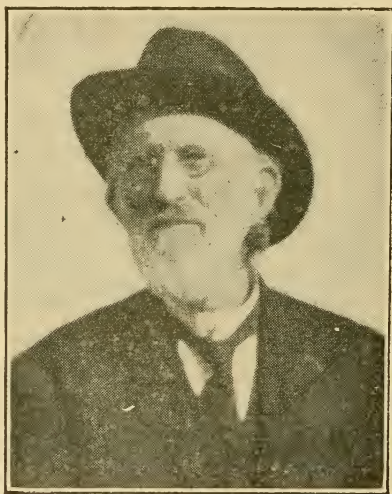
Conference at Winder, Ga., June , 1906, previous to his going to college in September. He goes to the annual conference to be held in Augusta next November from the Elberton district, recommended for admission on trial. He has served only four churches, all of which are in Lincoln County and are: Lincolnton, Pine Grove, Bethany and Midway.

Rev. W. J. Wooten.

Rev. W. J. Wooten was born in Lumpkin county, Georgia, in 1841. He was converted in Dahlonega in 1855 at the age of fourteen, and joined the Baptist church there.

He was ordained in 1858 when only 17 years old, and attended Mercer University, then at Penfield, in 1859, 1860 and a portion of 1861.

He volunteered his sword to the service of the Confederacy on the 11th day of March, 1862 and served



REV. W. J. WOOTEN.

through the war. He returned to his home after the surrender in 1865, was married to Miss S. A. Merck of Gainesville, October 12, 1865, and moved from Dahlonga to Norcross in 1872.

During his ministry, he has served the Baptist churches at Dahlonga, Cumming, Gainesville, Buford, Suwanee, Lawrenceville, Sharon, Cross Plains, Carnesville,

Providence, Dunwoody. These churches were blessed with revivals under his ministry and numbers joined the church and were buried by him in baptism.

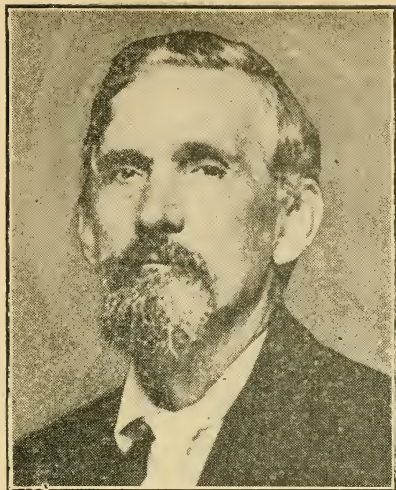
In 1873, he was appointed city missionary by the First Baptist Church of Atlanta in which capacity he worked six months. In 1875, The American Tract Society appointed him as missionary and colporteur, and for 14 consecutive years, he traveled and worked for that society, organizing several churches and Sunday schools and circulating more than eight thousand dollars' worth of religious literature. This work was confined to East Georgia. C. A. Davis, of Greensboro, Ga., paid his salary of \$50 per month, and then sending his personal check for \$25 to purchase Bibles for the destitute.

The American Bible Society then appointed him to a like position, in which capacity he worked two years.

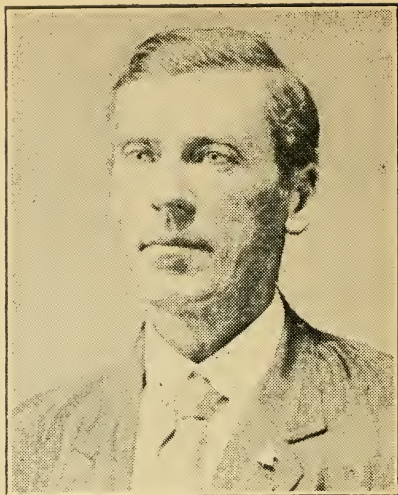
He served churches after leaving this society up to 1903, and was employed by the Jacksonville, Florida, Association to do mission work. He was engaged in this work for six years. His health failed which necessitated his giving up the work. He now lives at Norcross, an honored and influential citizen.

Rev. H. B. Mays.

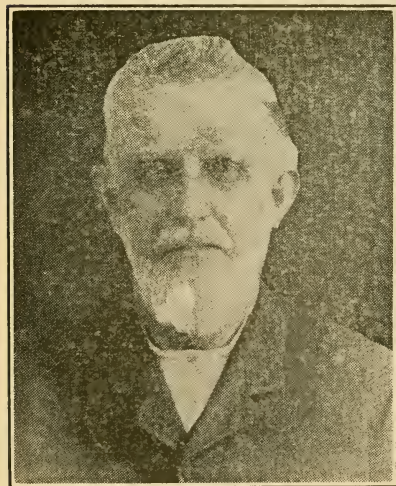
Rev. Henry Bean Mays, pastor of the Buford Methodist church and secretary of the North Georgia Conference Sunday School Board, was born in Forsyth, Monroe County, Ga., September 2, 1869. He joined the



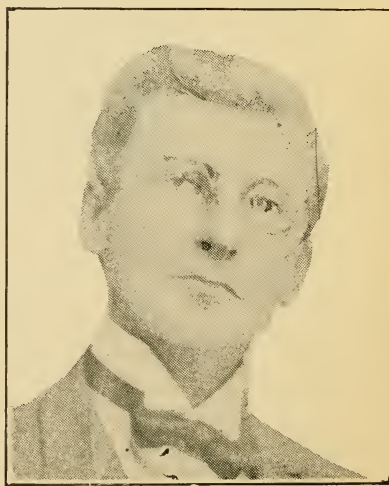
REV. A. G. BEATY,



REV. J. S. SETTLE.



W. W. PARKS, Sr.



REV. T. C. BRAY.

church in April, 1879 and moved to Atlanta in September of the same year.

He attended private schools in Forsyth for four years and the public schools of Atlanta for seven years. He graduated from the Boys' High School, Atlanta, in June 1887.

From July, 1887, to September, 1888, he was a traveling salesman for a wholesale drug house. From September, 1888, to February, 1892, he was assistant secretary of the Young Men's Christian Association in Atlanta. In the winter and spring of 1889, he toured the Holy Land and Egypt for help in his study of the Bible. After his return from abroad, he was general secretary of the Y. M. C. A., Ashville, N. C., from February, 1892, to April, 1893.

He was licensed to preach at Trinity church, Atlanta, April, 1893, and from May to October of the same year, was a worker in the Moody-Sanky World's Fair Campaign in Chicago and a student in the Bible Institute of the same city.

In November, 1893, at Gainesville, he was admitted on trial in the North Georgia Conference, ordained deacon by Bishop John S. Keener, at Elberton, November 24, 1895, and made an elder at Athens by Bishop Gallo-way.

He has been pastor of the following churches: Young Harris in 1894; Hanleiter, Griffin, in 1895-6-7-8; Jefferson in 1899-00-01-02; Hartwell in 1903-4; Inman Park, Atlanta, in 1905-6-7-8; Cartersville in 1909-10; Buford in 1911.

He has served as secretary of the Sunday school board for thirteen years.

He is one of the ablest ministers in the conference.

Rev. J. S. Settle.

Rev. J. S. Settle, of Winder, was ordained to the full work of the Gospel ministry at Sharon Baptist church in Forsyth county, February 27, 1892. Since that time he has been actively engaged in ministerial work, sixteen different churches having been served by him.

He has baptized 418 members into the various churches during his pastorate, and united in marriage 37 couples.

He is the pastor of Ebenezer, Mt. Vernon, Mt. Tabor, churches in Gwinnett county and of Double Springs in Walton county.

Mr. Settle is not only an able minister, but a successful business man.

It will be of interest to know just how many miles a preacher travels to reach his churches, the number of days employed in the service and the amount of money he receives for his time and labor.

It will no doubt demonstrate that the ministers of Gwinnett county, especially those serving country churches, are not preaching for money.

Below is given the name of each church served by Mr. Settle, the number of miles traveled, the number of days given to each church and the salary received:

MT. SALEM, HALL COUNTY.

Miles traveled	400
Days served	60
Salary 1892	\$16.45
" 1893	17.50

CONCORD, MILTON COUNTY.

Miles*traveled	1025
Days served	115
Salary 1893	\$26.90
" 1894	23.45
" 1895	15.75
" 1896	24.00

SHADY GROVE, FORSYTH COUNTY.

Miles traveled	150
Days served	65
Salary 1893	\$36.20
" 1894	24.20

WALNUT GROVE.

Miles traveled	200
Days served	30
Salary 1895	\$23.00

SUGAR HILL.

Miles traveled	200
Days served	62
Salary 1897	\$28.00
" 1898	28.00

CONCORD.

Miles traveled	600
Days served	63
Salary 1897	\$38.25
" 1898	32.50

CEDAR CREEK.

Miles traveled	220
Days served	130
Salary for four years	150.00

BAY CREEK.

Miles traveled	1440
Days served	130
Salary for four years	250.00

CORD MILL.

Miles traveled	1156
Days served	62
Salary for two years	\$85.00

LOGANVILLE.

Miles traveled	862
Days served	65
Salary for two years	200.00

ANTIOCH.

Miles	440
Days	130
Salary for four years	200.00

BETHEL.

Miles	1344
Days	200
Salary for four years	400.00

LIBERTY.

Miles	1940
Days	85
Salary three years	276.00

MT. VERNON.

Miles	170
Days	125
Salary four years	245.00

DOUBLE SPRINGS.

Miles	125
Days	150
Salary five years	\$225

EBENEZER.

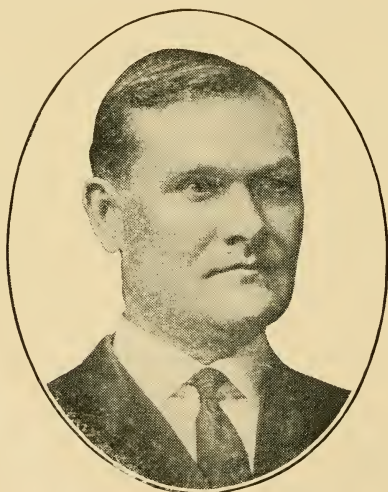
Miles	336
Days	62
Salary two years	\$200

MT. TABOR.

Miles	800
Days	31
Salary one year	\$68

Mr. Settle has baptized into these churches prior to his revivals in the summer of 1911, as many as 418 members.

Rev. John H. Wood.



REV. J. H. WOOD.

The subject of this sketch was born near Covington, Newton county, Georgia, September 23, 1865, and was raised near Conyers, Rockdale County, Georgia. His early life was spent as a general laborer on a farm, go-

ing to the nearby country schools during a few weeks of the summer after crops were finished, and sometimes a month or two were spent in school in mid-winter. His father was Leslie A. Wood, a native of Spartanburg, S. C., who at the age of fifteen, came with his father and a large family of brothers and sisters to Gwinnett county, Georgia, where he lived until after the Civil War. While a young man, he was elected sheriff of Gwinnett county, and served one term. He became a Baptist preacher, but died when his son John was three years old. His wife was the daughter of Samuel G. Hunter of Jackson County, Georgia.

At the age of twenty-one, John H. Wood entered Kentucky University, Lexington, Ky., and spent five years in that institution, graduating June 9th, 1891, from the Ministerial Department.

Immediately after graduation Mr. Wood was employed as District Evangelist of North East Georgia, and labored in Gwinnett, Walton, Oconee and Jackson counties. In January 1892, he moved to Jug Tavern (now Winder) and became pastor of four country churches, viz: Mt. Vernon in Walton county, Christian Chapel, Galilee and Harmony in Jackson county. In 1894, 1895, 1896 he was pastor of the Winder Christian church and some nearby country churches. In 1897, he moved to Watkinsville, Ga., and became pastor of the Watkinsville church in connection with Maxeys in Oglethorpe county, Mt. Vernon in Walton county and Antioch in Oconee county. This was a very pleasant and fruitful pastorate, but in 1899 he was again called to

the church at Winder and served this church for two years. In 1902, Mr. Wood was called to the West End Christian church, Augusta, Ga., where he did acceptable service for four years. In 1906, he was again called to the Winder church where he is still ministering. Besides the above pastorates, he has held many other responsible positions in his church, viz: Cor. Sec. of the Georgia Christian Education Society, President of the North East Georgia District Convention, and Cor. Sec. of the Georgia Christian Missionary Society, which position he now holds in connection with the pastorate of the Winder Christian church. Mr. Wood has preached about 300 funerals, married about 150 couples, and added to the various churches and missions he has served about 1500 people. His life has been a very busy one and has accomplished much, when you consider that the Christian church is not strong in this state. He has been directly or indirectly connected with the erection of half a dozen church buildings, among them, is the elegant new church of Winder. Mr. Wood is now in his prime and has the promise of many more years of usefulness.

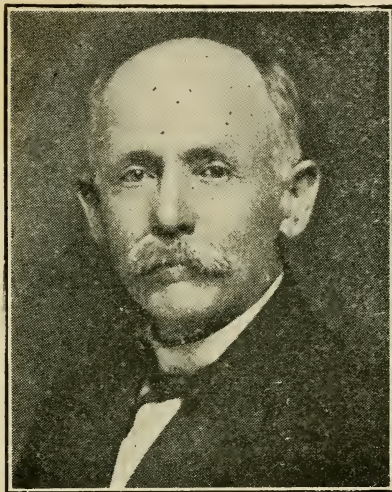
Rev. H. C. Seay.

Rev. H. C. Seay was born August 23, 1851.

He was ordained at Double Springs, DeKalb county, in March, 1894. He has served Double Springs and County Line in DeKalb county and Concord in Cobb county.

Rev. W. R. Branham.

The pastor of the Lawrenceville Methodist church is Rev. W. R. Branham. He was born in Macon, January 10th, 1850. His father, Rev. W. R. Branham, Sr., was a member of the North Georgia Conference for 58



REV. W. R. BRANHAM.

years, 43 of which he was actively engaged in the ministry, and was a presiding elder 14 years. He was pastor of the Lawrenceville work in 1843, and died at Oxford in 1894 in his 81st year.

The present pastor is a graduate of Emory College, class 1869. He was licensed to preach October 18, 1870,

and joined the North Georgia Conference December, 1870.

He was married to Miss Addie Singleton, December 21, 1881.

Mr. Branham served the Conyers circuit as junior preacher in 1871; Subigna circuit in 1872; Baldwin circuit in 1873, Edgewood station in 1874; Nacoochee circuit in 1875-6; Edgewood station in 1877; St. Paul, Atlanta in 1878; Oconee St. station in 1879-80; Dahlonega station in 1881; Dahlonega district as presiding elder in 1882-3-4; he was then transferred to the Indian Mission Conference, Indian territory, and served six months on the Choctaw district. He was then appointed by Hon. L. Q. C. Lamar, secretary of the interior, as superintendent of the Chilacco Indian Industrial Training school, where he remained three and a half years.

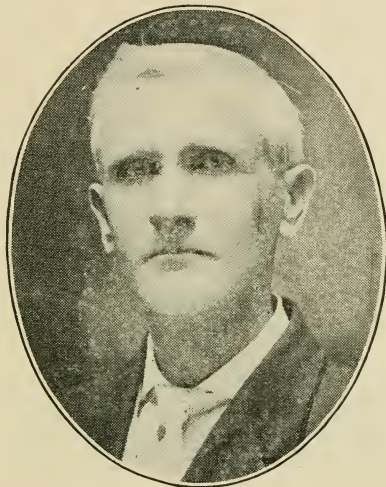
In 1888, he came back to the North Georgia Conference and served Newborn circuit in 1889-90; second church, Rome, in 1891; Harmony Grove circuit in 1892-3; Sparta station in 1894-5-6; Milledgeville station in 1897-8-9; Cartersville station in 1900; Barnesville station in 1901-2; Jackson station in 1903-4-5-6; Social Circle in 1907-8-9-10; and is serving Lawrenceville church at the present time (1911).

He has received into the church about 1,500 persons, and married 400 couples.

Rev. R. P. Jackson.

The present pastor of the Dacula circuit, Rev. R. P. Jackson, was born in White county, Georgia, four miles

east of Cleveland, in 1871, remaining there on the farm until 1901, when he moved to Clarksville, Habersham county, to enter the mercantile business. He was in this business for seven years and, in spite of the misfortune of fire, succeeded. In 1909, he joined the North Georgia Conference and was sent to the South Lumpkin



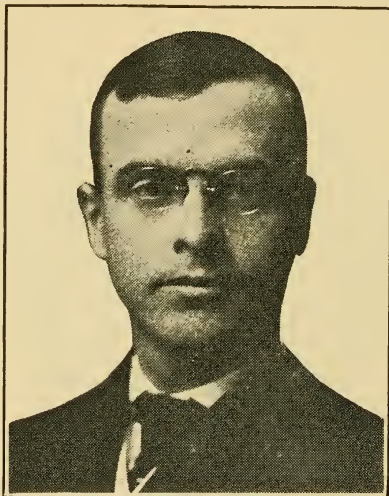
REV. R. P. JACKSON.

Mission in Lumpkin county, Georgia, serving that mission one year with great success. Then in 1910, he located at Murrayville, Hall county, and was transferred to the Dacula circuit, consisting of six churches with 878 members. The Dacula circuit up to the present, since he has taken charge, has broken all previous records both spiritually and financially.

Rev. J. H. Barber.

Perhaps the best educated young man claiming Gwinnett county as his home is the Rev. John H. Barber.

November 8, 1882 is the date of his birth, which event occurred in Walton county. At the age of three,



REV. J. H. BARBER.

his parents moved to Gwinnett county, within half a mile of Dacula. There his boyhood days were spent and the family lives there yet.

He attended the common schools of this neighborhood with the other children in the community. In September, 1899, he entered Perry-Rainey Institute and remained there two years.

In September, 1901, he entered Freshman class at Mercer University and after a four years' course, graduated in 1905 with the degree of Bachelor of Arts. The following fall, he became a student in the Southern Baptist Theological Seminary, Louisville, Ky., taking the degree of Master of Theology in 1908, and the degree of Doctor of Theology in 1909. Since then he has done special work in the University of Alabama.

He joined the Hebron Baptist church September 9, 1898, and was baptized by Rev. Frank Jackson two days later.

At the age of 17, he decided to enter the ministry; and soon after making that decision, he began to preach. He was ordained at Hebron in June, 1908. During the summer of the same year, he was pastor of the church at Eatonton, Georgia.

Leaving the Seminary in the spring of 1909, he went to Tuscaloosa, Alabama, as assistant pastor of the First Baptist church. In February last, he became pastor of the Monnish Memorial Baptist church, a new church just organized in the same city.

In addition to his work as a minister, he teaches German, English and Bible in the Alabama Central Female College situated in Tuscaloosa.

On June 23, 1909, he was married to Miss Margery Harris Leonard of Eatonton, Ga.

Rev. E. L. Langley.

A native of Gwinnett county is the Rev. E. L. Langley, of Snellville. He was born near Grayson, May 10,

1849, and what education he received was in a little log cabin on the farm of Merit Camp, where for a few days he attended the school taught by James McElroy.

He was converted and joined the church at Chestnut Grove in the summer of 1876. In 1881, he was licensed to preach and ordained to the ministry May 28, 1882. He served the Snellville church seven years; Mt. Zion eight years; Bay Creek three years; Chestnut Grove four years; Mt. Vernon nine years; Zion three years; River Dale two years; Pleasant Hill ten years; Alcova three years; Old Field two years; Mt. Tabor two years.

He has baptized nearly eleven hundred people into the several churches served, married one hundred and eighty seven couples, preached three hundred or more funerals, assisted in the organization of three churches, and served at the ordination of five ministers and twelve deacons.

He has served churches for twenty-nine years, and for all his labor during this long period, he received only \$2,000 from all sources including salary. He accepted the pastorate of churches without a financial consideration, leaving it to the churches to pay as much as seemed best.

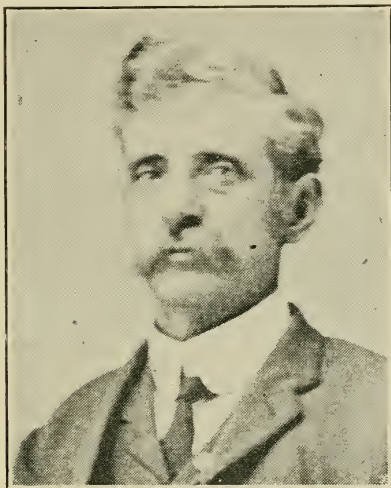
On account of his health and that of his wife, he does not now accept the care of churches.

Rev. D. W. Cook.

There are four Methodist Episcopal churches in Gwinnett county, all of which are served by Rev. D. W. Cook, of Lawrenceville.

Mr. Cook is a native of Fannin county, Georgia, having been born there January 17, 1854.

He was converted at the age of eight years, licensed to preach September 19, 1883, admitted to the Georgia Conference M. E. church November, 1884 and ordained by Bishop Walden November 26, 1887.



REV. D. W. COOK.

He has been pastor of the churches at Mountain Town, Cassandra, Spring Place, Toccoa, Cohutta, La-Fayette, Mt. Zion, Rock Springs; and at present, July, 1911, is serving Martin's chapel, New Prospect, El Bethel, and Rock Springs.

During his ministry he has baptized and received into the church 349 members.

Rev. J. M. Hudlow.

On March 28, 1873, in Dawson county, occurred the birth of Rev. J. M. Hudlow, of Carl. He has, however, spent the most of his life in Gwinnett county.



REV. J. M. HUDLOW

He entered the ministry in 1900, and was ordained May 8, 1904. Soon after his ordination, he was called to the pastorate of Alcova Baptist church and continued in this service two years, baptizing nineteen.

He served Friendship one year baptizing eleven.

Also Mulberry one year, and Mt. Moriah two years, receiving into the latter thirteen members on a profession of faith.

He now serves two churches, viz: Mt. Zion, having already received by baptism eighteen members, and Island Ford to which there have been seven additions.

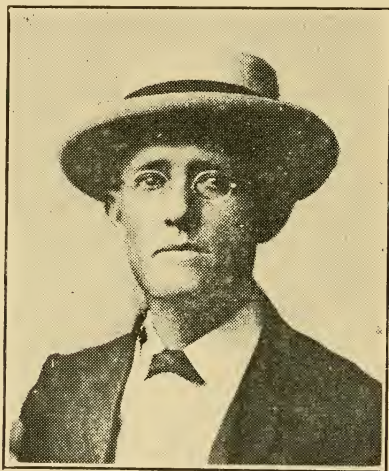
His preaching at other churches has been the means of leading many to Christ.

In all he has baptized seventy-eight on a profession of faith and has been called on to officiate at twenty-two weddings.

Rev. S. H. Dimon.

Rev. Stephen Henry Dimon was born August 15, 1854 at Columbus, Muscogee county, Georgia. His early education was in the public school of Columbus and then was prepared for college at the Wynnton Academy under the tuition of Mr. R. W. B. M. Monroe. He was sent to Emory College where he remained four years. During Junior year, while at Emory, he was licensed to preach at Oxford, Georgia, by Dr. Frank Cook of the North Georgia Conference. His first work after leaving college was teaching school at Culverton, Hancock county, Georgia. While teaching here, he was married to Miss Claud Yarbrough of Oxford, Ga., September 28, 1878. In the fall of 1878, he joined the North Georgia Conference at Marietta, Ga., Bishop H. N. McTyeire presiding and was immediately transferred to the Florida Conference and stationed at Ellaville, Madison county, Florida, where he had a successful pastorate of one year. From Ellaville, he was transferred back to

the North Georgia Conference and sent to the Newnan circuit. Serving this charge one year, he was ordained deacon by Bishop H. N. McTyeire at Rome, Ga. in 1880 and was appointed to Lawrenceville, Gwinnett county, Ga. Lawrenceville was then a circuit of four churches, viz: Lawrenceville, New Hope, Prospect and Pleasant



REV. S. H. DIMON.

Hill, now Dacula. In July of this year 1881, he was elected principal of the Wynnton Academy at Columbus, Ga. which school he accepted and served one year. He then taught one year at Rock Mills, Ala. He was then re-admitted to the North Alabama Conference at Birmingham, Ala., and during the years 1884 and 1885, served the Oak Bowery circuit in Chambers Co., Ala. He was or-

daind elder by Bishop A. W. Welton at Gadsden, Ala. in the fall of 1885 and was appointed to Athens station.

After a most delightful term of three years at Athens, he was appointed to Elyton station, Birmingham, Ala. His next appointment was Tuscumbia, Ala. and in June, 1891, was transferred by Bishop Haygood to the Los Angeles Conference and stationed at Santa Ana, California. He was next stationed at West End, and then at Bellview Ave., Los Angeles. He was then transferred to the North Georgia Conference and served the Monticello circuit two years. Here he witnessed two years of great revival power—235 being added to the church.

In 1895, he was pastor of the First church, Gainesville, Ga. In 1896 and 1897 he was pastor of St. Paul, Atlanta, Ga., and then one year at Second church, Rome, Ga. From Rome to Lavonia one year and then Bowman two years. From Bowman back to Atlanta and stationed at Mt. Vernon. His next appointment was the Forsyth circuit and from Forsyth to Hampton. After three years at Hampton, two years were spent on the Salem charge, and from Salem to Loganville where he is now serving the third year. During his ministry, he has baptized and received into the church about 1000 persons and married about 100 couples.

Rev. E. H. Jennings.

Ernest Henry Jennings was born December 6th, 1883, in Oconee county, Georgia.

His childhood and youth were spent on the farm where he worked with his father and four older brothers and attended the country schools. At the age of sixteen



REV. E. H. JENNINGS.

he was converted and joined the Mars Hill Missionary Baptist church, being baptized by Rev. L. T. Reed.

Mr. Jennings was an earnest student of the Bible from childhood. This, together with the godly influence of his mother and the Sunday school had much to do with his early decision for the ministry. He began

preaching at eighteen and was ordained by Mars Hill church January 18, 1903, being then nineteen years of age. He was known for some years as the "boy preacher."

After attending the country schools he entered the Winder public school January, 1902. After one term here he spent two years at Perry-Rainey-Institute, Auburn, from which he graduated in 1904. Later he attended the state university at Athens and the Baptist Seminary at Louisville, Ky. While in school at Auburn, he served Antioch church in Gwinnett county, this being his first pastorate, and assisted Rev. H. N. Rainey in his field, including Mt. Moriah, Appalachee and Cedar Creek. January 1, 1907, Mr. Jennings became pastor of the Lawrenceville and Norcross Baptist churches, which he served successfully for three years. While in Lawrenceville, he also preached at Collins Hill. While holding this pastorate, quite a number of people were added to the churches and considerable strides made in the financial development of the same. December 28, 1906, Mr. Jennings was married to Miss Bertie Miller, daughter of H. D. Miller, of Auburn.

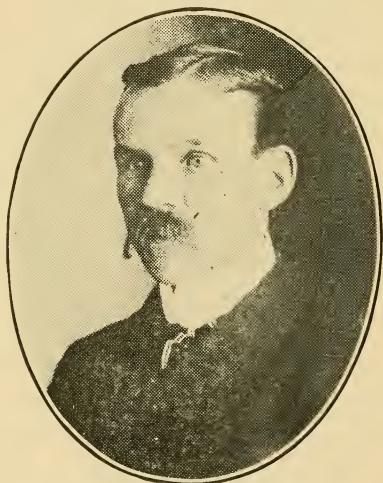
From Lawrenceville he went to Greensboro, Ga., and from thence to Dothan, Alabama, being now the pastor of the First Baptist church of that goodly city.

Rev. J. B. Brookshire.

Rev. John B. Brookshire, the present pastor of the Auburn and Carl Baptist churches, was born July 7, 1868 in Habersham county, Ga., among the foothills of the

Blue Ridge Mountains. His father was a Confederate soldier and lost a foot in the battle of Gettysburg. When growing up, his father being poor was not able to help him in the way of an education. His father looked to him for help to support the family.

At about the age of 18, he was converted and joined



REV. J. B. BROOKSHIRE.

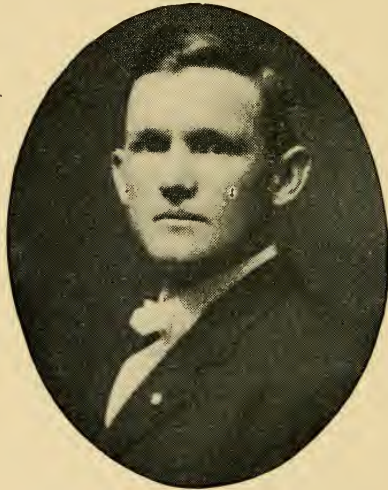
the church at Providence, his father's and mother's old church, and was baptized in Soque River. When about 26 years old he felt a call to the ministry and saw his need of an education. He worked his way through the common school grades and through the high school; and was all the while dreaming of what then seemed to him to be the impossible, going through college.

He was ordained to the ministry in 1897 at South Union, S. C. Having taught school that year and saving up about \$60, he resolved to apply for admittance into the Freshman class in Mercer University. He took the examination and was admitted. He received some help from the ministerial fund, borrowed some money and served some country churches, and by using close economy gathered means enough to go through college. After staying four years, he graduated in 1901 at the age of 33, with the A. B. degree. The day he received his diploma was one of the happiest days of his life.

Soon after graduation he accepted the school at Edison, Ga., and the pastorate of the church at Arlington. In the fall of 1902 he entered the Southern Baptist Theological Seminary at Louisville, Ky. He studied the full Greek and Hebrew course for one term. He left the seminary then to do mission work on the frontier in South West Texas. After working there one year he was employed as missionary pastor of Karnes City and Stockdale, under the State Mission Board of Texas. After serving here one year he returned to Georgia, his native state, and married Miss Texie York of Rabun county, a school teacher, and they went into the educational work. He was president one year of the Hightower Baptist Institute, Cumming, Georgia. He then accepted the Presidency of Perry-Rainey Institute, Auburn, Ga., which position he held three years. Since giving up the school work he has been giving full time to the ministry.

Rev. Fritz Rauschenberg.

Rev. Fritz Rauschenberg was born in Atlanta December 27, 1877. His father was Mr. Aug. Rauschenberg, Confederate veteran and pioneer citizen of Atlanta. He graduated from the Boys' High School in Atlanta in 1896. He was a reporter for a while with an



REV. FRITZ RAUSCHENBERG.

Atlanta paper, and later owned and edited a religious periodical there. He sold his paper and for six years was engaged in the laundry business. Here he came in touch with Jew and gentile, white and black, old and young, rich and poor, religious and irreligious, and learned human nature in all its phases. He was married to Miss Clara Elizabeth Hay, May 16, 1897. His wife was born

in Gwinnett county, near Woodward's Mill. They have three children.

He joined the Presbyterian church in Atlanta at the age of 18, and served as deacon, elder and Sunday school teacher in the Pryor street Presbyterian church. He entered the Columbia Theological Seminary, Columbia, S. C., 1905, graduating in 1908. Licensed to preach at Congers, April 17, 1907, and ordained at Lawrenceville, May 24, 1908.

He served as pastor of the Lawrenceville, Winder and Fairview Presbyterian churches from 1908 to the middle of 1911.

Dr. B. J. W. Graham.

Dr. B. J. W. Graham was born in Cherokee county, July 6, 1862. He graduated at Mercer University in the class of 1894, receiving the A. B. degree. His Alma Mater conferred the degree of D. D. on him in 1908.

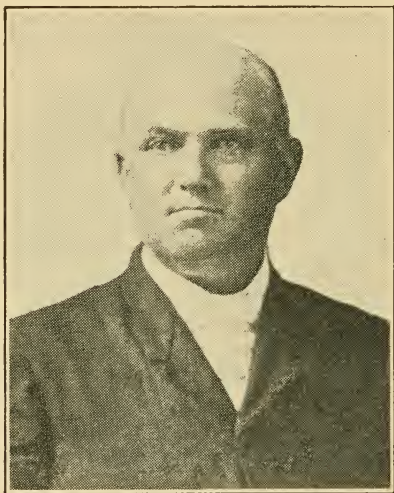
He was ordained in 1887, and has served the churches at Raleigh, Milner, Locust Grove, Unadilla, Pinehurst, Cochran, Conyers, Social Circle, Lawrenceville, Ellijay and Norcross. He is the present pastor at Norcross. During his ministry, he has baptized more than one thousand converts, and married more than two hundred couples.

He founded Locust Grove Institute in 1894, and was director of Bible institutes from 1897 to 1900. He is the founder of The Index Printing Co., associate editor of the Christian Index, a member of the State Mission Board, and trustee of Locust Grove Institute and Mercer

University. He is one of the leaders in the Baptist ranks in the state.

Rev. J. Frank Jackson.

Bethabra, in Cains district, has the honor of giving to the county and state one of the most successful and



REV. J. F. JACKSON.

certainly one of the most remarkable ministers in the Baptist denomination in Georgia. Rev. J. Frank Jackson was ordained there June 8, 1890.

Mr. Jackson's native county is Walton. He was born there September 2, 1854. He joined the church in Monroe in August, 1870, and was baptized by Dr. G. A.

Nunnally. He was licensed to preach on Saturday before the third Sunday in September, 1886, at Cedar Creek, Gwinnett county.

The Mulberry Association endorsed him as an evangelist in 1889; and in October of that year, he preached his first sermon as an evangelist or missionary, at Walnut Fork church in Jackson county.

The first revival he conducted was in July, 1890, under a brush arbor, near Messrs. Gip and Billy Wiley's in Jackson county. This was a great meeting, and all those joining the church were received into the Walnut Fork church. This meeting was the beginning of his evangelistic work, being held a month after his ordination at Bethabara in June of that year. Since that time he has gone into various sections of the state carrying the old story to those who delight to hear him.

He has been for years engaged in evangelistic work under the auspices of the Georgia Baptist convention, and his work may be summed up in a few words that tell of the remarkable work of this remarkable man.

Since his ordination, he has traveled 55,000 miles, visited 25,000 families, preached 12,000 sermons, delivered 1,000 addresses, talked to 25,000 persons individually about their salvation, prayed with 7,000 families and individuals, received into the church by letter 1,000, and baptized and received for baptism 5,000 people.

Rev. L. A. Brown.

Lester Alexander Brown was born on a farm in Culpeper county, Virginia, September 15, 1874. He is

a son of James R. and Bettie S. Brown. His family is one of the old families of Virginia, having been in that state for about two hundred years. His people on both sides of the house, were in the Confederate army.

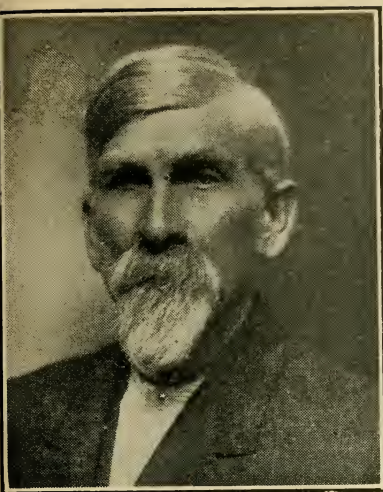
Lester Alex. Brown is the youngest of six children, all boys. One of the boys is a farmer, one a civil engineer, one a physician, and three of them Baptist preach-



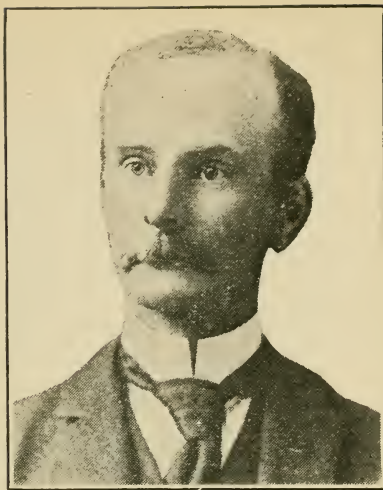
DR. L. A. BROWN.

ers. All five of the professional boys are full college graduates.

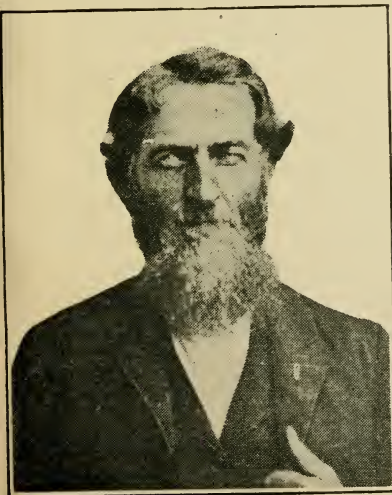
His people, both the Browns and Bickers (his mother was a Miss Bickers) have always been famous for possessing good homes, for being farmers, preachers, teachers and physicians. Never in the history of his people has one of them ever been arrested, placed in jail or on trial in court. Lester Alex. Brown was born and raised on a farm which his father bought before the civil war and still owns and lives on. This farm is in twelve miles of the first tract of land the first Brown of the family



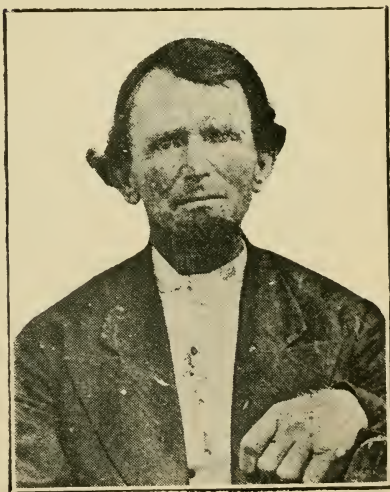
P. A. ATKINSON,
Prominent member of New Hope Christian
Church.



T. R. POWELL,
For Twenty Years Supt. Lawrenceville Pres-
byterian Sunday School.



C. B. POOL,
Who Has Missed But One Service at Antioch
in Twenty-seven Years.



W. A. WILSON,
One of the Founders of Union Grove
Church.

bought and paid five hundred thousand dollars (pounds instead of dollars in those days) and the home house of that place is owned by Rev. T. P. Brown, a first cousin of the subject of this article.

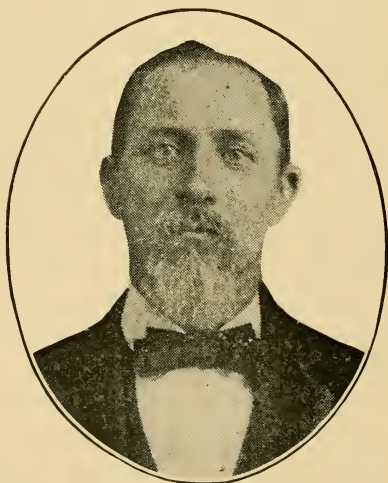
Mr. Brown attended the Shenandoah Institute (Va.) two years, (ten months each year), and graduated in the music department in 1896. He taught music normals and sang for evangelist for the next year and then became music director in Rappahannock Military Academy, Va. He did special work under the principal of the school. The next year he became music director in Shenandoah Normal College, Va., did as much work as any student in the college course and served a yillage church one Sunday in each month, riding horse back eighteen miles from the college to the church. In the fall of 1899 he entered Crozer Theological Seminary, Pa., and remained one year. While there he lectured three times a week in the school on music. On Sunday he would go down into Delaware and acted as assistant pastor of the Baptist church, Newcastle, Del. In the Spring of 1900 he became pastor of the Baptist church, Bangor, Wisconsin. While pastor there for two years, he entered Gale College (State Presbyterian College) which was located near where he was living and took the Bachelor and Master of letters. Also received the honorary degree of Doctor of Divinity from the same school. In addition to all of this work he had written several music books and published them. In the fall of 1901 he entered Colgate University (New York), Hamilton Theological Seminary which is a department of this

University is the oldest Baptist Theological school in the world. Having taken one year in Theology in Crozer Theological Seminary in Pennsylvania, he finished the last two years graduating from Colgate University in 1903. While a student in Colgate, Dr. Brown supplied the Second Baptist church at West Edmeston, N. Y., and also for one year was professor of sacred music in the University, taking the place of Dr. Green, who was in England on a leave of absence.

In 1902 Dr. Brown was called as pastor of three large country churches in Virginia and accepted the work with the understanding that the field would allow him to place a supply for the winter while he was in the university which was done. While pastor there a church was built and paid for, church fuss healed and 243 members added to the churches. Besides this the fine eight room two story new parsonage was furnished complete by the churches even to soap in the rooms and dipper in the kitchen ready to welcome Miss Ethel Hardy, whom he married in December, 1903. Dr. Brown was president of Funston Institute, Funston, N. C., and also pastor of the Baptist church there. He remained there less than one year and moved to Chattanooga, Tenn., in the fall of 1905. While in Chattanooga he built the St. Elmo Baptist church and nearly paid for it besides adding 150 members to the church. He also attended the University of Chattanooga and completed the two year law (LL. B.) course. He also took one year correspondence work with the Illinois College of Law, Chicago, and received the graduate degree of Doctor of Civil Law

(D. C. L.). While teaching he received the honorary degree of Doctor of Laws (LL. D.) from Gale.

December, 1909, Dr. Brown became pastor of the Baptist church of Winder, Ga., and is still pastor there. Since he came quite a number have been added to the church, the church debt raised, furnace paid for, organ bought and paid for, basement fitted up into twelve class rooms for Sunday school work, walk placed around the church and many other improvements have taken place. The congregations are said to be three times as large as ever before in the history of the church. All of this has been done by the church with the pastor to help encourage them.



REV. W. W. OWENS.

Rev. W. W. Owen.

The gentleman mentioned above is 66 years old. He is a native of Gwinnett county, Georgia.

He had no educational advantages, and learned to read by studying the Bible.

He was ordained February 24, 1882, and has been the successful pastor of fourteen churches, viz: Walnut Grove, Mt. Pleasant, Mt. Tabor, Mt. Salem, Suwanee, Zion Hill, Sugar Hill, Pleasant Hill, Bethel, Concord, Cross Plains, Shoal Creek, Chattahoochee, Harmony.

He has lived on a farm near Buford all these years, and besides serving churches has been a successful planter. Wherever called to the pastorate of a church, he has given the best service. Many have been saved to a better life under his preaching; and by and by when all are gathered hence, he will rejoice with the good and just, for there will be "many stars in his crown."

Rev. W. T. Doster.

Rev. W. T. Doster, who lives in the eastern part of the county, was born September 4, 1867, near Jefferson, Jackson county. He joined White Plains church in his thirteenth year and was baptized by Rev. W. H. Bridges.

He attended the public schools of the county, and was ordained April 17, 1903. His first pastorate was Alcova near Lawrenceville. He has also served White Plains and is the present pastor of Sharon in Cains district.

He has baptized 86 people and married 22 couples.

The Lord has blessed his labors wonderfully; and on his 37th birthday he baptized 37 people.

Rev. W. B. McDonald.

William Benjamin McDonald was born June 6, 1875, near Statham, Jackson county, Ga., and lived on the



REV. W. B. McDONALD.

farm and attended country schools. Spent one year at Winder High School. Later he entered Kentucky University in 1898, and graduated in the English Bible course.

Leaving Kentucky University, in 1903, he became pastor of the Christian church at Maysville, Ga., and he

also preached for three country congregations. He served in this field of labor for four and a half years.

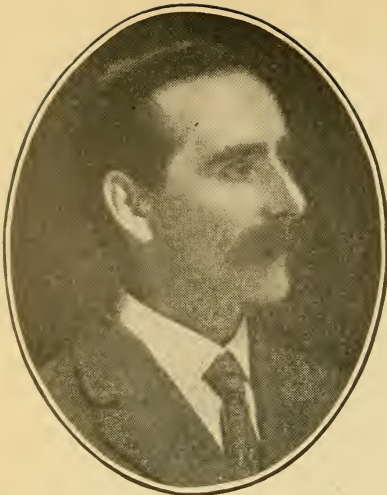
In 1908, he was called to the pastorate of the Statham Christian church and he has since this time labored for this church and other congregations in adjoining counties. He is giving one-fourth of his time to the Lawrenceville Christian church in Gwinnett county. They have a small congregation here and hold services in the old academy building. As a preacher the Lord has crowned his labors with some degree of success. Below he gives a sum total of his ministerial labors up to January 1, 1911: He has preached one thousand and thirty sermons, and received \$3,717.20 for his services. He has baptized five hundred and twenty-eight people, and added one hundred and forty to the churches for which he has labored by letter—making a total of 668. He has married thirty-three couples and conducted forty-seven funerals.

As he is yet a young man he hopes that during his ministry God will add many more souls to the Lord's kingdom and many stars to his crown of rejoicing.

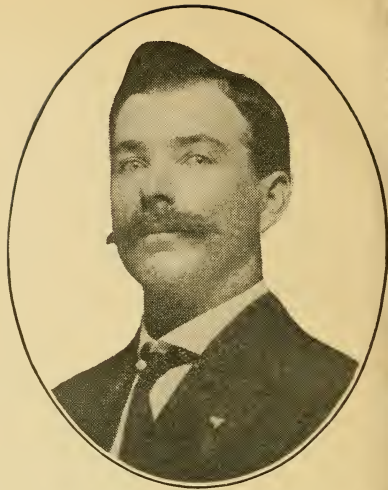
Mr. McDonald owns a pleasant home in Statham, where he and his good wife have the respect and good will of the people. Two children, a boy and a girl, add much to the home joys.

Rev. G. W. Jackson.

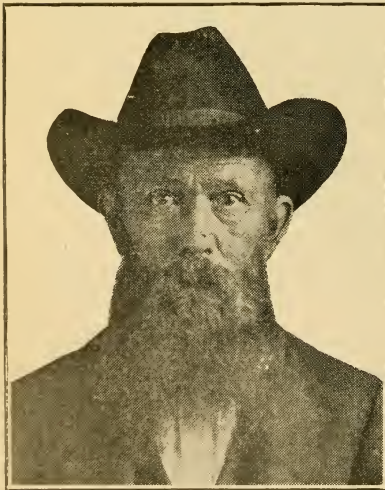
The well known Primitive Baptist minister, Rev. G. W. Jackson, was born in the town of Roswell, October 29, 1859. His father, James R. Jackson, and mother,



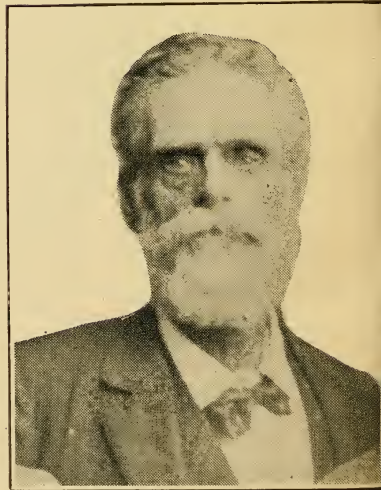
J. L. HAGOOD,
Supt. Lawrenceville Methodist Sunday School.



T. C. RUTLEDGE,
Clerk Bethany Church.



J. B. WHITWORTH,
Clerk Pleasant Grove Church.



W. A. COUEY,
Member of Bethesda Church Fifty-two Years.

Elizebeth Paden, daughter of Samuel Paden, were born, reared, lived and died in Gwinnett county, with the exception of a few years' residence in Cobb county.

His mother died when he was two years old. His father moved to Berkshire district when the boy was six years old. He grew up amidst the poverty and hardship following the civil war, and was accustomed to hard labor from childhood. There were no public schools at that time, and therefore opportunities for improvement along educational lines were denied him. During his sixth and seventh year, he attended school. After that, there were meager school facilities and little time to attend them. But the young man had a thirst for knowledge, and used all his spare moments in acquiring all the information his limited means would allow.

He was married January 20, 1880.

He joined Freindship church in August, 1880; and during that year, he began to feel it his duty to enter the ministry. He was encouraged by Elder John A. Jordan, and ordained December 14, 1895. He was called to Elam church in Clayton county, the church sending a delegation to Friendship asking that he be ordained. A presbytery was called consisting of Elders J. T. Jordan, J. A. Jordan, J. T. Chandler and A. J. Webb, and since that time he has been serving Elam, Sordis, Sorrel Springs, Friendship, and Ivey.

At present he is pastor of Friendship and Sardis, having served each of them for practically fifteen years. He has baptized twenty-five people, married fifty couples

and assisted in the ordination of three ministers, ten deacons, and in the constitution of one church.

Miss Dora Lee Cain.

In connection with other church workers a short sketch of Miss Dora Lee Cain is given. She is one of our young women who was born and reared in Gwinnett county. She was educated at Cox College, Atlanta, the State Normal School at Athens, and had a short course at the Moody Bible School of Chicago.

Her work has put her in touch with nearly every phase of mission work and she has been connected with the interests of city, state, home and foreign missions.

Her services have been largely given to her own state, North Carolina, and Illinois.

Having had wide experience and large fields, she has not only come in touch with our own leaders of the Baptist denomination, but is recognized by all who know her as a leader and a devoted follower of the Lord Jesus Christ.

She has been used of Him, perhaps, in no very striking way but day by day her quiet life and implicit faith in God have left lasting impressions and lessons upon others.

At present she is the field secretary of the Baptist Woman's Auxiliary of Illinois. That is a very important field and she holds a position of trust.

Her life should inspire other young woman to enter upon a sphere of usefulness when their lives would be spent as a blessing to others and as an honor to God.

The life upon God's altar of service, as a living sacrifice will be a life of usefulness and fruitfulness.

Rev. J. B. Gresham.

In reply to a request for a short sketch of his life, Rev. J. B. Gresham, of Redan, writes:

"I feel honored that my name should be mentioned among the many good men who have preached the gospel and have helped to make the church what it is today.

"I request that you put me at the foot of the class, as I have done the least and do not deserve to stand any higher.

"I was born December 8, 1865, received a common school education, was born again August 15, 1888, at Rock Chapel camp ground, joined the Methodist church at Zoar, and lived in the Methodist church for ten years. The call to the ministry was so clear and pressing that I left the Methodist church and joined the Missionary Baptist church at Mount Zion, August, 1898.

"I was licensed to preach December of the same year. However, for reasons I do not wish to be made public, I did not fully enter the ministry until 1906.

"In the fall of 1905, I received a call from Woodville church, DeKalb county, and from Sharon church, Walton county. I was then ordained to the full work of the gospel ministry October 29, 1905, the presbytery consisting of Revs. A. H. Holland, E. L. Langley and J. W. Montgomery.

"I served Sharon church two years, 1906-'07; Wood-

ville three years, 1906-'07-'08; Salem, Rockdale county, three years, 1908-'09-'10; Mount Zion, Newton county, three years, 1909-'10-'11; Zion, Newton county, one year, 1910; Clarkston, DeKalb county, two years, 1910-'11; Milstead two years, 1910-'11.

“My present work is Clarkston, Mount Zion and Milstead (two Sundays).

“I was clerk of the Lawrenceville Association for six years and was a member of the executive committee when I moved from the association and resigned both positions. I am at present chairman of the executive committee of the South River Association and the appointee to preach the introductory sermon at the next session.

“I have not kept any record of the number of people baptized or of marriages, but suppose that it will come somewhere near the average. I try to pastor my churches to the best of my ability being handicapped with an artificial leg.

“I confess that I have been a failure at every thing I ever tried until I gave myself to the ministry and God will judge that and reveal it in the last day.”

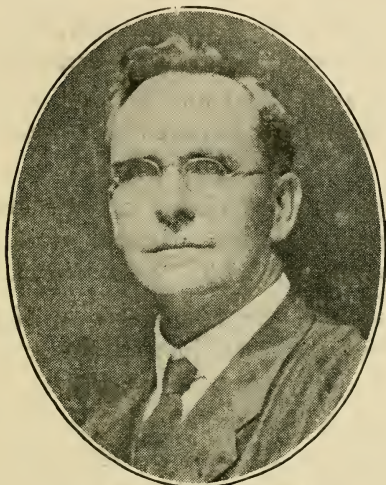
Rev. S. P. Higgins.

The Rev. S. P. Higgins of Auburn was born in Harbins district December 21, 1851.

His grandfathers, John Higgins and James M. Moore, were among the first settlers of Gwinnett county. They were members of Ebenezer and Shiloh Baptist churches.

Among his ancestors were many prominent ministers, one of whom was Rev. Seeman Moore.

Mr. Higgins was called to the charge of Walnut Fork Baptist church September 4, 1897, and was ordained October 27 of the same year at Mountain Creek church both of which churches are in Jackson county, near where



REV. S. P. HIGGINS.

he then lived. Rev. F. V. Cheek, Rev. J. F. Jackson, Rev. R. F. Sloan, Rev. W. H. Bridges, and Rev. Floyd Catlick constituted the presbytery.

He served Walnut Fork church twelve successive years with great success, during which time there were added to the church four hundred and seventy-two members.

In February 1898, he was called to the pastorate of Union church. He served this charge twelve years, his work being richly rewarded in the addition of one hundred and fifty-one to its membership.

In April, 1898, he was called to Mulberry church and served five years, one hundred and five being received into the church.

In 1898, Longview church called him, thirty-one members having been received into its membership.

Edwards Chapel called him in 1899, and during his three year pastorate one hundred and twelve joined the church.

During the same year, White Hall extended a call ; and during his seven years of pastoral work there, two hundred and seven were added to the church roll.

In 1900 and 1901, he was pastor of Harmony, one hundred and twenty-seven joining this church during this period.

He served Zion church in 1903 and 1904, receiving sixty-five members. In 1907 he received a call from Bethabra, and is still pastor of this church, ninety members having been added to it during his term of service. At Cedar Creek, where he began preaching in 1908, forty-two have affiliated themselves with the church. He served Hog Mountain church two years, receiving fifty-two additions. Forty-two have joined Bethel church during the year he has served it. In 1910, High Shoals church extended a call. He is pastor there now, sixty-six being added to the church roll.

The Lord has most graciously blessed the labors of this man during his ministry. He has received into these various churches thirteen hundred and eleven by baptism, two hundred and fifty-seven by letter and otherwise, making a total of fifteen hundred and sixty-eight members received during his ministerial career of fourteen years.

He has married seventy-one couples and preached one hundred and thirty-seven funerals.

He has been a member of the board of trustees of Mulberry High School, Perry-Rainey College and Perry-Rainey Institute respectively from the organization of the school to the present time; and was chairman of the building committee, as well as president of the board, that directed the construction of the main building of that institution that was completed in 1910.

Rev. Thos. F. Yarbrough.

Thomas Foster Yarbrough was born September 13, 1886, near Commerce, Jackson county, Georgia, and was partially reared there and at Caleb, Gwinnett county, living at the latter place from 1892 to 1897.

He attended the country schools and the High school at Commerce one year. He was a student at the College of the Bible, Lexington, Ky., from 1905 to 1908. His health failed and he was forced to leave college.

Since that time he has preached at Omer, Auburn, New Hope, Hopewell and High Shoals. He is pastor of New Hope and Hopewell churches at the present time.

His work has been very successful and many ac-



REV. T. F. YARBROUGH.

cessions to the churches have been the result of his ministry.

Rev. T. T. Twitty.

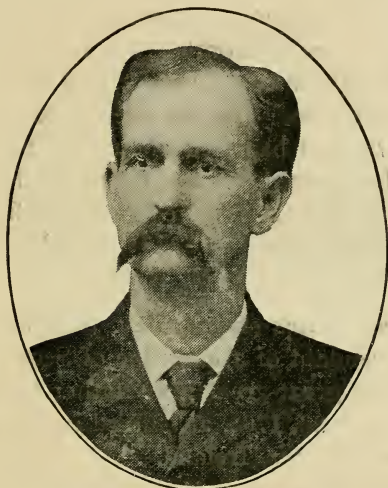
Rev. T. T. Twitty was born near Statham in Jackson county August 5, 1859. He moved to near Hog Mountain, Gwinnett county, in 1866, and to Gainesville, Hall county, in 1872.

In the fall of 1874, typhoid fever took away his mother and a brother, and from that time his family broke up housekeeping and the young man was thrown out into the world to look out for himself.

He attended the public schools in Gwinnett county, and the Gainesville school from 1872 to 1875. At the

age of 22 he went to Jefferson and entered Martin Institute, but on account of failing health he was in a short time compelled to give up further attendance.

Deprived of the advantages of a college education, he sought to make up for this deficiency by buying books and becoming a hard student at home; and for



REV. T. T. TWITTY.

twenty years or more, he has read widely and familiarized himself with all questions that a man of liberal education is presumed to know.

He was ordained at Corinth, near Chamblee, in December, 1892.

He was pastor of the Chamblee church for five years, 1893 to 1898. He, at the same time, was pastor of

Providence church. He served Peachtree church in Fulton county two years. Norcross church called him in 1894, and retained him for eleven years. Union Hill and Cumming, in Forsyth county, were served from 1901 to 1909.

He organized the Alpharetta Baptist church in 1905, and was its pastor for four years. He has been pastor of the Buford church thirteen years, and is serving it now two Sundays in each month. He is also serving the Lawrenceville church two Sundays, and old Suwanee and Chestnut Grove also. He has been a successful pastor all these years, and baptized about 500 people into the churches he has served. A revival at the Buford church in the summer of 1911 resulted in 94 additions to that body.

Rev. J. M. Harris.

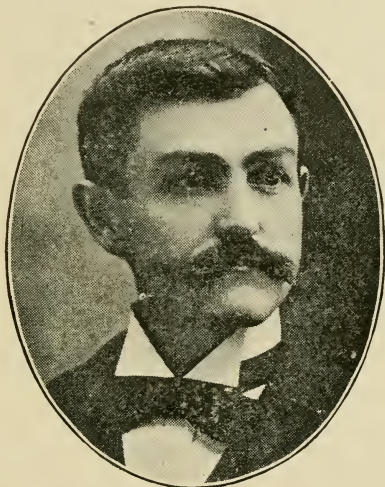
The subject of this sketch, Rev. Joseph Marcus Harris, is the descendant of a long line of Scotch-Irish Presbyterians. The great-great grandfather, Robert Harris, was born August 26, 1702, at Lifford in county of Donegal, province of Ulster, Ireland.

He came to America in 1745 with his wife and three daughters and settled in Lancaster county, Pa.

In 1765 he came to North Carolina, entered land and settled near Harrisburg, Cabarrus county. This is in the bounds of Rocky River church, organized during or before 1758; and has been, through five generations a strong Presbyterian community.

Mr. Harris' parents are Alex. Newton Harris and Jane Elizabeth Harris, he a ruling elder in Rocky River

church, and she an honored and beloved "mother in Israel." To them were born four sons. Rev. Joseph Marcus Harris, youngest of the family, was born April 30, 1870. He attended the public school of the district, and received the old fashion Presbyterian training in the shorter catechism in the home where the family altar



REV. J. M. HARRIS.

had been a fixed institution for at least four generations.

Mr. Harris was prepared for college by Prof. H. H. Grey, Jr., at Mooresville, N. C. He entered Davidson College in the fall of 1890, and graduated with the A. B. degree in 1894.

While there he won the essayists' medal in the junior-senior contest in his literary society in his junior year.

His theological course was taken at Columbia Seminary, Columbia, S. C.

In 1898 he was called to the pastorate of the church at McClellanville, S. C., where he remained for years.

He was married to Isabella Jane Beckman, August 28, 1899, of McClellanville, S. C.; on August 15, 1902, he was called to Jefferson, S. C., where successful work was accomplished in organizing three other churches in the county. Two new churches were built and a third remodelled.

In the fall of 1906, Mr. Harris was called to Matthews, N. C., to the pastorate of Matthews and Sharon churches in Mecklenburg county. In this and former pastorates he was instrumental in winning many to Christ.

In the spring of 1910, he was called to do evangelistic home mission work in King's Mountain Presbytery at Cliffside, N. C., and surrounding territory. And in June, 1911, was called to Lawrenceville, Ga., to the pastorate of Lawrenceville and Fairview churches.

Mr. Harris has been preeminently a home mission pastor. He knows the needs of the great common people, and his ministry has been blessed in winning many to the Saviour who taketh away the sin of the world.

Rev. A. E. Scott.

A. E. Scott, pastor of Duluth Circuit, was born in Monroe county, Ga., 1877.

Joined the Methodist Episcopal church, South, at the age of thirteen; graduated at Emory College, 1904;



REV. A. E. SCOTT.

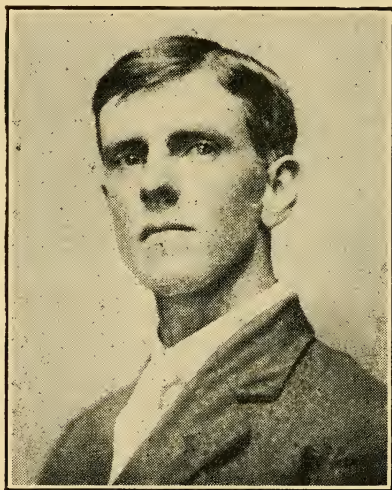
taught school at Carr Springs, Ga., 1904-'05; at Piedmont Institute, Rockmart, Ga., 1905-'06; and entered the North Georgia conference, 1906. He has served Holbrook Circuit, 1906-1907; Cobb Circuit, 1907-1908; Pendergrass Circuit, 1908-1910; Duluth Circuit, 1910-1911.

Rev. J. Roscoe Burel.

A most striking example of what determination and well directed effort, united with integrity of principle, may do for a man in enabling him to prepare for the duties of life, and becoming a blessing to others, is exhibited in the career of Rev. J. R. Burel. He was born in Gwinnett county, Georgia, April, 16, 1878.

Being a poor boy he was compelled to work hard on the farm, attending the country schools at intervals, during each year from the time he was eight years old until he became twenty-one.

Being denied the necessary pecuniary means to better



REV. J. R. BUREL.

equip himself for the responsibilities of life, he applied himself to hard study at nights, and by close study he soon advanced in the business world as general manager of one of the largest manufacturing plants in the South.

Having felt impressed to preach the gospel, he resigned this lucrative position and came back to where

he had been reared and was licensed to preach the gospel October 7, 1905.

On May 7, 1908, he was ordained to the ministry, pursuant to a call from his home church, as assistant pastor, and to Mt. Zion, in the Lawrenceville Association, as pastor.

His short ministry has been blessed, and many souls have been added to the churches where he has served as pastor.

At present he is pastor of Collins Hill, Mt. Pleasant, and Antioch Baptist churches in Gwinnett county, and Mt. Salem in Hall county.

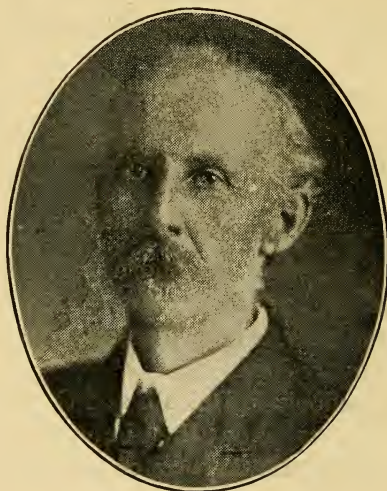
Rev. F. A. Ragsdale.

Rev. F. A. Ragsdale was born in Newton county, February 20, 1845, but his parents moved into DeKalb county the same year, where the son grew to manhood and where he now resides.

He attended schools in DeKalb and Gwinnett counties until the civil war came on; then he worked on the railroads of the state until the war ceased. After the surrender, he again went to school; but in 1867, he went back to railroading in Alabama, Mississippi and Tennessee, and continued in this work until 1871, when he fell from a passenger train, resulting in a leg and an arm being broken. This, as he says, put him out of commission; so he returned to Georgia and "pulled a bell cord over a mule" for two years in the corn and cotton fields of DeKalb county.

In October, 1873, at the age of 28, he entered the

University of Georgia and for two years was a student in that famous institution. While in the classic city, he claims that the greatest event of his life took place; for, in his own words, he was mightily and powerfully convicted of his sins, and was without God or hope in the world. He went down into the dust and ashes,



REV. F. A. RAGSDALE.

drank the wormwood and gall of repentance; and in that dark, deep and awful conflict with the powers of darkness, he found Jesus, the all atoning, gentle, loving Son of God, who took his feet out of the miry clay, put them upon the rock and established his going with a new song in his mouth, even praises to God.”

He joined the church in May, 1875, was licensed to

exhort on October 2, 1876, at Rock Chapel, was licensed to preach November 18, 1883, at Lithonia, ordained deacon December 9, 1888, at Milledgeville, and ordained elder Dec. 4, 1892, at Madison. He has never joined the conference, but has been an influential local preacher. He taught school three years at Pine Grove.

He served Decatur circuit for three and a half years, beginning in 1885; also Snellville, Harmony Grove, Bethesda, Grayson in 1891-'02-'03; the Norcross circuit in 1908-'09-'10-'11, and as junior preacher on the Lithonia charge two years. About 200 were received by baptism on these charges, and many by letter and otherwise.

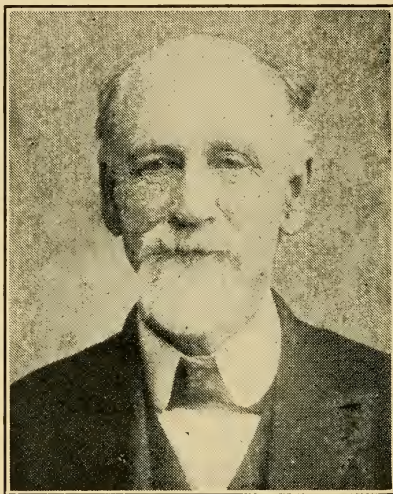
In all these years he has preached in many places, and, with the exception of the last two or three years, made a full hand on the farm from Monday morning till Friday night.

Mr. Ragsdale recounts his financial income in the following interesting way: "Remuneration from preaching, first year, \$70; one year, \$208.95; one year \$222.55; one year, \$248.65; one year, \$204.50; one year, \$170.59; one year \$254.05; one year, \$508.05; one year \$484.38; two years, at Lithonia, about \$200 each year. During these years, I made and retained a lot of loving and helpful friends, a few enemies, had a mighty good time, and am still bound for the promised land, with wife and eleven children to make music along the way."

Rev. G. L. Bagwell.

Rev. George L. Bagwell, of Auburn, was born in South Carolina October 22, 1845. The Bagwell family

is of Irish descent and among the first settlers of the Carolinas were the ancestors of the subject of this article. This family belongs to a class of plain, hard working people, and it appears that there has never been a dishonest member of the immediate family.



REV. G. L. BAGWELL.

Mr. Bagwell moved from South Carolina with his widowed mother to Gwinnett county in 1853. Young Bagwell continued to reside with his mother; and as it required all the money he could make to support the family, he was deprived of an education.

In 1863 he joined the Confederate army at the age of 16; and from that time to the close of the war, he

served with distinction in the thrilling struggle the South made for maintaining her constitutional rights.

At the age of 22, he began life penniless. He bought a small farm from his mother, and to this he added other lands until now he owns a large plantation and lives in ease and comfort. He has given his children a splendid education, several of them being graduates of leading colleges.

He joined the Baptist church early in life; and feeling it his duty to enter the ministry, he was ordained in 1873. He has served many churches in Gwinnett, Jackson and Hall counties, and for years was moderator of the Mulberry Association. During his ministry about one thousand were baptized by him into the various churches he served.

He has officiated at something like 500 weddings.

Rev. M. D. George.

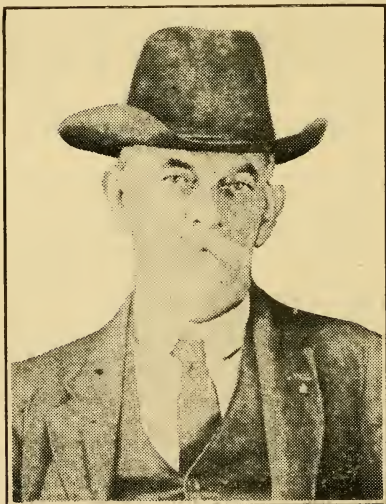
Rev. M. D. George lives in DeKalb county, but has been, and is now, pastor of churches in Gwinnett county.

He was born in Henry county 52 years ago, and received a common school education in the public school of the county. He was regularly ordained to the Christian ministry in 1897. Since that time he has been pastor of various churches in this and other counties. He was the leading spirit in the organization of Shady Grove in DeKalb county, and served the church six years. He was pastor of Mt. Zion eight years, Almond one year, Porterdale seven years, Tucker one year, Yellow River nine years, Bethany two years.

In these fourteen years of active ministerial work, he has baptized 650 converts, and traveled many thousands of miles. He has served four churches each year, and they have been situated so that he could go to each church and hold services and return to his home at night.

Rev. J. C. Johnson.

Among the most active and popular ministers in Gwinnett county is the Rev. J. C. Johnson, of Hog Mountain.



REV. J. C. JOHNSON.

He was born in Walton county March 23, 1848, and moved to Gwinnett county in the year 1856, and has resided in the county ever since.

His educational advantages were confined to the public schools of the county.

Feeling it his duty to enter the ministry, he was ordained in September, 1885, at Alcova, and has been in the active work of the ministry since that day. He has served many churches, among them being Walnut Grove, Alcova, Lebanon (now discontinued), Bethel, Friendship, Mt. Salem, Luxomni, Cedar Hill (discontinued), Pleasant Grove, Union Grove, Harmony, Rockbridge and Island Ford.

During his ministry, he has baptized between 800 and a 1,000 converts into the various churches he has served; and the marriage ceremonies performed amount to some 220.

During the year 1910, he traveled 2,800 miles in a buggy while engaged in his ministerial work, preached scores of sermons, officiated at 38 funerals and performed 13 marriage ceremonies.

He is now in his sixty-fourth year and travels 100 miles a month in filling his pastoral appointments.

Mr. Johnson is a plain man of the people, a preacher of the old school, and the common people, the best in the county, hear him gladly.

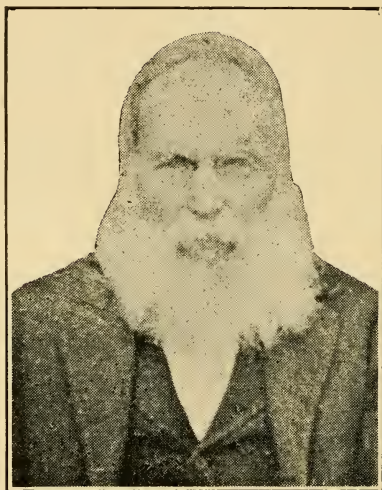
Rev. J. R. Wall.

The subject of this sketch was born in Jackson county April 24, 1848, but now resides on rural route one from Auburn in Rocky Creek district, this county.

Growing up during and immediately after the civil war, he was deprived of any opportunity to educate him-

self except in the elementary branches as were taught in the public and private schools of the day.

He joined the church at Bethabra in 1867, and was ordained at Ebenezer in 1883. Since then he has served several churches as pastor and many were converted



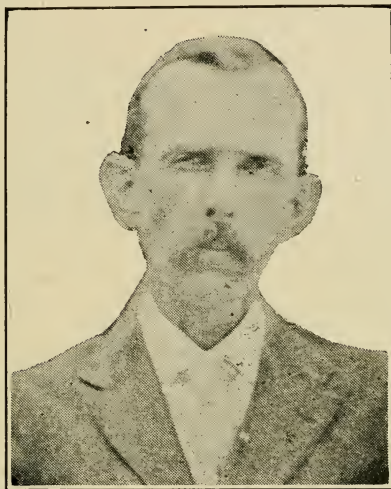
REV. J. R. WALL.

and joined the church under his ministry. He has been called on frequently to aid other ministers in conducting revivals and in this way contributed much to the progress of the church. He owns a good farm and lives in comfort among his neighbors, near Union Grove church in Rocky Creek district.

Rev. J. T. Jones.

The compiler of this book asked Rev. J. T. Jones for a brief story of his life. It is given below without change:

“In giving to the public a short history of my life as a minister, I do so with a feeling of humility, as my



REV. J. T. JONES.

manner of life has ever been retiring and my spirit not egotistic; yet I feel proud to state that, after being impressed for many years, I finally took up the work and am trying with all the power of my soul to fulfill the great commission.

I was born and reared at Flowery Branch, Hall coun-

ty, Ga., obtained a good common school education in Flowery Branch High school, and afterwards attended N. G. A. College at Dahlongea, but on account of ill health was not able to complete my education.

“My life as a minister is short. I have been preaching but little more than two and a half years. Yet events in my ministerial life have been rapid and God has greatly blessed my labors.

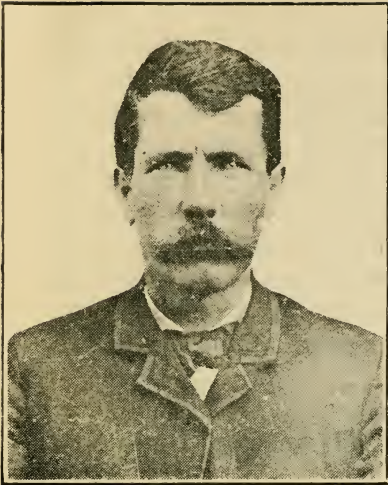
“I gave my first appointment to preach on Friday night before the fourth Sunday in August, 1908, at Zion Hill church and preached to a crowded house from the text ‘He must increase but I must decrease.’ On the fifth Sunday following at 11 o’clock I preached my second sermon to as many people as could pack in Zion Hill church, from the text, ‘Ye are witnesses of these things.’

“On the following Saturday, which was Saturday before first Sunday in September, I was liberated by Zion Hill church to preach.

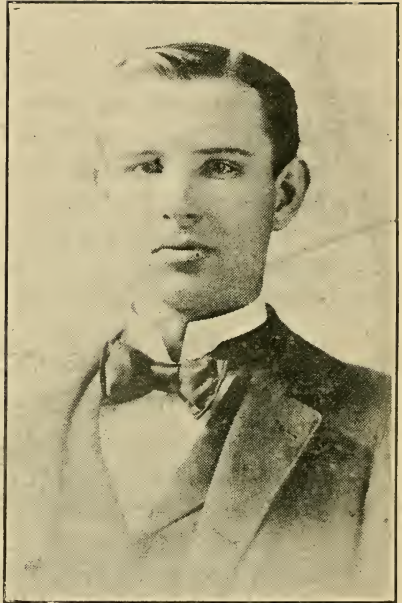
“ On the following Saturday, which was Saturday before second Sunday in September, Antioch church called me to the care of their church as pastor and I was ordained to the full work of the gospel ministry November 28, 1908, only about two months from the time I had preached my first sermon.

“Perhaps I can say what few ministers can say, and yet not in a boasting spirit, that I was called to pastor churches when I had preached but twice.

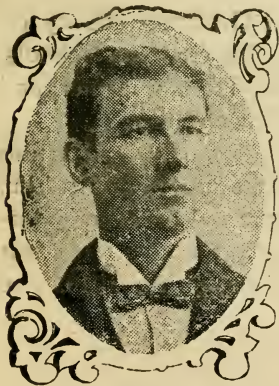
“I served Antioch for two years. Am now on my second year’s services at my home church, Zion Hill.



P. L. KEOWN,
Leader in Christian Church, Lawrenceville.



J. H. MCGEE,
Leading Baptist Layman.



J. A. SMITH,
M. E. Layman.

Am also pastor of Hog Mountain and Friendship churches for the present year. On account of ill health, I have been hindered from taking full care of churches, so am serving only three churches at present.

“Since being ordained I have baptized only eight, married nine and preached about twelve funerals.

“My churches at home and the people among whom I was brought up have stood by me wonderfully and helped to make me what I am spiritually, and especially has my own church given me great encouragement to battle for the Master.

“My greatest wish and prayer to God is that He may bless my labors, and though weak in body, I may be a power for God in spirit.”

Rev. C. P. Ewing.

Rev. C. P. Ewing was born in Gwinnett county on September 8, 1865, and attended the common schools, such as we had in the 70's and 80's. He is a farmer, and a citizen of great respectability and usefulness.

Ewing's Chapel, a new Baptist church in Harbins district, owes its organization for the most part to him. The church was named in his honor, and its every interest finds a strong supporter and friend in him. He was ordained at Ewing's Chapel November 25, 1910, and has served one church as pastor.

Rev. J. M. Skelton.

Among the young men of Gwinnett county who are making good in the ministry, special mention should be made of Rev. J. M. Skelton.

He was reared in the eastern part of the county, his parents being Mr. and Mrs. Jim Skelton. He was born September 8, 1883, joined Appalachee church July, 1902, and preached his first sermon on the fourth Sunday afternoon in June, 1903. He entered Perry-Rainey Institute, Auburn, September, 1903, and was in school four years.

He was ordained in October, 1906, and for two years was pastor of churches in Clark county.

His next work was at Rochelle, and later was pastor of the Second church, Fitzgerald, for half time, and also the Marshall church in Dooly county, and Bethlehem in Ben Hill county.

Since then he has served churches at Mt. Vernon, Warwick, and Oakfield.

At present he is pastor of Mabel White Memorial church, Macon, Georgia. He gives all his time to this church.

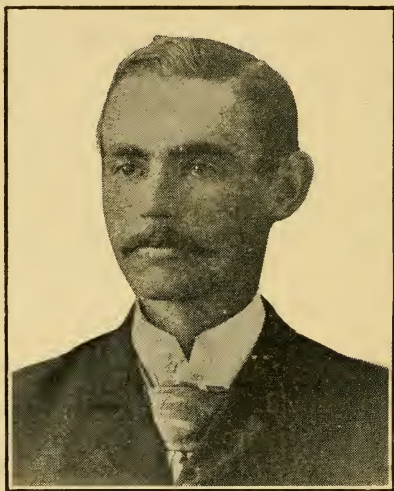
He is now 27 years old; and during his five years of ministerial work, he has baptized 125 people.

The first church he served paid him \$5 per month. His salary now is \$85 per month.

Rev. John A. Pool.

Rev. John A. Pool was born in Cains district in Gwinnett county June 18, 1866, his parents being Mr. and Mrs. John M. Pool, now of Winder.

He received his early training in the country schools of the county. Wishing to prepare himself for a wider field of usefulness, he entered Mercer University and graduated with an A. B. degree in 1892. He received the degree of Bachelor of Vocal Music and Harmony



REV. J. A. POOL.

(B. M.) under Prof. A. E. Warren, of Sturgis, Mich., in 1890; Bachelor of Business and Shorthand (B. B.) under Prof. O. E. Anderson, now president Georgia-Alabama Business College, Macon, in 1890; and studied book-keeping by mail from the leading schools of the country. He attended the Southern Baptist Theological Seminary, Louisville, Ky., in 1895-'96-'97, and 1906-'07, receiving the degree of Bachelor of Theology.

In addition to his exceptional collegiate training he has been a hard student at home, having acquired a knowledge of German, French and Spanish.

He began his work as a teacher in the common schools of the county. Later he was principal of Midway High School, Bibb county; principal of Pounds Academy, in Alabama; vice-president Perry-Rainey Institute, Auburn; vice-president Martin Institute, Jefferson; principal of Rose Hill and Cooper Institutes, Mississippi; president of Bowden College, Bowden, Ga., president North Georgia Baptist College, Morganton, Ga., and at present is professor of Greek and Bible in Union Baptist Institute, Mt. Vernon, Ga.

He was ordained to the ministry at Mt. Moriah, in 1896. Among the churches he has served are Carl, Mineral Bluff, Morganton, Kesler, Edison, Arlington, all in Georgia, and Concord and Blackwater, Miss. He has baptized about 60 members into the church, and in his work with other ministers has been the means of leading to many baptisms.

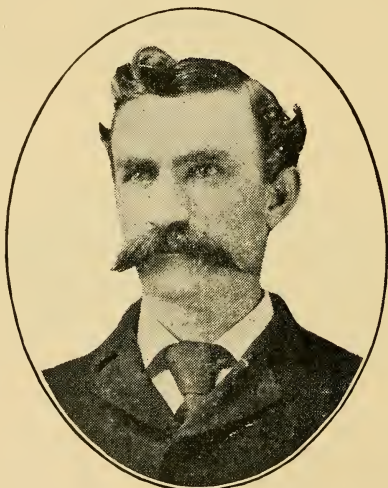
While he has never given up the work of the ministry, getting much joy and many blessings from the work, yet, realizing that one of the functions committed to the early christian church was to teach, and that one of the functions of the Holy Spirit is to teach, his work has therefore been largely educational. By hard work and close application, he has prepared himself for any work along educational lines in high school or college.

On December 25, 1892, he was married to Miss Emma Ellis, of Macon. In the hard fought battles of life, she

has loyally stood by his side, and by her patient toil and consecration she has been a great factor in the marked achievements that have crowned his life. They have four interesting children.

Rev. N. D. Meadow.

The Rev. N. D. Meadow, pastor of the Christian churches at Auburn and Midway, is a native of Oglethorpe county, having been born October 14, 1866. In



REV. N. D. MEADOW.

1879 he moved to Gwinnett county and grew to manhood on the farm. He attended the rural schools of the community in which he lived as well as the graded schools at Auburn and Winder. Later he attended Tran-

sylvania University, Lexington, Ky., and received a diploma from Dansville, N. Y.

For several years he taught school, and his name is perpetuated in the community known as Meadow, near Duluth, he having taught school there some years ago.

In 1896, he was married to Miss Mamie Stewart, daughter of Mr. Jesse Stewart, of near Winder.

It was the year of his marriage that he began regular ministerial work, and has been the pastor of the churches at New Hope, Hopewell, Auburn, Carter's and Omer in Gwinnett county, Loganville in Walton county, Galilee, Statham, Gratis, Hoschtou and Midway in Jackson county, and Bogart, Hebron and Antioch in Oconee county.

He has baptized 75, and received into the church otherwise than by baptism as many as 25, or perhaps more.

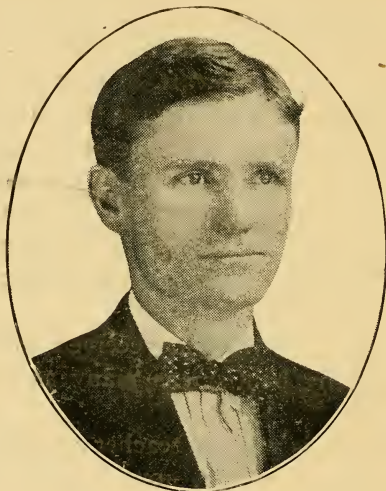
As a result of his work as teacher and minister, several young men and women are now devoting their lives to teaching or preaching.

Rev. W. E. Moore.

Rev. W. E. Moore was born in Gwinnett county, ten miles east of Lawrenceville in Harbins district on a farm and remained there until he was 19 years old. At this age he moved to Auburn with his father, Dr. R. B. Moore, where he still lives with his mother, his father having died in March, 1910.

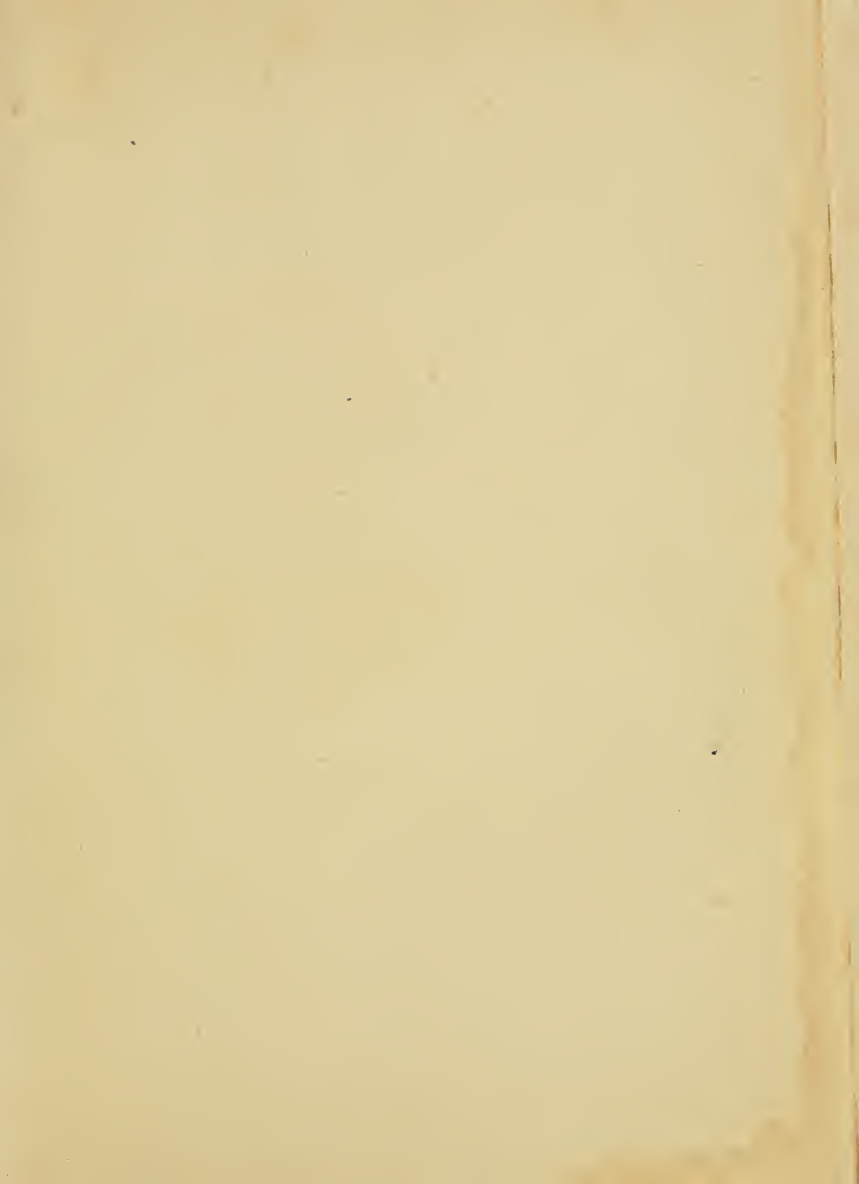
He received his education at Perry-Rainey Institute, Locust Grove Institute and Hiawasse High School. In

five years after his conversion, he preached his first sermon at Carl, but he was not ordained until June, 1907. Immediately after being ordained, he became the pastor



REV. W. E. MOORE.

of Philippi church in Henry county, and served this church two and a half years, baptizing 18 converts into membership of the church. He has also served as pastor White Hall and Mulberry churches.





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